

Correspondence.

FOR THE PROVINCIAL WESLEYAN.

Parrsboro' Circuit.

MR. EDITOR.—The chapel proposed to be built on this circuit is mentioned in my letter inserted in the Wesleyan last spring, as progressing hopefully. The one at Advocate, 48 x 89, is a fine building, not surpassed in its exterior appearance by any church in the county; and the exterior finish shall correspond with the interior to have it an elegant edifice. We expect to have it completed by the 1st of March. The chapel at Fox River is finished outside; but we have concluded, not having suitable materials on hand, to defer its completion until the spring.

Our Bazaar was well patronised—our sales amounted to £70. It was the first ever held by the Wesleyans in this place; we therefore, laboured under some disadvantage from the want of experience, and the steamer failing to fulfil her engagement, our Bazaar sustained a great loss of our friends in Windsor, Horton and Cornwallis—a great disappointment. The committee and the subscribers would embrace this opportunity to give expression to their grateful acknowledgments for the assistance rendered to the Bazaar by the friends on the Circuit, and the friends in Windsor, Horton, Halifax, and other places. Thankful that we succeeded so well in our first attempt, we hope that our next will be more profitable to ourselves and afford greater pleasure to our patrons.

On Sabbath the 23rd ult. we were favoured with the ministrations of the President of the Conference. He preached in the morning, and joined us in the sacrament of the Lord's supper; in the evening he preached again, and on Monday delivered a lecture on the duties, privileges and obligations arising out of our Confederal organization. The Doctor's ministry has lost nothing by his increasing years—it is just as spiritual, luminous and powerful as when I sat under it more than twenty years ago. In the evening he was accompanied by our people, who have been much cheered and blessed. Our prayer is, that he may long be spared to preside over the Conference in wisdom, equity and brotherly love, as he has been wont to do.

I am, Dear Sir,
Truly yours,
J. BUCKLEY.

Church Extension.

Several circumstances have interfered to prevent the writer from forwarding the following communication, at an earlier period. On Lord's day, 26th of July last, a very neat and commodious Wesleyan Church was dedicated in the township of Shelburne, on a commanding site, exactly opposite to that of the old Church, which was rendered available for Divine service in 1841, whilst the Rev. Mr. Shenton, now of Newfoundland, was Superintendent of the Shelburne and Barrington Circuit. It was on one of the finest days of our late fine summer, affording the inhabitants of the surrounding settlements an opportunity of attendance, when they gathered by scores. The dedicatory services were performed by the Rev. Mr. Lockhart, of Barrington, and the Rev. Mr. Spence, of Shelburne. The former gentleman preached from Ps. cxxxii. 5, and the last-named gentleman from Rev. xxii. 9.—"Worship God." Both discourses were highly suitable to the solemn and interesting occasion, and were listened to with profound attention and unequalled satisfaction by a very crowded congregation, which witnessed the service of Almighty God, during the services of both morning and afternoon.

The Church will accommodate comfortably, it is thought, from three to four hundred persons. It has two side, and one end galleries, and has a very imposing tower and steeple, forty feet in height. The length of the building is forty feet, and the breadth thirty-four—posts, nineteen feet. It has a very neat pulpit and commodious pews. The cost of the building is four hundred and seventy-five pounds; and, through the praiseworthy efforts of the inhabitants, bordered, it is thought, with an inconsiderable debt. It is thoroughly finished, and neatly painted inside and out, and does great credit to the settlement.—May it prove the spiritual birth-place of many very precious souls. A. Shelburne, November 1856.

Provincial Wesleyan

THURSDAY, DECEMBER 11, 1856.

Important Notice.

FEELING it to be extremely desirable to secure the very best means of avoiding mistakes in receiving the subscriptions of our friends for the Provincial Wesleyan, it is the intention of the Book Steward of the E. B. A. Conference, to prepare as early as possible in the new year, a Provincial Wesleyan Receipt Book; a copy of which will be placed in the hands of each authorized Agent whether lay or ministerial. The design of this is, that no money should be taken without giving the printed receipt; like an ordinary Bankers Cheque Book, it will be prepared so, that while giving to each subscriber a proper receipt—stating the date and number paying from and the date and number paying to—there will be a duplicate left in the hand of the Agent to be kept as a permanent form record, both being carefully numbered and filled up at the time of giving the receipt. It is such a system is established and persevered in, no error can occur but may be very soon satisfactorily adjusted and we may avoid mistakes which are as unpleasant to a good accountant as they are to the parties themselves.

At the present time we are in want of immediate assistance.

Our Agents are requested to use all their influence to send us 500 new paying subscribers on or by the First of January, 1857.

Wesleyan Conference Office, 9th Dec., 1856.

Notice to Advertisers.

THE PROVINCIAL WESLEYAN offers the following advantages as an advertising-medium:—

1st. It circulates weekly between 2500 and 3000 copies through every part of Nova Scotia, New Brunswick, Prince Edward Island, Cape Breton, Newfoundland, and Bermuda.

2nd. Instead of being destroyed, like other ordinary newspapers,—as a religious periodical it enters the family circle, and, after being carefully perused, may be supposed to be generally preserved.

3rd. The space available for advertisements is much smaller than in other papers, and in consequence of this each advertisement is more conspicuous and less liable to be overlooked.

No advertisement inconsistent with the character of the paper, as a religious and family newspaper, can be possibly received.

For terms of advertising see foot of last column on fourth page.

Wesleyan Conference Office, Nov. 18 1856.

Ordination of the Rev. T. Harris.

ON the evening of Wednesday the 3rd instant, a deeply impressive and interesting service was held in the Brunswick-street Church. The Reverend THOMAS HARRIS was on that occasion solemnly set apart to the sacred work of the ministry by the imposition of hands; having been designated, in the providence of God, to supply the vacancy created in the St. John's, Newfoundland, Circuit by the sudden and lamented death of the Rev. R. A. Chesley. The Church was filled at an early hour, although the weather was unfavorable.—Within the Communion railing we observed the Rev. Matthew Richey, D. D., President of the Conference; the Rev. W. Temple, Secretary of the Conference; Rev. A. McNutt, Chairman of the Halifax District; Rev. Henry Pope, senr.; and the Revs. J. G. Hennigar, C. Churchill, J. England, and R. Morton, Superintendents respectively of the Horton, Halifax North, Halifax South, and Windsor Circuits. The service commenced at 7 o'clock p.m., when the Rev. Charles Churchill rose and gave out the hymn on the 64th page of the Wesleyan Hymn-Book:—

"Saviour, we know thou art
In every age the same."

The singing of this hymn was followed by prayer from the Rev. Roland Morton. The hymn on the 672nd page was then given out by the Rev. James England, and sung, commencing thus:—

"Jesus, thy servants hail,
Who, sent by thee, proclaim
The peace and joy, and righteousness
Experienced in thy name."

At the conclusion of this hymn, the Secretary of the Conference presented to the President the candidate for ordination. A few words were then addressed to the congregation by the President, explanatory of the mode of induction into the ministry of the Wesleyan Methodist Church, and then, being desired to give an account of the circumstances of his conversion and call to the ministry.

MR. HARRIS said:—I am lost in wonder, love and praise. A consideration of the unbounded goodness of God towards me overwhelms my soul with love and gratitude. When very young, the Holy Spirit strove powerfully with my soul, and I was led to earnest prayer for pardon and salvation. It was at a meeting, conducted by the late Rev. Timothy Igle, then stationed on the Deported Circuit, near London, where I received a full and undoubted assurance of acceptance with God.—My load of guilt, and the darkness and wretchedness which filled my soul were all removed, and in exchange I received what is more precious than ought the world can give,—"Peace with God through our Lord Jesus Christ." I was then about thirteen years old. A short time after my conversion I joined the Church. My first class leader was Mr. Charles Fish, now a minister in connexion with the Canadian Coast-School Teacher, also Tract Distributor, and Prayer Leader. At that time my zeal for God's glory and love for souls was unbounded. Often did I accost persons who might be walking along the road and speak to them respecting their souls' welfare.—When about seventeen years of age I removed to Northampton. Satan endeavoured by means of various temptations to prevent me from labouring in the vineyard of the Lord, and for a time I remained comparatively idle. I cannot describe my feelings of intense anxiety and sorrow while thus unemployed for God. One Sabbath afternoon especially, I retired to my closet and besought the Lord to open a door of usefulness and direct me aright. That evening I went to Weston Fawell, the burial place of Harvey, author of Meditations among the Tombs, and heard one of our Local Preachers. As we were returning home he came and walked by my side, and nearly the first words he said were,—"Has it not been impressed upon your mind that you were to preach the Gospel? I then opened my mind and stated that at a very early age I was impressed with the idea that at a future period, I should be engaged in the work of the ministry and should have my native land for that purpose. He then requested me to preach on the following Sunday. There was a shrinking for a moment but I dared not refuse. At the appointed time with trembling limbs and a palpitating heart I ascended the holy, awful, place and pointed to the sin atoning sacrifice, to the "Lamb of God that taketh away the sin of the world." Soon after this I was received by the Rev. Dr. Andrews as an accredited Local Preacher. I continued upon the plan until the summer of 1853 when I went to London to labour as a Wesleyan City Missionary, under the superintendency of the Rev. Charles Prest. In that capacity I had an opportunity of witnessing the appalling state of thousands, who, amid the glistening light and religious privileges of that city, are sunk to the lowest depths of degradation and wretchedness. I feel thankful to God, that in His providence I was permitted in the courts and alleys of some of the most depraved parts of London to publish the blessed Gospel. I feel unforgetfully thankful to know also that in those abodes of poverty some died in the Lord and ascended to the realms of light, who, through my feeble instrumentality were brought to

Christ. It was at that time I saw Mr. Frost in this city, who told me of the religious state of Nova Scotia, and the demand which then existed for more labour. He urged me to correspond with the Rev. Doctor Richey, who at once extended to me a cordial invitation to take part in the work of the Ministry in these provinces, which resulted in my coming to these shores. The greater part of my time in this country has been spent on the Cornwallis Circuit, under the superintendency of the Rev. F. Snaalwood.—There we were permitted to witness an extensive revival of religion. Scores were converted to God, joined the Church, and are still walking in the fear of the Lord. I love to talk of Christ, and desire to spend and be spent in promoting His glory. The Saviour is precious to me, and I long for others to participate in the rich blessings which he imparts. I feel this to be a deeply solemn occasion. I am affected when I think of the fact that I am about to embark for the purpose of supplying the place of one, who, so suddenly and unexpectedly, has been removed from the Church militant. O that the grace of God may so visit me, that I may be enabled to surrender myself to the Holy Ghost, and to be prepared to be summoned forth into the kingdom of glory. May I be one of those who having turned many to righteousness shall shine as the stars for ever and ever. I desire ever to remain at the foot of the cross, feeling my own unworthiness and nothingness, and relying solely upon the only foundation laid in Zion. I feel an ardent longing for inward purity, for holiness which will qualify me for extensive usefulness on earth, and for a seat near the throne in heaven. I tremble when I think of the responsibility of the christian minister, of him who as an ambassador for Christ beseeches men to be reconciled to God and I would therefore engage in this work with a single eye and a pure motive. Were I not firmly persuaded that it was the will of the great head of the Church that I should labour in the word and doctrine, I would at once unbuckle the armour, throw down the weapons of warfare and retire from the field of conflict. But I must not—I dare not act thus. The voice of the captain of my salvation bids me go forward—press the word and seek to save souls, promising as a reward a glittering crown which may be studied with many stars. My heart reverently speaks, Speak Lord, thy servant heareth. I feel assured that God will sustain me, his weakest servant. I feel a deep love for souls, and a strong desire to benefit my fellow men. The language of the Poet, expresses the desire of my heart.

I want an even, strong, steady, and unflinching faith, that I may be enabled to stand firm in the midst of all the storms of this world. I want a pure heart, that I may be able to love God with all my heart, mind, strength, and might, and my neighbour as myself. I want a holy spirit, that I may be able to witness to the world, that I am a Christian. I want a true repentance, that I may be able to forsake all, and follow Christ. I want a true faith, that I may be able to overcome the world, the flesh, and the devil. I want a true hope, that I may be able to endure to the end. I want a true love, that I may be able to love God and my neighbour. I want a true obedience, that I may be able to keep His commandments. I want a true holiness, that I may be able to walk in the light. I want a true charity, that I may be able to love one another. I want a true peace, that I may be able to be at peace with God and man. I want a true joy, that I may be able to rejoice in the Lord. I want a true patience, that I may be able to endure all things. I want a true meekness, that I may be able to be gentle and lowly in spirit. I want a true self-control, that I may be able to keep my passions under. I want a true wisdom, that I may be able to know the will of God. I want a true knowledge, that I may be able to understand the things of God. I want a true power, that I may be able to do the will of God. I want a true glory, that I may be able to shine as the stars. I want a true life, that I may be able to live in the light. I want a true death, that I may be able to die with Christ. I want a true resurrection, that I may be able to rise with Him. I want a true kingdom, that I may be able to reign with Him. I want a true eternity, that I may be able to live with Him. I want a true God, that I may be able to love Him. I want a true Father, that I may be able to be in His love. I want a true Son, that I may be able to be in His image. 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