### Correspondence.

FOR THE PROVINCIAL WESLEYAN.

## Parrsboro' Circuit.

MR. EDITOR,-The chapels proposed to be built on this Circuit, and mentioned in my letter inserted in the Wesleyan last spring, are progressing hopefully. The one at Advocate, 48 × 59, is a fine building. not surpassed in its exterior appearance by any church in the county; and if the inte-rior finish shall correspond with the external, it will be an elegant chapel. We expect to have it completed by the 1st of March next. The one on Maccan Mountain will be finished a month or six weeks earlier. It promises to be a substantial and comfortable building, and I am sure that Mr. Johnston, the undertaker, will not allow it to be behind any building of the kind in workmanship or in its general appearance.—
The chapel at Fox River is finished outside: but we have concluded, not having suitable materials on hand, to defer its completion until the spring."

Much praise is due to the trustees and friends in the localities above-mentioned for the attention, perseverance, and liberatity displayed in the erection of these buildings. I am in hope that we shall commence two or three chapels in other parts of the Cir-

cuit this winter.

Our Bazaar was well patronised — our sales amounted to about £70. It was the first ever held by the Wesleyans in this place; we therefore laboured under some disadvantage from the want of experience, and the steamer failing to fulfil her engage ment, our Bazaar, sustained a great loss of our friends in Windsor, Horton and Cornwallis-a great disappointment. The committee and the subscriber would embrace this opportunity to give expression to their grateful acknowledgments for the assistance rendered to the Bazaar by the friends on the Circuit, and the friends in Windsor. Horton, Hahfax, and other places. Thankful that we succeeded so well in our first attempt, we hope that our next will be more profitable to ourselves and afford greater pleasure to our patrons.

On Sabbath the 23rd ult. we were favored with the ministrations of the President ago in Argyle-street chapel, Halifax - J. G. Hennigar, C. Churchill, J. England, Our people have been much cheered and blessed. Our prayer is, that he may long be spared to preside over the Conference in ively of the Horton, Halifax North, Haliwisdom, equity and brotherly love, as he has fax South, and Windsor Circuits. The been wont to do.

I am, Dear Sir, Truly yours, J. BUCKEEY.

#### FOR THE PROVINCIAL WESLEYAN. Church Extension.

Several circumstances have interfered

neat and commodious Weslevan Church was dedicated to the service of Almighty God, at N. E. Harbour in the township of Shelburne, on a commanding site, exactly opposite that of the old Church, which was rendered available for Divine service in the Rev. Mr. Lockhart, of Barrington, and the Rev. Mr. Sponagle, of Shelburne. The ministry, former gentleman preached from Ps. cxxxii. 8, and the last-named gentleman from Rev. xxii. 9,-"Worship God." Both discourses were nighly suitable to the solemn and interesting occasion, and were listened to with profound attention and unqualified satisfac-

length of the building is forty feet, and the breadth thirty-four - posts, nineteen feet. hundred and seventy-five pounds; and, through the praiseworthy efforts of the inhabitants, burdened, it is thought, with but an inconsiderable debt. It is thoroughly finished, and neatly painted inside and out; and does great credit to the settlement .-May it prove the spiritual birth-place of very many precious souls.

Shelburne, November 1856.

# Provincial Wesleyan THURSDAY, DECEMBER 11, 1856.

Important Notice.

WINCIAL WESLEYAN.

Feeling it to be extremely desirable to secure the very best means of avoiding mistakes in receiving the subscriptions of our friends for the Provincial Weslevan, it is the intention of the Book Steward of the E. B. A. Conference, to prepare as early as returning home be came and walked by my side, here! Unperceived, they bend their eyes, possible in the new year, a Provincial Wess and nearly the first words he said were, "Has beaming with benignant solicitude, on the scene Agent whether lay or ministerial.

The design of this is, that no money should be taken without giving the printed receipt; like an ordinary Bankers Cheque and the date and number paying to—there will be a duplicate left in the hand of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering and documents of the ed to the ed to the sin atoning sacrifice, to the "Lamb of rebuke, exhort with all long suffering sacrifice, to the "Lamb of rebuke, exhort with all long suffering sacrifice, to the "Lamb of rebuke, exhort with all long suffering sacrifice, to the "Lamb of rebuke, exhort with all long suffering sacrifice, to the "Lamb of rebuke, exhort with all long suffering sacrifice, to the "Lamb of rebuke, exhort with all long suffering sacrifice, to the "Lamb of rebuke, exhort with all long suffering sacrifice, to the "Lamb of rebuke, exhort with all long sufferin

filled up at the time of giving the receipt. It such a system is established and persevered in, no error can occur but may be very soon satisfactorily adjusted and we may avoid mistakes which are as unpleasant to a good accountant as they are to the parties appalling state of thousands, who, amid the gos-

Meantime we beg our subscribers and our expired, and although our terms require and alleys of some of the most depraved parts of payment in advance, there are many many

hundreds who have not paid anything. At the present time we are in want of imscribers on or by the First of January, 1857. Wesleyan Conference Office, 9th Dec., 1856.

### Notice to Advertisers.

Bermuda

2nd. Instead of being destroyed, like posed to be generally preserved. 3rd. The space available for advertise-

ments is much smaller than in other papers. and in consequence of this each advertise-

and family newspaper, can be possibly re-

column on fourth page.

on the evening of Wednesday the order of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the evening of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the evening of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the evening of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the evening of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the evening of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the evening of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the evening of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the evening of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the engage in this work with a single eye and a cussion of the engage in this work with a single eye and a cussion of the topics—so appropriate to the order of the engage in this work with a cussion of the engage in this work with a cussion of the engage in this work with a cussion of the engage in the engage in this work with a cussion of the engage in this work with a cussion of the engage in this work with a cussion of the engage in the engage in this work with a cussion of the engage in the en Church. The Reverend Thomas Harris that I should labour in the word and doctrine, I tration, I shall satisfy myself by indicating, with liness in the fear of God. It is an article of written, and will remain recorded :- One was on that occasion solemnly set apart to would at once unbuckle the armour, throw all convenient brevity, the more prominent of your Creed as a Wesleyan Minister, that a rethe sacred work of the ministry by the down the weapons of warfare and retire from the lessons with which the Apostolic advice is conciled God is alike able and willing to sanc- the Income of the Missionary Society."imposition of hands; having been designated, the field of conflict. But I must not I dare fraught, feeling well assured that you are quite tify all to whom He has imparted the spirit of The Methodists will not forget it, they will in the providence of God, to supply the not act thus. The voice of the captain of my competent by your own meditation, more fully adoption—that the blood of Jesus Christ his Son never be quite comfortable till it is achieved. vacancy created in the St. John's, New- salvation bids me go forward-preach the word to elicit and expand them. foundland, Circuit by the sudden and la- and seek to save souls, premising as a reward a of the Conference. He preached in the mented death of the Rev. R. A. Cheslev. morning, and joined us in the sacrament of The Church was filled at an early hour. Lord, thy servant heareth. I feel assured that the Lord's supper; in the evening he although the weather was unfavorable .-God will sustain me, his weakest servant. I feel preached again; and on Monday delivered Within the Communion railing we observed a lecture on the duties, privileges and obligations arising out of our Conferential organisation. The Doctor's ministry has lost a deep love for souls, and a strong desire to nothing by his increasing years;—it is just ple, Secretary of the Conference; Rev. A. as spiritual, luminous and powerful as when McNutt, Chairman of the Hali'ax District; I sat under it more than twenty-five years Rev. Henry Pope, senr.; and the Revds.

> service commenced at 7 o'clock p.m., when the Rev. Charles Churchill rose and gave out the hymn on the 640th page of the Weslevan Hymn-Book:

> "Saviour, we know thou art The singing of this hymn was followed by prayer from the Rev. Roland Morton. The

> > " Jesus, thy servants bless. Who, sent by thee, proclaim Experienced in thy name:

At the conclusion of this hymn, the Se- free course, run, and be glorified !

MR. HARRIS said :-

whelms my soul with love and gratitude. When a Bible, delivered the following tion by a very crowded congregation, which very young, the Holy Spirit strove powerfully literally filled the church to overflowing with me, and I was led by His gracious influences. during the services of both morning and to bow before the mercy seat in earnest prayer for perdon and salvation. It was at a Prayer may have attached to previous periods of your every city, as I have appointed thee. For a sent us such an account of the Leeds Meet. ary Missionary income, should imply an but to the extent of a single dollar, with the hope The Chusch will accommodate comfortaMeeting, conducted by the late Rev. Timothy

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The Chusch will be accommoda bly, it is thought, from three to four hunlight, then stationed on the Deptford Circuit, ments it may be reserved to give complexion Presbyter as reciprocal.) must be blameless as faith, could just then have done; and thereto obtain not only the £150,000 income. dred persons. It has two side, and one near London, where I received a full and un and character to your future career, the present, the steward of God"—Titus i. 5-7. And here doubted assurance of acceptance with God. in my estimation at least, is incomparably the I can not refrain from remarking, that the most My load of guilt, and the darkness and wretch- most awful,-O that in the hour of death, and ingenious and specious pleadings of the advocates edness which filed my soul were all removed, in the day of final audit, it may be recognized of Episcopacy to establish their favorite theory lowed our Correspondent to be the spokes- but sarnestly, recommend every one to It has a very neat pulpit and commodious and in exchange I received what is more pre- as, also, the most auspicious,—epoch of your on the basis of Biblical argument or authority man instead of ourselves. To day, howpews. The cost of the building is four cious than ought the world can give, "Peace existence! with God through our Lord Jesus Christ." I If you are impressed, — as I am persuaded was then about thirteen years old. A short time you are,—with an enlightened appreciation of after my conversion I joined the Church. My the solemnity and importance of your present first class leader was a Mr. Charles Fish, now a situation; -if your heart trembles-as, in similar minister in connexion with the Canadian Con- circumstances, every heart endued with sanctiference. In course of time I became a Sabbath fied susceptibilities, must tremble—beneath the tains the position by the indisputable facts of School Teacher, also Tract Distributor, and conscious pressure of the responsibilities insepa-Prayer Leader. At that time my zeal for God's rable from the holy function, to which you are, and presbyters were the same, and that up to the glory and love for souls was unbounded. Often now about to be set apart by prayer, and the did I accost persons who might be walking along laying on of the hands of the Presbytery, then, the road and speak to them respecting their soul's assuredly, this occasion requires no aid from any welfare. - When about seventeen years of age I extraneous associations or concomitant events, removed to Northampton. Satan endeavoured by to invest it with a deeper interest, or more means of various temptations to prevent me from imposing aspect. In its own isolated magnitude labouring in the vineyard of the Lord, and for a and grandeur it is overwhelmingly impressive. time I remained comparatively idle. I cannot de- Realize, my dear Brother, by reflection and ATO AGENTS AND SUBSCRIBERS OF THE PRO- scribe my feelings of intense anxiety and sorrow faith, a true estimate of the transcendent import while thus unemployed for God. One Sabbath of the position you at this moment occupy. afternoon especially, I retired to my closet and The place whereon thou standest is boly ground. besought the Lord to open a door of usefulness | Heavenly inspirations breathe around you. You and direct me aright. That evening I went to are, moreover, compassed about with a great Weston Favell, the burial place of Harvey, cloud of witnesses. Sainted spirits, we have author of Meditations among the Tombs, and strong reasons for believing,—and ministering heard one of our Local Preachers. As we were angels, we know on the highest authority,—are leyan Receipt Book; a copy of which will it not been impressed upon your mind that you of which you are the centre. Nor is this all: be placed in the hands of each authorised were to preach the Gospel"? I then opened my the eye that was closed in death on the Crossmind and stated that at a very early age I was that eye, the piercing and exploring properties impressed with the idea that at a future period, of which challenge the devout recognition of the I should be engaged in the work of the ministry universal Church, is upon you. In the aweand should leave my native land for that pur- inspiring words of Paul to Timothy, I may there- but his blood will I require at thy hand. Never-Book, it will be prepared so, that while Book and should leave my native m moment but I dared not refuse. At the appoint- who shall judge the quick and the dead at his stating the date and number paying from ed time with trembling limbs and a palpitating appearing and his kingdom Preach the word; Agent to be kept as a permanent future re- God that taketh away the sin of the world." reduce, export with an iong summing and took Agent to be kept as a permanent future record, both being carefully numbered and Soon after this I was received by the Rev. Dr. not endure sound doctrine; but after their own Andrews as an accredited Local Preacher. I lusts shall they heap to themselves teachers, continued upon the plan until the summer of having itching ears; and they shall turn away Wesleyan City Missionary, under the superin-unto fables. But watch thou in all things, entendency of the Rev. Charles Prest. In that dure afflictions, do the work of an evangelist, capacity I had an opportunity of witnessing the make full proof of thy ministry." 2 Tim. 4:1-5.

remain at the foot of the cross, feeling my own Enhesus:unon the only foundation laid in Zion. I feel AND TO ALL THE FLOCK, OVER WHICH THE the grace of God has adorned you, And if you As Mr. Budgett allows a year for the suc-For terms of advertising see foot of last an ardent longing for inward purity, for that Holy Ghost hath made you overseers, to fall, it is impossible you should fall alone. No cess of his plan, we would ask of him and secure £150,000 yer annum for Weslevan holiness which will qualify me for extensive FEED THE CHURCH OF GOD, WHICH HE HATH one can calculate how many souls might, in that other friends to consider the whole matter Missions we only need to be united, and in throne in heaven. I tremble when I think of 28. glittering crown which may be studded with

> Poet, expresses the desire of my heart. I want an even, strong desire,
> I want a calmly-fervent zeal,
> To save poor sous out of the fire;
> To snatch them from the verge of hell!
> And turn them to a pardoning God,
> Ard quench the brands in Jesus' blood.

I would testify to my increasing attachment Methodism, - to its doctrines, discipline, usages, and peculiarities. To the great essen-

prevent the writer from forwarding the fol- hymn on the 672nd page was then given this city, and those among whom I have laboured exceptical or doctrinal, can be assigned. If it plished fact. Now, we had no doubt that the collection, but he who adds most largely provide for an enlargement over last year's owing communication, at an earlier period, out by the Rev. James England, and sung, only the grace of this, to look to a complished, or that, only the grace of liberality is needed, but liquidation of the description only the grace of liberality is needed, but liquidation of the description of the grace of the treasury this year,

of Newfoundland, was Superintendent of President the candidate for ordination. A made by Mr. Harris before the congregation and awful responsibility the last sacred dignity are sacred dignity and awful responsibility the last sacred dignity and awful responsibility the last sacred dignity are sacred dignity and awful responsibility the last sacred dignity are sacred dignity and awful responsibility the last sacred dignity are sacred dignity and awful responsibility the last sacred dignity are sacred dignity and awful responsibility the last sacred dignity are sacred dignity and awful responsibility the last sacred dignity are sacred dignity and awful responsibility the last sacred dignity are sacred dignity the then Shelburne and Barrington Circuit. few words were then addressed to the con-It was on one of the finest days of our late gregation by the President, explanatory of read by the Rev. H. Pope, senior, and the of God. The presiding and administrative func- been the design, it ought to have been daid there, it may even be—we do not affirm it, vice in our Liberia Mission Conference, on the fine summer, affording the inhabitants of the the mode of induction into the ministry of Epistle by the Rev. J. G. Hennigar. The surrounding settlements an opportunity of the Wesleyan Methodist Church; and then, usual admonition was then addressed to the attendance, when they gathered by scores.
The dedicatory services were performed by cumstances of his conversion and call to the pointed for such occasions having been put and answered, prayer was again offered up. In reviewing my past life, I am lost in wonder, assembled presbyters, proceeded to the

ove and praise. A consideration of the un- solemn imposition of hands, and having bounded goodness of God towards me over-placed in the hands of the ordained minister

This occasion. I have said, needs no aid from pel light and religious privileges of that city, are sunk to the lowest depths of degradation and collateral circumstances or adventitious events Agents to bestir themselves in our behalf: wretchedness. I feel thankful to God, that in London to publish the blessed gospel. I feet ever and anon, Divine Providence unexpectedly ministry! unfeignedly thankful to know also that in those breaks in upon the monotony of the accustomed. II. Take heed unto yourself, and to all the abdes of poverty some died in the Lord and ascended to the realms of light, who, through my feeble instrumentality were brought to

Our Agents are requested to use all their this city, who told me of the religious state of the day-spring of immortality. Hark! Along quire no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland there are no effort of memory at any moment to herbage that is never parched into a brown and Ireland the never parch Our Agents are requested to use all their influence to send us 500 new paying sub-influence to send us 500 new paying sub-infl Nova Scotia, and the demand which then existed in the line of telegraphic communication, now recall them but, to act upon them and a willing mind—to emerge the urged me to correspond to us. Dobn's, Newfoundland, to with a perfect heart and a willing mind—to employ stretching from St. John's, Newfoundland, to with a perfect heart and a willing mind—to employ stretching from St. John's, Newfoundland, to with a perfect heart and a willing mind—to employ stretching from St. John's, Newfoundland, to with a perfect heart and a willing mind—to employ stretching from St. John's, Newfoundland, to with a perfect heart and a willing mind—to employ stretching from St. John's, Newfoundland, to with a perfect heart and a willing mind—to employ stretching from St. John's, Newfoundland, to with a perfect heart and a willing mind—to employ stretching from St. John's, Newfoundland, to with a perfect heart and a willing mind—to employ stretching from St. John's, Newfoundland, to with a perfect heart and a willing mind—to employ stretching from St. John's, Newfoundland, to with a perfect heart and a willing mind—to employ stretching from St. John's, Newfoundland, to with a perfect heart and a willing mind—to employ stretching from St. John's, Newfoundland, to with a perfect heart and a will be stretching from St. John's stretching from St. Jo ed for more labourers. He urged me to correspond this city, vibrates the knell of death! Chesley body them in living exemplification before God of the type offered by the Land of Promise would be ten shifting. pond with the Rev. Doctor Richey, who at once pond with the Rev. Doctor Richey, who at once extended to me a cordial invitation to take part in the work of the Ministry in these provinces, in the vital current coursing vigorously through in the work of the Ministry in these provinces, in the vital current coursing vigorously through in the work of the Ministry in these provinces, is the realisation of the type offered by the Land of Promise than of that presented by the "Land of the would be ten shiftings to each member of the vital current coursing vigorously through in the work of the Ministry in these provinces, is the realisation of the type offered by the Land of Promise than of that presented by the "Land of the Would be ten shiftings to each member of the vital current coursing vigorously through in the work of the Ministry in these provinces, is no more! In the palmy season of life—with and His Church, hic labor, hoc opus est. This demands nothing less than the unreserved and Nile," as the two were accurately and beautifully discriminated by Moses in his eyear. I would put the question to the year. in the work of the Ministry in these provinces, the vital current coursing vigorously through his heart, which nature had endued with uncomwhich resulted in my coming to these shores his heart, which nature had endued with uncomwhich resulted in my coming to these shores his heart, which nature had endued with uncomtifully discriminated by Moses in his exhortation to the Israelites when they were accurately and beauuntiring consecration of all your energies, physitifully discriminated by Moses in his exhortation to the Israelites when they were about is this hopeless? In the course of the land, which resulted in my coming to these sources and country has mon strength, and grace with unfeigned sanctation to the Israelites when they were about a thin hopeless? Is it a great to nass over lorden into a country which resulted in my coming to these sources and country has mon strength, and spiritual, to Him who has tation to the Israelites when they were about a thin hopeless? Is it a great to nass over lorden into a country which resulted in my coming to these sources and country has mon strength, and spiritual, to Him who has tation to the Israelites when they were about a country which resulted in my coming to these sources. The provincial which resulted in my coming to these sources and country has mon strength, and grace with unfeigned sanc-The Provincial Wesleyan offers the land of disease; and counted you faithful, putting you into the Minto pass over Jordan when they were about its thus hopeless? Is it a great to the counted you faithful, putting you into the Minto pass over Jordan when they were about its thus hopeless? Is it a great to the well knew but was not permitted to an one who has publicly joined lamsed. superintendency of the Rev. F. Smallwood .- in one short week the silver cord is loosed, the istry. superintendency of the Ise. Smallwood.— in one short week the silver cord is loosed, the listry.

There we were permitted to witness an extengolden bowl is broken, the pitcher is broken at left. Take heed then to Yourself. You have ter, which was "not as the land of Egypt," pains to beg, for the 1st. It circulates weekly between 2500 and 3000 copies through every part of Nova and are still walking citetan. The distribution of God's people. Your lucid and impression before this congregation and the whole is broken at the witnessed a good profession before this congregation. Scores were converted the foundain, and the wheel is broken at the witnessed a good profession before this congregation. The distribution of God's people. Your lucid and impression before this congregation are still walking citetan. The distribution of God's people. Your lucid and impression before this congregation are still walking citetan. as suddenly be summoned away, I may be pre- an eternal triumph.

1. You are here presented with a descriptive, and richly suggestive, designation of the sacred many stars. My heart reverently replies, Speak office of which you have now formally assumed the momentous obligations :- Ministers are OVERSEERS of the flock, or Church of God.

The Greek word is enterion a designation benefit my fellow men. The language of the generally applied to those who preside over affairs of importance, or to whom their administration is entrusted. Thus Nehemiah stoke of the overseer of the Levites, which the Septuagint translates, Entereoros Asveron, that is the bishop of the Levites. The more common rendering of the term in our authorised version is bishopfrom the Saxon bischop, denoting a superintial doctrine of boliness which it maintains and tendent, instructor, or overseer - For examenforces. I would desire ever to cling with tena- ple we may refer you to the first verse of city. I feel that I need more of it-the Church the Epistle of the Philippians, to 1 Timoneeds more of it—the world needs more of it,— tig, iii. 2, to Titus, i. 7, and 1 Peter, ii. 25.—even a mighty baptism of the Spirit of holiness. And why our Translators deviated in the present

With grateful feelings I would refer to the instance from the usual course, and instead of that blessings in Fich profusion may be poured that as the sense of the appellation in the verse worthy of double honor, especially those who la-The President then, accompanied by the bor in the word and doctrine"--1 Tim. v. 17. Nor are there any qualifications required by the

have signally failed. The Scriptures never menthis view the most unexceptionable testimony of declares with emphatic iteration, -and fully sushistory-that in the days of the Apostles, bishops

time in which he lived.

-no superior authority was accorded to bishops, except in regard to ordination. Chrysostom and Theophylact also aver, that for ages after Connexion, goes to work upon it advisedly, the days of the Apostles, the names bishop and simultaneously, and courageously. But presbyter were convertible, and their office idenical. We dismiss, without further remark, this and we shall not shrink from placing some vexed and very unprofitable question. How of them in as clear a light as possible. If much more important it is for you, Dear Brother, rightly to appreciate your duty and trenendous responsibility, as an "overseer," an inspector, a guardian, of the flock which the Supreme Shepherd has committed to your care! Listen, tremblingly, then, to the heart-thrilling exposition of that responsibility, as it is announced by the living God Himself to the Prophet week more than he is now doing to the Ezekiel:-" Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt have the word at my mouth, and warn them from me. When I say unto the wicked, Oh wicked man, thou shalt surely die; it thou dost not speak to warn the wicked from his way, that wicked man shall surely die in his iniquity; theless, if thou warn the wicked of his way to turn from it, if he do not turn from his way, he shall die in his iniquity; but thou hast delivered gruege. Something like a murmur has sion rests with the Church, This thought thy soul" (33d chap.) A minister of the Lord reached us, not from rich people—we never has pressed with increasing weight upon my debt, and compelling retrenshment next year— Jesus whose heart is susceptible to the profound heart a very wealthy man complain of it— own mind lately, followed by the question, and hallowing impression which these terrific but from the poor themselves, who are nobly is it practicable? I believe it is, and easily been brought into sympathy with the committee, words are adapted to produce, will be much less jealous for their own order, that the dona- so, provided that Methodists are unitedly solicitous about the adjustment of the relative ecclesiastical claims of different ministers, than concerning his own fidelity and that of others, 1853 when I went to London to labour as a their ears from the truth, and shall be turned to the solemn vows they have, in common, proportion. If there is any truth in this, it fore the Connexion. I cannot persuade myplighted at the shrine of a crucified Redeemer.

and 3000 copies through every part of Nova to God, joined the Church, and are etill walking cistern. The dust returns to the earth as it tion of God's people. Your lucid and impression of heaven; a land which the Lord thy God course of a whole twelvemonth to God, joined the Church, and are still walking cistern. The dust returns to the earth as it toon or God's people. Four judge and impression in the fear of the Lord. How to labour for was; and the spirit returns to God who gave it. sive statements in reference to your conversion, are always upon it, from the beginning of this has presented as the spirit returns to God who gave it. Scotia, New Brunswick, Prince Edward in the fear of the Lord. Hove to labour for was; and the spirit returns to God who gave it. sive statements in reterence to your conversion, are always upon it, from the beginning of the has prospered him, so much per week, take, tak Christ, and desire to spend and be spent in promoting His glory. The Saviour is precious to

My out present experience in the things of
the dead, you, and your present experience in the things of
the spent in promoting His glory. The Saviour is precious to
my esteemed Brother, are now called and cormoting His glory. We glorify
the saviour is precious to
my esteemed Brother, are now called and cormoting His glory. The Saviour is precious to
my esteemed Brother, are now called and cormoting His glory. The Saviour is precious to
my esteemed Brother, are now called and cormoting His glory. moting His glory. The Saviour is precious to my esteemed Brother, are now called an corresponding to the secrated, to occupy as best you may, the clasm God in you. We rejoice over you as a trophy deed with the whole enclosure of our he ag God's blessing and guidance, to find 2nd. Instead of being destroyed, like me, and I long for others to participate in the secrated, to occupy as best you may, the classic deed with the whole enclosure of our no agreed to be standard and guidance, to find the blessings which he imparts. I feel this to occasioned by his lam-nted demise. It is for of grace, and as a chosen instrument to point two persons who will give him one penns. other ordinary news-papers,—as a religious rich blessings which he imparts. I test to occasioned by all am affected or four who will give him one penny periodical it enters the family circle, and, be a deeply solemn occasion. I am affected you to seize with promptitude, and wield become bress and the carth iron week for my deal for the family circle and, be a deeply solemn occasion. I am affected you to seize with promptitude, and the carth iron week for my deal for the family circle and, be a deeply solemn occasion. I am affected you to seize with promptitude, and the carth iron week for my deal for the family circle and the carth iron week for my deal for the family circle and the carth iron week for my deal for the family circle and the carth iron week for my deal for the family circle and the carth iron week for my deal for the family circle and the family circle after being carefully perused, may be supwhen I think of the fact that I am about to eman athletic arm, the refugent two edged sword of Calvary. At the same time, we can not forshould become brass and the earth iron.— week, for one year, which will an bank for the purpose of supplying the place of that has just fallen from his nerveless hand, and get that, through an unbelieving heart you may It depends on the Providence which gives ther to ten shillings and ten pence per second to the purpose of the purpose of supplying the place of the purpos one, who, so suddenly and unexpectedly, has to emulate the zeal and courage which he exembeen removed from the Church Militant. O that plified in fighting the good fight of this which come as salt that has lost its savor—divested disposes their hearts to employ those means at the plified in fighting the good fight of this which come as salt that has lost its savor—divested disposes their hearts to employ those means at the plified in fighting the good fight of this which come as salt that has lost its savor—divested disposes their hearts to employ those means at the plified in fighting the good fight of this which come as salt that has lost its savor—divested disposes their hearts to employ those means at the plified in fighting the good fight of this which come as salt that has lost its savor—divested disposes their hearts to employ those means at the plified in fighting the good fight of this which come as salt that has lost its savor—divested disposes their hearts to employ those means at the plified in fighting the good fight of this which come as salt that has lost its savor—divested disposes their hearts to employ those means at the plified in fighting the good fight of this which come as salt that has lost its savor—divested disposes their hearts to employ those means at the plified in fighting the good fight of the plified in fighting the good fight been removed from the Church Millant. O that puned in fighting the good fight of the church which come as sait that has lost its savet — diverted all puned in fighting the good fight of the church which come as sait that has lost its antiseptic virtues, thenceforth good for aright; and therefore on the poor as well as members of the Christian Church, it is more contained to the children and the refore on the poor as well as members of the Christian Church, it is more contained to the children and the refore on the poor as well as members of the Christian Church, it is more contained to the children and the refore on the poor as well as members of the Christian Church, it is more contained to the children and the refore on the poor as well as members of the Christian Church, it is more contained to the children and the refore on the poor as well as members of the Christian Church, it is more contained to the children and the refore on the poor as well as members of the Christian Church, it is more contained to the children and the refore on the poor as well as members of the Christian Church, it is more contained to the children and the refore on the poor as well as members of the Christian Church, it is more contained to the children and the refore on the poor as well as members of the Christian Church, it is more contained to the children and the refore on the poor as well as members of the Christian Church, it is more contained to the children and the refore on the poor as well as members of the Christian Church, it is more children and the refore on the poor as well as members of the Christian Church, it is more children and the refore on the poor as well as members of the Christian Church, it is more children and the refore on the poor as well as members of the Christian Church, it is more children and the refore on the poor as well as members of the children and the refore on the poor as well as members of the children and the refore on the poor as well as members of the children and the refore on the poor nothing, but to be cast out and to be trodden on the rich, the rill as well as the river, and than can be expected; with the present As the basis of the remarks to which, in the kingdom of glory. May I be one of those who way whether of monition or appeal, I further the impulsive of Christ cease to constrain.

As the basis of the remarks to which, in the way whether of monition or appeal, I further the impulsive of Christ cease to constrain.

The multitudinous drops that can never be exhausted. A tank may be emptied, but there are those whom God has prospered abundantly, and who give in proportion to abundantly. ment is more conspicuous and less liable to pared to receive an abundant entrance into the pared to receive an abundant entrance into the under foot of men. If you do not cleave to the The character of the paper, as a religious to give in proportion to the sole confidence of our Missionary cause their abundance, as the sums of fitty, and a pounds, and upwards, annually the character of the paper, as a religious the character of the paper, as a religious to give in proportion to salutary counsel of the very sum of the ver died for you and rose again, a blight will speedily upon it, from the beginning of the year even given, sufficiently testity; it must also be innotency and nothingness, and relying solely TAKE HEED THEREFORE UNTO YOURSELVES, come over all the blooming virtues wherewith unto the end of the year."

> the God of peace Himself sanctify you wholly; required have already been conditionally who and may the whole of you"-I quote Wesley's translation-" may the whole of you, the spirit and the soul and the body, be preserved blame-

Christ! [Conclusion next week.]

From the London Watchman

Our Missionary Income.

to raise the income of the Weslevan Misreached us, we felt at once rejoiced and einbarrassed. The latter and less noble feeling paign. was certainly not alleviated by a private him which we received from the West Riding, apprizing us that not only was the Con. of souls, and if there is to be a permanent exion expected to harmonize with the enlargement of income, there must be con-"key-nole" struck at Leeds, but even our tinual additions to the Church. The most informally dropped the consideration of the unbounded affection which I have experienced bishop, the ecclesiastical designation of the epis humble selves were required to prolong its successful advocate of the mission cause is question, and commenced making the approprifrom the people since the time of my arrival in copal function, employed the word overseer, it echoes until they should be drowned in the not he who makes the best appearance on ations to maintain our missionary work on its the country until now. From the friends in may be justly asserted, no good reason, either shouts of grateful triumph over the accom- the platform, or the happiest speech before present scale. It was not thought advisable to tions shall ever ascend to God in their behalf, seem to be wrong and inexpedient not to give be carried out, and that those who had ad- the grace that bringeth salvation. And so as to leave the General Committee at liberty vocated it with all their noble hearts, and here our Foreign Missions work unites with, next year to devise plans of plangement of the upon them. Brethren, pray for me, that the under consideration. Be this as it may, the Word of the Lord preached by me may have highest prerestative which any them are the line and present the supported it so lavishly with their means, and partly bases itself upon, our Home might,—even the most aged, tried and ven-Word of the Lord preached by me may have bighest prerogative which any Christian Bishop crapter run, and be glorified!

Missions. When the Spirit from on high pliance of missionary aid in the fields now occurrence run, and be glorified! can scripturally claim, is that of being an over cause amongst them all,—live to see it home, these will make new collectors, subtions of Scriptural Episcopacy, which are com- before the Society at the Annual Meeting but it may be a condition, wisely and gra- western coast of Africa. A very interesting monly regarded as the most dignified and dis in May last. It struck us that if the effort clously imposed, that our Church be increastinctive, are clearly devolved by Divine autho- were made now, and if a work which ought ed by an addition of 150,000 Members. Mr. rity on the Presbyterial office :- "Let the Elders to be spread in point of time over the whole Budgett desires an increase of £30,000 (or presbyters) who RULE WELL be counted year, and in point of space over all the annually to (be it remembered) the Ordin-Connexion, with its affiliated Conferences, ary Missionary Income. The Ordinary its Colonial Congregations, and its Foreign Home Income was last year £79,832 16 Auxiliaries, were to be set as the task of six months, and set before the Societies in the from the Foreign Auxiliaries, £25,698 19s. word of God, as necessary to the discharge of the United Kingdom alone, it might perchance 8d. The total from these regular source functions of a bishop, which are not represented turn out to be not only a failure but a dis-

as equally indispensable to the office of an elder: couragement. And yet was it for us to our Church, home and foreign, is about they judged necessary to give a reasonable sup--" For this cause" - says Paul to Titus - "left I throw cold water on the fire which the zeal 450,000; so that it would only be keeping port to the paster. This plan of estimating, thee in Crete, that thou shouldest set in order of Leeds had kindled? From this dilem- a fair proportion to calculate that an increase changes the basis, and requires our missions in MY DEAR BROTHER,-Whatever interest things that are wanting, and ordain RLDERS in ma, we were rescued by a kind friend who of not very far short of a third to the Ordinumn better than we, in the littleness of our Church Membership. Is it possible, then, at least to a good extent. The General Musionfore .- honestly marking the article "Communicated," thereby disclaiming all credit do not, and dare not for a moment, doubt to our own account for it, -we gladly al. that this too is attainable; and we humbly ever, we find our difficulty gone, for the tion more that two orders of officers in the church Chairman at one of the grandest and hap-gregations give themselves to the Church, -bishops, or presbyters, and deacons. With piest Missionary Meetings that even Leeds and each Member endeavour to obtain two far advanced in its buildings and improvements. has ever seen, has himself sent us a scheme others for the Kingdom of Christ. That Christian antiquity perfectly accords. Jerome for the accomplishment of the proposal in would solve every difficulty and reach obwhich, as will be noted, he assumes that it jects farther and higher than we are yet must have just a round year for successful operation. That removes all pardonable hesitation: for we are convinced that, to add an annual Thirty Thousand Pounds to the Missionary Income such as it stood for the year ending April, 1856, is not a chimerical project, providing that the entire

the end is to be arrived at, all the hinderat, in order that they may be overcome. first is that the humblest Member of our could only see it to be practicable. Society who gives only one halfpenny per cause of Missions, and persuades four others tional Missionaries, going forth over yet unof his acquaintance to do the like, is performing his full share of the work required; or, without any begging, an extra contributant thing is the principle of a stated contritions at some grand Anniversaries have determined it shall be done. been so made up that, while the golden gifts were neither too large nor too many,

s well worth consideration, for it is painful Glows your heart, at this crisis in your history. truth. A cheque or a bank note may round with that Apostolic solicitude? Behold an ad- off a collection, and more than replace any Christ, who "though he was rich yet for" our mirable compend of those obligations, personal lacking contributions of the poor; but it and official, by the faithful discharge of which, cannot convey their heart, and it cannot poverty might be rich,"and consider the state in the spirit of self immolating zeal for the glory stand in lieu of their prayers. In tropical of your Divine Master, and the salvation of perthe first half year of this volume is nearly expired, and although our terms expired, and although our terms and alleys of some of the most depraved parts of startling and monitory dispensations by which, is the first half year of this volume is nearly cance. Nor does it. And yet, one of those of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of percentage of your Divine Master, and the salvation of your Divine Master, and the y but in our happier clime we trust more to a Methodist who would not be ready to to Norway and Sweden, and began to preach

he well knew but was not permitted to en- church of Christ

Wesleyan Conference Office, Nov. 18 1856. usefulness on earth, and for a seat near the PURCHASED WITH His own BLOOD .- Acts, xx. case be damned for ever through your unfaithfulness. You shudder to contemplate, even in ima. There is no need, to be sure, why it show the fice to address ourselves to the work. the responsibility of the christian minister, of It is not my intention to attempt either a cri- nation, the appalling contingency. Resolve, not be brought into practice during so much Ordination of the Rev. T. Harris. him who as an ambassador for Christ beseeches tical elucidation of the pregnant import of this then, by the grace of God, to preclude its real- as remains of the current year. But we On the evening of Wednesday the 3rd on this work with a single eye and a cussion of the topics—so appropriate to the ofservice was held in the Brunswick-street it was the will of the great head of the Church nounces. Instead of a copious and detailed illus- all pollutions of flesh and spirit, you perfect he trust will never be recalled; it has been cleanseth us from all sin. Transfer that precious and they would not be long satisfied even article from your symbol to your soul. "And then. The last two thousands of the such dertaken for; every one knows by whom yet it is positively more than Thirty Thousand Pounds above the high water mark of last year, and confessedly it will need a full session on Friday evening, November 14, havless unto the appearance of the Lord Jesus spring-tide of zeal to reach it. It would be rash self-confidence and great dishonour to our Foreign Auxiliaries, if we did not car-ry them along with us. Has it been sufficiently thought of that they contributed last indicate the views and action of the count the year nearly £26,000 to the total Income," their quota was very little short of a third by which it appeared, that the total receipts, as When the proposal of our Leeds friends of that from the United Kingdom; and we realized and estimated, for the current year, certainly must have such efficient allies as were \$215,913.84; and that the actual deficit signary Society to the sum of £150,000 these "Foreign Auxiliaries" earnestly with this year, as compared with the same period last us, if we are to open the proposed cam- year, is \$40,726 10 This report from the trea

We will venture to make another remark. When the SPIRIT from on high addition of about a third to the regular but these additional 150,000 members? We for this still greater result. Let our Conable to discern or to conceive.

### The Leeds Proposal ON OUR MISSIONARY INCOME. To the Editors of the Watchman.

BRISTOL, Nov. 15th, 1856.

the Wesleyan Missionary Society in Leeds, aries, who now teach the mission schools to a have been fearful lest the proposal then great degree. To this extent the committee felt made for a largely increased income to the bound to provide for the China Mission, but Society should appear to many to be chiances in the way must be manfully looked merical; whilst at the same time, I feel assured that the idea of £150,000 as the in-Of Mr. James Budgett's scheme we leave come of the Missionary Society, is one in himself to be the propounder. Two things which every true Methodist, and indeed in it will probably strike our readers. The every sincere Christian, would rejoice, if he

Presented to my own view in another shape, it appears as a whole army of additrodden fields of labour.

If an income of £118,000 enables us to support 650 missionaries, £150,000 would tion of two-pence halfpenny per week would sustain 750. The possibility of sending out produce the same result. The other impor- a hundred additional messengers of the Cross, is certainly worth the consideration bution, always regular, however small. A of every member of the Wesleyan Society, weekly mite, offered with prayer and thanks- who has adopted its Founder's motto, giving, is a richer and more acceptable dona- "The world is my parish," and who begiving, is a richer and guinea given with a lieves that the responsibility of its conver-

The old proverb, "Where there is a will, there is a way," will answer here. If the self that there will not be a universal " will." When I remember our profession of love to "sakes became poor, that" we "through his poverty might be rich,"and consider the state of the seven hundred millions of our fellowvior of mankind, I cannot believe there is a New-York. Some of these converts returned the fartilising rains of heaven; and our unite in so Christian, so holy, so heavenly streams are fed not by solstitial deluges, but an effort. "We will," every Methodist

remembered, that we already raise tour

"The wise and meta-elemquer difficulties By daring to attempt them. Slothand to Shiver and shrink at sight of tail and bazar And make the impossibility they feat." I am, dear Sirs, yours truly

JAMES S. BUDGET

---From the N. Y. Christian Advocate

# The Great Missionary Week

The Year's Finances - Deficit - Africa - Reins Scandinavia - Origin of the Mission - From - South America - Central America - Inaig -Proposed Mission to Bulgaria-D mest German Missions - Indian - Domestic H - Important Suggestion's The General Missionary Committee of the

Methodist Episcopal Church closed its appeal ing, in an interview with the Board and bishes, obtained the unanimous concurrence of but a their doings. It is due to the Church that we The first item was the report of the Treasurer,

sury immediately raised the question of retrensh. ment, and yet so deep was the conviction that the Church would be dissatisfied with a reduction in her missionary work, that the committee missionary fields, or, at least, an enlarged ap conversation arcse upon the affairs of this conference, in which the instructions sent out by authority of the Board were called for : from these it appeared that the board had directed the Conference to change its manner of making estimates, and to commence by ascertaining what each Church or charge in Africa could contriente toward the support of its missionary pastor,

Liberia to begin by helping themselves, if it be that they will grow into self supporting Churches, ary Committee heartily concurred in this policy, and ordered by resolution, that these instructions be repeated, and insisted on by the board -Upon a careful review of the wants of Liberia. now completed, and furnished to some extent. and our Manual Labor School at White Plains the committee found it practicable to reduce the aggregate appropriation to Africa from \$31,000 to \$27,757, and yet give the work in Africa good support.

The meeting regarded with much care estimates sent forward by the committee from China. These were made in view of the previous decision to strengthen the mission by the addition of one more family, which would make four mission families; and the addition of three DEAR SIRS, - Since the anniversary of female teachers to relieve the present missioncould not enlarge further, and cannot until the appropriations for service in China for 1857 are

At no time during their deliberations did the ommittee regret the pressure upon them of the debt of the treasury, more than when they came to consider the Foreign German Mission. The Mission Conference in Germany asked the committee to enlarge the appropriations, so as to enable them to occurv the City of Berlin, in Prussia, and the German cantons of Switzerians This would require an increase of two thousand dollars in the appropriations. We wish the whole Church could have looked upon the conmittee at this moment, and felt its pulse quiver under the alternate forces of desire and fear: desire to enable the brethren in Germany to erlarge their missions, and fear of increasing our We are sure, that if the Church could have she would have felt mortified that she had not supplied the necessary funds to enable the administration to carry on her missions on an enlarged scale. The brethren in Germany also set before the committee the urgent necessity ( procuring a suitable lot in Bremerbaven for a chapel. But the committee could only provide for the work on its present scale. The aggre-

Denmark, or ancient Scandinavia, is very analogous to our mission in Germany. It sprang from conversions in our Swedish mission the Gospel to the people as they had learned it in our mission here, and the fruits were similar to the fruits of early Methodism in Europe and

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