THE RECENT LONDON MIS-SION.

appeared in some of the leading journals from the Rev. G. F. Pentecost, affording a most interesting in different parts of London, Gospel account of the wonderful work of God in the British metropolis, in connection with the labors of the great evangelist, Moody, and others associated with him. Our space will not admit of the article in full; but we venture to make a tew extracts, which we are sure our readers will appreciate.

With last the week closed one of the most remarkable evangelistic missions of this or any other country. Indeed it is doubtful if in all history there has ever been such a series of meetings held for the continuous preaching of the Gospel.

Eight years ago, after Mr. Moody had carried the Gospel like a flame of fire through Scotland, he was invited to London. For a few weeks only, he held service in the metropo-The great Agricultural Hall, with a congregation varying from fifteen to twenty thousand people, and Her Majesty's Opera House, were the principal scenes of his labors at this time. In the latter place many of the upper classes were reached and brought to Christ. Altogether, that first brief mission accomplished a great awakening, as well as being fruitful in the conversion of many, many souls, among whom were some who have since been foremost in religious wo and munificent beneficence. From that time the London Christians did not cease to pray and work day and night until arrangements were made for Mr. Moody's return to England. The most extensive preparations were made to receive him and to carry on the work.

The meetings were held for the most part alternately in two great iron halls, which were specially conone mission, in one part of the city was in progress in one building, the other was being erected in another in all, each continuing for three more than five thousand people, but were often made to accommodate a thousand or fifteen hundred more. fifteen every week.

specially invited people were seated. in front, so that he had about four thousand people in front of him and from a thousand to twelve hundred behind him. The congregations which surged upon the door and into the building twice a day were and fifty ushers. The Sabbath were concerned, there was no differo'clock, there was always an address to the workers. The building was always packed with a select audience a large number of clergy and Moody's addresses at these morning meetings were always his best, and to me, seemed to be the most powerful. At this meeting the Spirit of God s emed always to rest upon the preacher and the people with singular power, anointing all who came with hungry hearts with fresh unction from the Holy One. I have never been present at any meetings where I have turned away saying so truly "It was good to be there." At eleven o'clock the meeting was open to all; at three o'clock the meeting was for women only, and at seven o'clock for men only. These four meetings were always crowded and usually overflowing, with the class for whom they were

One of the most interesting features of the work has been in the number and class of workers who have been closely allied to it. While these have been drawn from all classes, it is remarkable that the clergy of the Established Church have been more numerously represented, and so far as I can judge more heartily interested than the ministry of the dissenting churches. The private lay workers have been the mainstay and support of the spiritual work. These have been from every class. The middle classes have been largely represented as workers in the inquiry rooms; gentlemen and ladies of the wealthy commoner class, gentlemen and ladies of the aristocracy and nobility have been equally interested and earnest in the work. I could give numerous and most interesting details, did space allow, of the absorbed interest and unflagging zeal on the part of whole families from among the very highest circles of society. Some of these noble families, as well as others, would follow the meetings as they moved from one quarter of the city to the other, taking lodging near the hall. and living close to the work, that they might be ready at all times

addition to the large meetings conducted in person by Mr. Moody, A communication has recently Major Whittle, who a companied him from the beginning, with his helper in the work, Mr. McGranahan, conducted contemporaneously meetings, occupying large halls and churches for the purpose. Major Whittle is distinguished for his clear, simple, and forceful presentation of the truth. His appeal is more direct to the conscience, an he deals far more with the question of sin under the law than does Mr. Moody. His sermons are eminently scriptural and always marked by great ability in arrangement and intense earnestness in delivery. In March last, the work growing so rapidly and the demand for help being so great, Mr. Moody invited the writer to come over and help

It is not wise to attempt an estimate of the number of converts in connection with this eight months' mission. The thousands of nominal Christians who have been quickened into new life and led into deeper consecration and into personal work for the Muster is a result that is as significant and blessed as the conversions out and out from the world.

May God grant that our own land may be the scene of such a work during this coming fall and winter. -Northfield, Mass.

WOMANS WORK IN JAPAN.

At a meeting of the Executive Committee of the W. F. M S. of the M. E. Church, the Rev. Mr. Harris, who was about to return to Japan, was invited to speak. We quote his remarks from the Heathen Woman's

He said he wished he could make real to us how much the men in Japan appreciate the work being done by the Society. Men had frequently structed for this mission. They said to him, have your wife come and were so built that they could be see our wives, our women are so ig taken down and set up again. While | norant and interior. This feeling is

very general. He described a day spent at a silk manufactory, where 150 girls weref section. There were eleven missions | employed; the proprietor invited him and his wite to come and spend the weeks. The halls would seat a little day at his home. After dinner, the sliding doors in his large house were taken out, all the girls and women o the household, and from the silk tac-In these buildings there was held an average of two meetings s day, or hood were present, while he and Mrs. Harris and the native preacher The buildings were seated with talked to them of Christ. The prochairs and constructed with a rais- prietor was anxious for the moral ed platform at the far end for the | welfare of the girls; he wanted them better acoustic effects, and a large to be taught. Many of the men do platform at the speaker's end, upon | not believe in Christianity, butwould which the clergy, choir (500) and like to have their wives and daughters Christians. They realize that Mr. Moody's pulpit was removed | Christianity elevates woman. He from this platform about fifteen feet | urges the expansion of the work, the establishment of more schools, assuring the committee that every such agency would be welcomed.

In the Japanese Gospel News he had seen the account of the death of Mrs. San Yana, which had made a prowonderfully handled and taken found impression on her people. She care of by a corps of one hundred had been educated in a mission school and married a native preachservices always seemed the fullest of er and, converted, she became aware interest, though, so far as the people of a lack of personal experience in Christianity, and sought a fuller blesence except in the number of men sing, which she wonderfully expepresent. In the morning, at eight rienced. She began to urge her sisters to ask for a like blessing, which resulted in a revival, beginning among the women, which extended of the cream of the working Chris- to the school in Osaka, and convertians of London, including sion in all quarters; and so intense was the interest, that even at night, ministers always present. Mr. inquirers came to seek help from the native pastor. From city it spread to country, and the Japanese traced the whole to the influence of the native preacher's wife, who in her last illness, would come unseen to some secluded place in the church to hear once more the Word. The Japanese Gospel News, in three issues, devoted a large part to this woman's wonder. tul experiences and testimonies of God's love.

## LIVERPOOL DISTRICT.

The Financial Meeting of the Liverpool District was held in the Mill Village church, on Wednesday, August 27th, the District Superintendent, G. O. Huestis, presiding with his usual ability and kindness of heart. The ministers of the District were all present except Bro. Tyler, who was prevented by circuit duties. Recording Stewards were reported from Liverpool, Lun-

enburg, Caledonia, and Mill Village. The financial outlook for the year did not seem at first sight to be encouraging, as some of the brethren brought in estimates for this year less than the reported receipts of last year. So far as could be ascertained, however, it was found that in nearly every case the estimated receipts of this year were above the estimated receipts of last year, so that the discouraging aspect | the Rev. J. Tresham Cooke, who was

of things was only in appearance. Missionary meetings were disposed a Catholic, her sons being of the of with the usual dispatch, a more same religion. The woman whose than usual number of circuits mak- name was a O'Connor, when about ing local arrangements, the superintendents thereof being wise men had lived a Protestant, asked Mr. and doubtless watching the advent | Cooke, the rector, to direct the funer. of the Western deputation, and pre- al arrangements. Mrs. O'Connor's paring to secure the services of such | sons were opposed to this, and, while deputation. The Educational meet- the rector with his wife and the dyings were all left to local arrange- ing woman's two daughters were ment as to time, the Conference standing round the bed, the Roman

and hours for what there was to do. On Tuesday a Sunday school me:t- ing a stubborn resistance, threw Beware of substitutes.

In connection with, or rather in | ing was addressed most tellingly by | him out of the house amid the yells of the District Superintendent and the brethren Sharp and Shepherdson. On Wednesday evening Superintendent Huestis preached a pointed and beautiful sermon from the Master's words, "Lovest thou me?" and then the brethren present took part in a social service—a service in which the presence of God was manifest, and from which the children of the Great King returned to their homes saying, "It was good to be there." So ended the first Financial meeting of the Liverpool District under the new order. MILL VILLAGE.

Sept. 2, 1884.

#### MOSLEM STUDENTS.

Some ten thousand students are gathered under the roofs of the Mo. hammedan University at Cairo, prepared to go out as missionaries of the Moslem taith. " It is nine hundred years older than Oxford," a celebrated traveller writes, "and still flourishes as in the palmy days of the Arabian Conquest. ' As another expressed it, "There were two acres of turbans" assembled in a vast enclosure with no floor but a pavement, and with a roof over it, supported by 400 columns, and at the foot of every column, a teacher surrounded by his pupils. As we entered, there arose a hum of a thousand voices reciting the Koran. These students are not only from Egypt, but from all parts of Africa, from Morocco to Zanzibar. They come from far up the Nile, from Nubia and the Sudan; from Darfour, beyond the great desert, and from the Western coast of Africa. They live on the charities of the faith. tul, and when their studies are ended. those who are to be missionaries mount their camels, and joining a caravan, cross the desert and are lost in the far interior of Africa, where they become the effective propagators of Islam.

### CATARACTS OF THE NILE.

In an article on the cataracts of the Nile the Daily News says that there are no fewer than six cataracts on the N le between Assouan and Khai toum: but there are a number of places besides, not dignified with a classification of numbers, which travellers have described as cataracts. The first catar. act is at Assonan, the second is about four miles above the Wady Halfa, the third at Hannek, about torty miles below New Dongola; the fourth is near an island called Doulga, on that part of the Nile which runs south-west nearly halfway between Abu Hammed and Debbeh; the fifth is thirty-five miles north of Berber; and the sixth cataract is near a village call Gerri, about fifty miles north of Khartoum, The smaller cataracts are all between the Wady Halfa and Dongola. The first cataract at Assouan can really only be called a rapid. The space where the water rushes has been widened, and boats can pass at all seasons now. The second cataract at the Wady Halfa comprises a series of rapids extending over a space of some miles. The rock is of black granite, some of the masses being so large that they may be called islands: between these the river rushes with great force. The third cataract at Hannek is formed of a line of rocks lying across the river, which look not unlike stepping stones; from their size, which is not great, they must be well covered with water when the Nile has risen. Between the Wady Halfa and Dongola the rocks are of black and red granite, and sand-stone is seen in some places. There are numerous islands, and some of them of considerable size, the largest being nearly twenty miles

BIBLES IN CHINA .- Through a correspondent of the Bible Society we learn that the extensive circulation of single Gospels in China is telling on the people in a way no statistics can tabulate. There are at least 20,000 Scriptures in circulation in Kansuh, a remote province in the extreme northwest. During a recent journey, a missionary was told by the inn keeper at a market town that many people there were wor-shipping Jesus. Mr. Parker says: 'I thought I must have misunderstood him, and replied, "I hope many will worship him when they know him.' He continued, 'They worship him now according to the books you sold here last year.' Further on, at Tihtan, a man came up to me in the street, looked at a Gospel, and exclaimed, 'Coming it is Jesus, going it is Jesus,' meaning, we hear of nothing but Jesus, now a day. At no distant day, Jesus books will outnumber Confucian."

EXTRAORDINARY PROCEEDINGS .-A summons has been issued against a parish priest of Clone, in Con. naught, for an assault on the wife of attending the deathbed of a Protes. The appointments for annual tant widow, whose husband was to die signed a will, and, as she deputation to attend to the work. | Catholic priest and a number of his Public meetings were held on followers entered the house. They Tuesday and Wednesday evenings, seized Mr. Cooke, and overcom-

a crowd of persons who had assembled. Mr. Cooke returned in the evening and in the presence of several constables the will was read to the crowd; Mr. Cooke expressing his determination to carry out the wishes of Mrs. O'Connor, who by this time was dead.

Dr. B. Crassi has called attention to the fact that flies carry infection from place to place. They have a habit of alighting on moist substances, and hence are defiled by virus. Dr. Grassi has exposed moist matter impregnated with the eggs of parasites, and found these afterward, deposited on sheets of note-paper hung on the wall. The specks of dirt which flies leave on mirrors, and other smooth surfaces, may therefore be contaminated by dangerous germs. Since flies are very apt to settle on human food it behoves persons to guard themselves against this danger as well as they can.

#### BREVITIES.

A weak mind is like a microscope, which magnifies trifling things, but cannot receive great ones .- Chesterfield.

If any thing affects your eye, you hasten to have it removed; but if your mind is disordered, you postpone the term of cure for a year .- Horace.

Some sciolists have discovered a short path to celebrity. They set up for free-thinkers, but their only stock in trade is that they are free from think-

"George, dear, don't you think it's rather extravagant to eat butter with that delicious jam?" "No, love; economical. Same piece of bread does for

Knewledge must be earned; it cannot be passively taken. Unless the mind works for its living it will always remain poor: neither gifts nor legacies, neither houses nor lands can enrich it.

Yes, my boy, there are 53,200,000 people in this country. And you are only one of them. Just one. Think of that once in awhile when you get to wondering what would happen to the world if you should die.

Wisdom is, I suppose, the right use of knowledge. To know is not to be wise. Many men know a great deal, and are all the more fools for what they know. There is no fool so great a fool as a knowing fool. But to know how to use knowledge is to have wisdom.-

A Boston correspondent, after giving bled the map of Ohio, and looked like a piece of crayon sketching done in the dark with a three pronged fork. His hand-writing can't be deciphered without the aid of a pair of compasses and a quadrant."

I always believed in life rather than in books. I suppose every day of earth, with its hundred thousand deaths, and something more of births-with its loves and hates, its triumphs and defeats, its pangs and blisses—has more of humanity in it than all the books that were ever written put together. I believe the flowers growing at this moment send up more fragrance to heaven than ever exhaled from all the essences that were ever distilled .-Oliver Wendell Holmes.

A strange custom prevails in the northern districts of Bohemia. Every betrothed bride, however rich she may be. is obliged to go and beg in the neighboring villages for the feathers necessary to make her bed. She goes on these peregrinations, which sometimes last several days, in full dress, and accompanied by a poor woman. Every one gives her a friendly reception, and she always carries back an ample provision of feathers.

Of Scotland's great preacher, the late Rev. Dr. Macleod, the following is told: In visiting his Dalkeith parishioners to say farewell, he called on one of those sharp-tongued old ladies whose privileged gibes have added so much to the treasury of Scottish humor. To her he expressed his regret at leaving his friends at Dalkeith, but stated that he considered his invitation to Glasgow in the light of "a call from the Lord." "Ay, ay," was the sharp response; "but if the Lord hadna called you to a better steepend, it micht hae been lang gin ye had heard him!"

There is as much character in a man's walk as in his face. See how he plants his feet. If he "puts his foot down" to stay, you may depend upon him. If he tread weakly, or hesitatingly, or creepis, in a rough-shod way, or energetically, or languidly, or shufflingly, or bustlingly, or timidly, or recklessly, you can in any event read the man by the tracks he makes. And the legs and feet he carries have much to do with this expression. This is why great orators are impatient of pulpits and nostrums. They want to speak with the whole body.—Hearth and Home.

## Every man and woman.

Will disagree upon same points. It is almost impossible to quite reconcile one's convictions with those of another, though, of course, exceptions occur; and one of the most notable which we can mention is that on the corn question. For once our people are united; they acknowledge that never in the history of the world was there as certain, as sure, as harmless, as prompt a remedy as Putnam's Painless Corn Extractor, and for once a united and free people have reached a sensible conclusion.

No wonder Turkey is poor. The first charge on the Turkish revenue is the wages of the palace, and they amount to some \$200,000 a week.

It has been es timated that the annual loss by fires in the United States is **\$**100,000,000.

If there is anything in this life that will give one a foretaste of misery, as some represent it, that thing is Neuralgia. It is the refinement of torture. But there is a simple and inexpensive remedy for it. Johnson's Anodyne Liniment snuffed up into the head will give instant relief.

A Washington hack driver was fined \$20 for careless driving, and his next pasenger paid the bill.

KEEP THIS IN MIND. In the Diamond Dyes more coloring is given than in any known dyes, and they give faster and more brilliant colors. 10c. at all druggists. Wells, Richardson & Co., Burlinton, Vt. Sample Card, 52 colors, and book of directions for 2c-

Henry Ward Beecher, who built the nouse on his Peekskill farm out of the profits of lecturing, calls it his air casle, because "it was built from wind."

CONTRACTION OF THE MUSCLES .-I had the muscles of my hand so entracted that I could not use it for years. I used Minard's Liniment and now have the use of my hand as well as ever .- MRS. RACHEL SAUNDERS, Dalhousie.

The sum of \$2,500,000,000 is required to furnish the British people with the comon articles of food and drink for a year.

Pure rich blood gives us health, long life and a "geen old age," but how few pay any attention to the state of their blood? Parsons' Purgative Pills make new rich blood, and taken one a night for three months will change the blood in the entire system.

A single shoe manufactory in Massachusects turns out by patent machinery in twelve months as many pairs of boots and shoes as 30,000 shoemakers in Paris make by hand in the same period of

Many people think that Rheumatism cannot be cured. It is caused by a bad state of the blood which deposits poisonous matter in the joints and muscles causing lameness, stiffness and swelling of the joints and excruciating pains. Kidney-Wort will certainly effect a cure. It acts on the Kidneys, Liver and Bowels, stimulating them to a healthy action, purifies and enriches the blood and eliminates the poison from the system. Go to the nearest druggist, buy Kidney-Wort and be cured.

The whistle of a locomotive is heard 3,300 yards, the noise of a train 2,800 yards, the report of a musket and the novel description of Mr. Choate, says bark of a dog 1,800yards, the roll of a that "his autograph somewhat resem- drum 1,600 yards, the croak of a frog 900 yards, and a cricket's chirp 800 vards.

> I had a valuable colt so bad with mange I feared I would lose it. I used Minard's Liniment and it cured him like magic.—Christopher Saunders, Dal-

The Island of Guernsey contains 10 .-000 acres of tillable land, and supports population of \$0,000. The largest farm on the Island contains fifty acres. They are the happiest, most contented and best-fed people in all Europe.

A WORD OF WARNING. TO PROTECT the public, and prevent them from being imposed upon by the worthless counterfeits and imitations of our MURRAY & LANMAN'S FLORIDA WATER, We have prepared paper in which the words "LANMAN & KEMP, New York," appear in pale letters when a leaf of the little pamphlet is held up to the light; and when Florida Water is offered for sale wrapped in a pamphlet that does not have this water-mark or stamp in it, then it is counterfeit, and should be rejected.

ADVICE TO MOTHERS- Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of cutting teeth? If so, send at once and get a bottle of MRS WINSLOW'S SOOTHING SYRUP FOR CHILDREN TRETHING, Its value is incalculable, It will relieve the poor little sufferer immediately. Depend apon it, mothers, there is no mistake about it. It cure dysentery and diarrhosa, regu-lates the stomach and bowels, cures wind colic, softens the gums, reduces inflammation, and gives tone and energy to the whole sastem. Mrs. Wipslow's Soothing Syrup for Childsen Seething is pleasant to the taste, and is the prescription of one of oldest and best female nurses and physicians in the United States, and is for sale by all druggists throughout the world. Price 25 cents per bottle

RETS AND COMPORT TO THE SUPPERING "Brown's Househould Panacea" has no equal for relieving pain, both interal and external. It curer Pain in the side, Back or Bowels, Sore Throat, Rheumatism, Tooth-"It will most surely quicken the Blood and Heal, as its acting power is won-derful "Brown's Household Panacea" derful " ingly, like a cat, or overbearingly, that | being acknowledged as the great Pain Reliever, and ofdonble the strength of any other Elixir or Liniment in the world, should be in every family handy for use when want ed, "as it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all druggists at 25 cents a bottle.

## Mount Allison College, Sackville, N. B.

J. R. INCH, M.A., LL.D., President.

THE first term of the Collegiate year 1884-5 will begin on Thursday, Septemon Friday, September 12th, at 10 o'clock, a. m. Two prizes of the value of Twenty and Thirty Dollars respectively, will be offered or competition at these examinations.

For calendar containing full particulars get ours in Tin foil. s to courses of study, expenses, etc., address the President of the College. Sackville, July 24, 18:4.

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