The Glint o' Her Een. BY RUTH ARGYLE.

Why dost thou lo'e her sae dearly? I ques-

ably summed up in the address read to him in behalf of the people by Mc William J. Onshan. In this notable testi

personal panegyric—this holy place, the solemn religious environments, your sacred office, a priest of God's Church—forbide that we should employ in this address any language of extravagant calogy. This address is to a priest! We sek to pay a just tribute to your priestly cktracter and office; to your pastoral and missionary labors, to your chaitable works and monuments in the presence of people to whom all the facts of your known, as in the pages of an open book; amongst whom you lived and labored so lorg, and who would be quick to dicern, as they would be sure to condemn, any inaccuracy of statement and any exaggeration of compliment.

THE BARE AND UNVARNISHED FACTS of your life and labors will be your fitting and ample eulogy. Thirty years ago (1857) you came to Chicago with compartons of your Society to establish a partin and to undertake the religious work which was destined to be so beneficent to the people and to the city, and leave monuments so glorious and endur-

ing. "Other more inviting localities in the city were offered or suggested; the entire field, I may say, lay open to your choice and selection. This southwestern part of and selection. This southwestern part of the city was then, for the most part, a prairie, dotted here and there by unpre-tentious cottages and humble shantles the homes of the working classes. Putting side the advantages and attractions of nore favored and inviting localities, you ledded to cat your lot and begin your

work here-among the poor and lowly.

the favor and applause of the public. No; your mission was to do good, to save souls, and wisely in this recard did you choose your foundation. You will, then, permit me to recall the fact, in the prime and vigor of manhood; full of zeal, indomitable in resolution, irrestable in energy. Already your reputation as pastor, organizer and administrator had been well established in St. Louis; your success and renown as

Damen then went to work to secure the money to complete the attention. For fifteen years he deveted his timal mast exclusively to this, and in this timal master and traveled an average of order at the work of the great missionary master and to make the master and the second master and

get your constant and earnest appeals IN BEHALF OF SOUND CATHOLIC JOUR NALS And what, the world may ask, what and what, the world may ask, what has been the motive, the spur, the inspiration for this generous, long enduring, self sacrificing apostolate? Not worldly honors surely? You sought no offices, acquired no power, exercised no "in flaence!" Not wealth or comforts? A Legal can recognize the process. Jesuit can possess no property for himself. You are still as always, a poor man, without money, without lands, without pos-sessions, and sharing as we know, few of the comforts and none of the luxuries of modern life.

"Not human favor or popular applause? "Few men better know or more thoroughly realize the hollowness and inthoroughly realize the hollowness and inconsistency of their phantom reward. No, the motive is to be found in none of these paltry and fleeting considerations.

"It is to be found in the suggestion of the power they acquired in temporal matters by the free consent of European nations, Europe would, in all human promote the power than the power they acquired in temporal matters by the free consent of European nations, Europe would, in all human promote the power than the power than the power than the power they acquired in temporal matters are promoted to the power than the power they acquired in temporal matters by the power than the power they acquired in temporal matters by the power they acq cated—'the greater honor and glory of God'—the salvation and elevation of your

That this tribute was merited by his lifetime of labor all familiar with Father Damien's work will admit. Now that the good priest has been celled to his re-ward all will remember him in their prayers; for few priests had such strong claims on the plous remembrance of the faithful in all parts of the country. May he rest in peace.

Leading physicians recommend Ayer's Sarsaparilla. O'd and and young take it with perfect safety. It cleanses the blood, "You came to Chicago, not to seek riches or pleasant surroundings; not to sind ease and comfort; nor for the sake of placed this medicine at the head of tonic the smiles and rewards of the wealthy, or alteratives.

FATHER AYLWARD vs. FREEDOM.

To the Editor of the St. Thomas Times:
Sir—Anyone can perceive the useless.
ness of my writing in defence of the Catholic Church against such a man as "Freedom," who, under this name, hides one he has probably done as little honor to as to the one he answers. It is useless, for he is willingly unjust and unfair not to say blindly, hopelessly ignorant of the system of the syste why does thou low her are dearly? I question and test of the pathle. Not has a set bounts as many I was sen; it is a deal to the control of t nawledome truths, but this is a fact which glorary work had extended over the son try and made h m known and beloved everywhere. On the Feat of the Circ cumision Father Damen did at Greghton College, Omsha, Nob, from a toke of parsiysis received, or the contract from a toke of parsiysis received and time ments ago at Cheyenne, Wyoming Territory, while on his way to the Pac for coast.

The Rev. Arnold Domen, S. J., cannot be determined to this country from Belgium in 1837, being Jast twenty-two years of ago. He student and taught at the St. Louis University, and was pactor of the College Church there. It is not, however, until 1857 that the great work of his life begon. Up to try year the Society of Jeans had found no lodgment in Chicago, and Father Damen and Caules Trygen were sent to establish a hodge there. The former was then just to the prime of manhood, and immediately upon his arrival he contracted for a temporary would be contracted of or a temporary would be contracted for a temporary would not be corner of Eleventh and May street, Chicago. In August of the same year the corner atons of the Church of the Holy Trinity was laid on the site of the present structure. In locating this Father Damen and siplayed great foresight, for at that time that region was little more than a prairfe. He foreisw, however, that as the city grew that locality would come to be the home of the workingman. Hawing Damen then went to work to secure the money to complete the structure. For fifteen years he devoted his time almost healthy to the same year that time that region was almost and the provides and doctrine of the holy religion and completely to the, and in this time he conducted personally over two hundred in accomplishing his he object, as is well known, and the buildings now shand as a new and content of the contracted and an average of organization by the countries of the contracted and contraction, characteristic management of the object as in the sine he contracted the contracted for the contracted for the contracte worthy of notice.

Protestants have not outgrown their wicked "disposition to persecute." This is unfortunately too true as regards this Province, although there is hopes now that the cry raised against the separate schools is dying out, and only a few "ferectous bigots of the so-called Equal Rights party" are now trying to keep up the strife against the Church of Rome. It is a certain fact, and an undisputed one, that where Protestauts gain an ascendancy there bigotry and persecution are rampant.

that where Protestants gain an ascendancy there bigotry and persecution are rampant. Such was Ontario; such is the Province of Manitoba to day; such was New England. How different the history of Que bec, where Protestants have their separate schools, high schools and normal schools; and here too great majority would even destroy our separate schools. What favors have the Catholic Church ever received from the Government? I question the honesty and justice of the men who ask that no special privileges be granted them, nor do we ask for any. But what we demand is justice, and that we shall have in spite of Mr. Freedom or any Equal Righids.

I have the temerity and right to call him an infidel, for his former letters have shown the contract of the second of the call him an infidel, for his former letters have shown the contract of the second of the call him an infidel, for his former letters have shown the contract of the second of the call him an infidel, for his former letters have shown the contract of the second of the call him an infidel, for his former letters have shown the call the call of the call o him an infidel, for his former letters have shown it—or, as I said, his infidels tendencies. His perception of God's perfection will not permit bim to think of the Oath olic Church other than that it is the emolic Church other than that it is the em-bodiment of error. It matters little what he thinks of the Catholic or any other Chored. It is quite evident he has in-herited a hated and a prejudice rarely met with. How, when and where is or was the ambition of the Catholic Church frustrated? He dare not answer these questions, if he has any regard for truth. He winds up with his usual consistency,

was strong and vig orous before Pepin gave her her possessions. Sue existed independently before, since and will ever exist independently of any human power. Punch a few years ago pictured the Pope sustained on his throne by French bayonets; these have all gone now for several years, and what is the Pope to-day? Toat mighty severeign whom all Europe, yea all the civilized world, looks up to as the greatest living authority. Though a prisoner in his own palace, he commands the respect, love and veneration of all crowned heads, receiving their visits and homage—each one he may consider as a Stephan in support of the charges, but it directs Commissioner Morgan to reply

as he deems necessary. The Great Northwest joins the other parts of the Dominion in its praises of the wonderful virtues of Nasal Balm. Mr. Wm H. Sharp, Trebene, Man., says—I am delighted to be in a pos-Man., says—I am delighted to be in a position to say that Nasal Balm is helping me wonderfully, although I have been using it but a very short time. It speedily cleared out the head and stopped the disagreeable droppings into the throat. For some time I have suffered severely from catarrhal head ache. Nasal Balm has removed every trace of it I have every confidence in its completely curing me. It is deserving of all you can claim for it: "A positive Cure for Catarch. Easy and Pleasant to use." I hope it will soon be for sale in every town and village in Manitoba. homege—each one he may consider as a protest against Humbert, whom he will not receive or recogniza. Fresh in every one's memory at the congratulation of bis golden jubilee. Her Mejesty Queen Victoria with her congratulations sent him costly presents. She whose death all to-day deplore, the beloved Empress Augusts, with her congratulations sent him a trara worth £50,000, thereby recognizing his temporar as well as his apirtual power. Every monarch and ruler, from the Mikado of Japan to the President of the Uttad Sentence.

Torments of Toothache,

I can recommend Hagyard's Yellow Oil as a sure cure for toothache. I suffered for several days, then I heated my cheek and rubbed the I ellow Oil on it and was immediately relieved.

Mrs. David G. Arrott,

Russel Man itoba.

President of the United States, recognized

bability, never have arisen from barbar-ism nor progressed in civilization. That power was put in requisition to check tyrany and to succor the oppressed. The voice of Rome struck off the chains of the

serf, liberated the captive, cheered the oppressed and struck terror into the hearts of the tyrants. Protestants admit all this.

"Freedom" csnuot.

"Father Aylward is ignorant of the history of, and the relation of his Church to science." To prove it he cites the Church's condemnation of Bruno and

blames the Catholic Church for his awful

"Freedom" cannot,

One trial of Mother Graves' Worm Exterminator will convince you that it has no equal as a worm medicine. Buy a bottle, and see if it does not please you. Hard and soft corns cannot withstand Holloway's Corn Cure; it is effectual every time. Get a bottle at once and be happy. To Invigorate both the body and the

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fate, without giving any proof whatever.
If "Freedom" knows anything, Bruno's teaching was edious alike to Protestant and Catholic and his being burned at the take was not the sentence of the Catholic Church, but the sentence of a civil author! Coughing

Is Nature's effort to expel foreign substances from the bronchial passages. Frequently, this causes inflammation and the need of an anodyne. No other expectorant or anodyne is equal to Ayer's Cherry Pectoral. It assists Nature in ejecting the mucus, allays irritation, induces repose, and is the most popular of all cough cures.

most popular of all cough cures.

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"A few years ago I took a severe cold." "A few years ago I took a severe cold which affected my lungs. I had a terrible cough, and passed night after night without sleep. The dectors gave me up. I tried Ayer's Cherry Pectoral, which relieved my lungs, induced sleep, and afforded the rest necessary for the recovery of my strength. By the continual use of the Pectoral, a permanent cure was effected."—Horace Fairbrother, nockingham, Vt.

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die countries, and again praising their intelligence for not allowing themselves to be humbinged by his incubus—the Syllabus and Infallibility. Since he cannot destroy these two dogmas, let him southe binself by making a virtue of necessity in minding his own business, otherwise his friends will have to make use of some temporal power to restrain his freeden. Yours respectfully.

St. Thomas, Jan. 13, 1800.

St. Thomas, Jan. 13, 1800.

Mr. Morgan, who has been appointed Commissioner of Indian affairs, has been turnished by the U S Senate Commit. The control of the Indian bureau The charges are that Mr. Morgan has been guilty of acts of prejudice against Lattolic schools and teachers under control of the Indian bureau The Committee declined to hear Father Stephan in support of the charges, but the charges are that Mr. Morgan has been guilty of acts of prejudice against Lattolic schools and teachers under control of the Indian bureau The Committee declined to hear Father Stephan in support of the charges, but

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