TRUE KNIGHTHOOD

Ah, nothing more knightly or noble than this is:

To think what is true despite hatred and hisses:

or jeering, To do what is right without falt'ring

or fearing.

Ah, nothing than this is more knight-To help and to heal the sad spirit in

trouble; To hearten and cheer the poor com-

rade distressful. And rally him back to a battle successful.

To bear one's own burden serenely

pain is the keenest, And smile when one's joys are the least and the leanest.

than living
To spend one's self, Christlike, in

loving and giving, Clean-hearted within and kindhearted to others— Is this not the seal of True Knight-

hood, my brothers!

THE NEW CATECHISM

(Suggestions and criticisms are to Rome. be addressed to Rev. H. J. Canning. 5 Earle St., Toronto.)

VII

GOD THE SON Can we by ourselves get rid of our sins? No: we are quite helpless.

Who can help us? Only God. How does God help us? Through

world to become man. took pity on us.

What is the name of the Son of God made mau? Jesus Christ. What does the name Jesus mean?

One who saves us from evil: Saviour or Redeemer.

What does Christ mean? Anointed with oil.

Priests, prophets and kings.

Who was the holy man that Mother ? St. Joseph, a carpenter.

Was he the father of Jesus? No; Jesus Christ has only one Father, the Father in heaven.

Is Jesus Christ really God? Yes, the Blessed Trinity.

Where was He before He became man? He was in heaven.

born of the Virgin Mary. and man? No; He is one Person. but He has two natures, the nature

of God and the nature of man. Is the Virgin Mary the Mothe this Divine Person? Yes; she is the Mother of God, and she is the mother of all who are children of God.

Lesson Seventh God our Father so loved us as to send His only Son into the world to save us from our sins. The night He was born in Bethlehem angels sang Glory to God in the highest, and on earth peace to men of good will." night watches over their sheep near (Jno. 1:29.) Bethlehem, were the first to come and adore the Infant Saviour. "They came in haste, and found Mary and victim for sin on the Cross. Joseph, and the Child lying in a manger." The next to come were the Magi, or wise men from the East, priest forever after the order of who brought gifts of gold, incense and myrrh. Then Herod sought the Child that he might put Him to death, but an angel had warned Joseph to take the Mother and Child and fly with them into Egypt. After their home of Mary and Joseph. Here our Lord lived till He was thirty years old, setting to children an example of obedience for all time to come. When about thirty years of age, He was baptized by John in the Jordan, and began to preach the Gospel. He worked many miracles, even raising the dead to life. But many of the His priests. Jews did not believe in Him. They were jealous of Him, and caused Him | The Holy Mass. to be put to death. He rose again whence He shall come again in glory and the Action is the same. to judge the living and the dead. Jesus Christ is our Model, our Teacher.

and the Life."

VIII

JESUS CHRIST AS KING

How do you speak of Jesus Christ as King? We call Him our Lord. What did our Lord do as King? He To speak what is just despite jesting formed a new people of God (Acts xv.

> Who were God's people before the coming of our Lord? The Jews.

How do you name the new People of God? The Catholic Church.

What is the Catholic Church called in Scripture? The Kingdom of God, the Kingdom of Heaven, the Body of Christ.

What are the marks of Christ's Ah, nothing's more noble than this, Kingdom? It is one; it is holy; it is Catholic; it is Apostolic.

Whom did our Lord make the first To hide one's own wound when its rulers of His Kingdom or Church? The twelve Apostles.

What power did He give them Power to bind and to loose; to make nations.

, Did our Lord make all the Apostles equal? No, he named Peter to act for Him as head of the Church.

for an absent King? A viceroy or Who succeeds St. Peter as Vicar of

Why? Because St. Peter lived and

died as Bishop of Rome.

Lesson Eight

There can be only one true religion because there is only one God. There can be only one kingdom of His only Son Whom He sent into the only one true Church, because the Did we deserve this? No, God on earth. The apostles, who were the first pastors of the Church, preached the same Gospel and set up the same religion in every land. That Gospel is the Gospel of Christ that religion is the Catholic religion. The word Catholic means universal, . e., one and the same everywhere and always. Our Lord tells us that Who used to be anointed with oil? every kingdom divided against itself shall fall. So His kingdom is not divided against itself, or else it too watched over Jesus and His Blessed would fall. He has set up His kingdom or Church upon a rock, and the gates of hell, He tells us, shall not prevail against it. The greatest of all blessings is to belong to Christ's kingdom, to be a member of the He is God the Son, Second Person of Catholic Church. Millions have laid faith that made them Catholics. You may not be called on to do this. But How did He become man? He you are called on to live for the faith was conceived of the Holy Ghost and that makes you a Catholic, and live up to it. The worst enemy of the Is Jesus Christ two persons, God Catholic Church is the bad Catholic.

EXI JESUS CHRIST AS PRIEST 3 00838 What is a priest? One who offers sacrifice to God for the people.

What does a priest offer in sacrifice ? A victim.

What is a victim? A victim is that which is slain to show forth God's power over life and death Which was the chief victim in the

Old Law? A spotless lamb. What was this lamb a type or figure of? It was a type of our Lord, who is called the Lamb of God that

Shepherds, who were keeping the taketh away the sins of the world. When did our Lord take away the

sins of the world? When He died a Is the Sacrifice of the Cross done and over? No: Jesus Christ is "a

Melchisedec Who was Melchisedec? A king and priest who offered sacrifice in

bread and wine. How is our Lord priest forever after the order of Melchisedec? He is return they dwelt in Nazareth, the forever offering sacrifice under the forms of bread and wine.

Where did He make the offering of Himself as a victim? At the Last Where was He slain in sacrifice?

On Calvary. Where does He offer His sacrifice now? On the altar by the hands of

What do you call this sacrifice

a Is the Mass the same as the sacri the third day, as He had foretold, and fice of the Cross? Yes; the priest after forty days went up into heaven, is the same, the Victim is the same,

> What do you mean by the Action The act of offering in the consecra-

and our Saviour. "I am," He tells tion. us Himself, "the Way, the Truth, Whose is this act? It is our Lord's act, and it changes the bread

and wine into His Body and Blood. Do the words show that it is our Lord's act? Yes; they are our Lord's own words: "This is My Body; This

What does St. Paul say about the Mass? He says it "shows forth the death of the Lord until He come," at the end of the world.

is My Blood."

Lesson Ninth The greatest thing in the world is the Mass. Through it the work of redemption, the work of ransoming souls from the captivity of sin, is evermore carried on. By the mouth of the prophet Malachy God foretold the Mass as the clean oblation that should be offered up among the Gentiles from the rising of the sun to its going down. The Mass is the Christian Passover, " for Christ our Pasch is slain." At the bidding of God the Ah, nothing's more knightly or noble and unmake laws; to teach all the flesh with unleavened bread. The Jews offered a lamb in sacrifice and ate first Christian Passover was not the Last Supper alone, for our Lord Who is the Lamb of God was not yet slain; nor was it Calvary alone, for the What do we call a man who acts Lamb of God Who was there slain was not there given as food for the soul in the form of unleavened bread. The first Christian Passover was the Christ? The Pope, or Bishop of Last Supper and Calvary together. The Last Supper and Calvary together make one sacrifice, which is prolonged or kept up evermore in the Mass, where our Lord offers Himself to God under the form of unleavened bread and is given as food to the people. Try to hear Mass every day. God, because there is only one King In hearing Mass think that the same of kings, our Lord. There can be thing is being done on the altar that was done at the Last Supper and on Church is the kingdom of God Calvary. Pray God earnestly that you may share in the fruits of this wonderful sacrifice.

SOCIALISM

BOURKE COCKRAN POINTS OUT SOME OF ITS ABSURDITIES TO

THE K. OF C. IN BROOKLYN "The question of Socialism is little understood by many people. The tendency is to criticize every doctrine one dislikes as being of a Socialistic nature. In Congress, if a member dislikes a bill, he declares it uncon stitutional, and as such registers his vote against it. That we understand what Socialism really is, permit me to give a definition with which few Socialists differ. Socialism is a social democracy in which all agencies downtheirlives rather than give up the of production and distribution are controlled by the state. This teaching portends and foreshadows peril the institutions which are the product of Christian civilization. There is a vast difference between the powers belonging to the state and to those belonging to the individual. There are certain facilities which private concerns undertake, such as lighting and means of travel, which the state would necessarily have to provide for in the event that these private concerns were not per mitted to do so. Operation of railways, water systems and telephones are essentially public functions, and if private agencies are unwilling to construct or administer these enter-

prises, the state is bound to do so. When the state undertakes to assume control of private individual pursuits she is exercising a power that is antagonistic to the conditions of civilization under which we live. What is civilization? Civilization is that form of society in which men and women co-operate for their mutual benefit. There are two kinds of co-operation-that which is volun tary and that which is enforced. There must be co-operation in every civilization, because if people did not work together we should be unable to support our present large popula-Civilization is industrial cotion. operation, in which all men con tribute to the common welfare of all Voluntary co-operation is the direct result of Christian training. Social ism proposes to restore servitude and labor despotism in government, which the Church has been for hun-

government, dreds of years striving to overthrow. "Let us examine the Socialistic claim that wages should be increased by the practices of their doctrines Wages is that part of the reward the laborer receives in compensation for The Socialists assert that the employer receives a greater share of the production of the laborer than he is entitled to. Take this chair as an example. A man receives \$5 a day for his work, and in that time he fast cry of superior wealth and tax makes a chair that is worth \$25. He is getting one-fifth of the value of the the boss receives the remaining fourfifths for his profit. In reality he does not, for he necessarily has to never inflicted religious persecution; pay for his tools, lumber and other materials which go toward making up the chair. If the working man increases his output per day he ligious disability, but of equality thereby increases the prosperity of with their Catholic countrymen.

let us take the Socialist plan of sub-

agency. Jobs would be given to politicians, and these officeholders, skilled laborers of their positions. As a result the output of the commodity would be materially diminished and the wages of the laborer

would be necessarily decreased.
"The Socialists claim that their plan of government would eliminate poses.—America. industrial quarrels. Of course there would be no strikes. The state can-not negotiate with its subjects, it must command them. This means enforced labor or co-operation, which is a synonym for servitude which Christianity has overthrown. Socialism once entrenched in power would secure a powerful control over the government and it would be hard to overthrow it. Why the growth of Socialism, if it is but a restoration of hateful conditions? It is largely due to extraordinary misconception of Socialistic teachings. Socialists complain of certain conditions which we deplore. Many abuses have grown up in our government which must and will be corrected without the aid of the Socialists. Your very presence here to-night is convincing proof that you are engaged in a work of purifying the evils of civilization.

MR. BALFOUR AND HOME RULE

The contrast between the character ter of the arguments advanced for and against Home Rule in the recent debates of the British Parliament was even greater than that presented in the division lobbies. The opposi-tion, become barren of argument seem gradually to have taken their tone from the Orange spokesman. abandoning parliamentary discussion for shricks of persecution, confiscation and rebellion. Even Mr. Balour, who might be thought disdainful of such dialectics, finally followed nis leader, injecting an insidiousness into his charges that his honester or

ranker colleagues had eschewed. "No one would say," he is reported to have stated, "that the Roman Catholics will persecute in the old style or deliberately persecute the minority at all," and he went on to elaborate cunningly the evident implication that the Catholics, according to their natural bent, would persecute, though in a modified, up-todate style, through educational systems, patronage, administration and taxation; and his peroration was red with a vision of blood.

His taunts that the Liberal Minis-

ry were catering to the various groups of their supporters was courgeous, considering the many make shift planks and platforms devised to his notoriously disunited Unionist friends; but that a descendant of Cecil, Lord Burleigh, who inspired, shaped and executed the per secuting policies of Elizabeth, should charge Catholics with persecutionpast, present or future-and should utter such charges in the House that had been for centuries the forge and workshop of anti-Catholic persecutors, shows an abandon of moral Mr. Balfour that Henry VIII. set a headline for devisers and purveyors of religious persecution and confiscation; that Somerset and Northum berland performed the difficult feat of bettering his example; that the foul name Queen Mary received for trying to restore to England, then overwhelmingly Catholic, its Catholic birthright, is an historical lie; that Elizabeth, advised by his ancestor, added refinements of perse-cution of which her father and even her brother's ministers had dreamed; that Campion and a thousand English martyrs bear witness to his slander, and the million Irish graves with which English Protestant persecution had reddened the four provinces of Ireland; that James and Cromwell and William of Orange and the architects of the centuried penal laws that followed, attained a bad eminence for persecu tion unparalleled in Christian history: that laws and policies which made lawlessness righteous and often a holy duty, continued to his day: and that he himself found it right or expedient to reverse the confiscations of his predecessors, to restore local government to the people, to plead, though in vain, during his term of office for some measure of Catholic educational rights, and to proclaim that the Catholics of Ireland had made honest and unbiassed use of the moiety of justice their persistency had won. He is also convinced, and often betrayed his conviction, that the Northeast Ulster fanatics are self-seeking bigots, that the Belable capacity is fallacious, that the only places in Ireland where bigotry chair. The Socialists maintain that does not rule are where Catholics pre dominate; that the Catholics of Ire land, while often suffering, have

his employer and the direct result is an increase of wages to him. Now Balfour's calibre should feel un-

and that Mr. Birrell's statement of

the Orangemen's grievance is true:

they are afraid, not of civil or re

stituting the state for the private such evidently slanderous insinu- it leaves it. One who has an adeations for party purposes is more portentous for England's fortunes who would have very little knowledge of their work, would deprive than for Ireland's. It is a good omen for Ireland's future that her representatives in this crisis of her destiny have spoken with the dignity and considered moderation of men who are confident in the strength and justice of their cause and the righteousness of their motives and pur-

REAL ORIGIN OF THE SO-CALLED REFORMATION

In the death of Professor James Gairdner, who was originally a Presbyterian, but who afterwards joined the Anglican Church, the cause of historical truth has lost an able, a conscientious and a fearless champion. A prolific writer, who devoted special attention to the period of the so-called "Reformation" in England, his latest work dealing with "Lollardy and the Reformation." At the time of his death he was acknowledged to be England's foremost historian. A pithy account of the origin of that "Reformation" was contained in a recent letter of his to the Guardian, a prominent Anglican weekly organ, from which the follow-

ing is a salient extract. "That which we call the Reforma-tion in England was the result of Henry VIII's quarrel with the Church of Rome on the subject of the divorce. Talk of the intolerable tyranny of Who felt it, I wonder? Who complained of any such oppression? Not Henry himself till he found himself disappointed in the expectation which he had ardently cherished for a while that he could manage by hook or crook to obtain from the See of Rome something like an ecclesiastical license to live in bigamy. The See of Rome refused him, and when Henry at last took the matter into his own hands by marrying Anne Boleyn, pronounced quite righteous sentence that his former marriage was valid. Then Henry took the step which involved the whole clergy in a 'praemunire' for doing what they could not help doing, fined them heavily, and compelled them (most unwillingly) first to acknowledge his supremacy and afterwards to surrender the power of making laws for themselves in convocation. Then he made all the clergy declare (on pain of treason) that the Pope was only a foreign Bishop, with no authority outside of his diocese, and forbade (on like penalty) appeals to Rome or the bringing of Papal Bulls into England and all for the sake of making good his secret marriage with Anne Bolevn and getting the succession settled of his offspring."

ASSAILING ESSENTIALS OF CHRISTIANITY

The discussion of the question of the divinity of Christ in a gathering of Presbyterian ministers is an indi-cation of the drift of one of the principal Protestant sects from its ancient moorings. Fifty years ago the leadrecklessness, unconstrained and un-ashamed. None knows better than have been shocked beyond exprestated recently in the Presbyterian Ministerial Association of Philadelphia by the Rev. Mr. Evans of the Crozier Seminary. The reverend gentleman is one of those Protestant Modernists who have absorbed the teachings of the "Higher Criticism." Having primed himself with these teachings, he determined to win con verts to them among his brother Presbyterians. He began by openly attacking the doctrine of the divin ity of Our Lord. Immediately the Presbyterian Ministerial Association was divided into two warring camps Some of the ministers present de nounced the Professor of Crozier Seminary as advocating Arianism. This charge was met with the asse tion that the adverse critics of the reverend Professor were defending doctrines which had been outgrown. "Higher Criticism" dered the latter untenable and, there fore they should be relegated to the theological scrap heap.

After the war of words had gone or for some time, one of the members of the Association, the Rev. Dr. Remke got the floor. The Doctor evidently is not a believer in the Criticism," and consequently believes those Christian teachings which the Presbyterian sect inherited from Catholic Church. After telling his brother ministers that the dis cussion was too idiotic to occupy the attention of a serious person, he went on to declare that read by the Rev. Mr. Evans was thoroughly unChristian in its principles and altogether undeserving of the time and discussion devoted to

Dr. Remke's statement is absolute ly true. The indorsement of the views set forth in the paper read be fore the Presbyterian Ministerial carry with it the rejection of the cardinal doctrine of Christianity. Eliminate the divinity of Christ, and what then becomes of Christianity? Its soul having departed from it, it persons and things and sayings and Balfour's calibre should feel un-ashamed, if not justified, in making dies when that which imparts life to ful fashion.

quate conception of the consequences of the acceptance of the teachings embodied in the paper read before that gathering of Philadelphia Presbyterian ministers must stand amazed at the light-hearted manner in which the propagators of the views of the 'Higher Criticism" go about their work. Such a person will be astonished at the timidity the Protestant sects are displaying in dealing with teachings which if generally accepted, would wipe out every trace of Christianity in Protestantism and reduce Protestantism itself to a species of ethical organization in which the Christian sanctions of old would have no place.

The Rev. Mr. Evans of Crozier Seminary, for instance, will not be disciplined for openly attacking the essential doctrine of the divinity of Christ. The Presbyterian theologi cal students in Crozier Seminary, who will come under his influence will be indoctrinated with his un-Christian views, which Dr. Remke denounced so vigorously and so justly. Imagine a Catholic priest publicly defending such a thesis as that championed before the Phila delphia Presbyterian Ministerial Association, and afterwards holding the position of a professor in a Catholic theological seminary. thing is unthinkable. The belief in the divinity of Christ is too deeply rooted in the Catholic mind to allow the most essentiai doctrine of Christianity to be treated in the way in which it has been treated in recent

times in the Protestant sects. As we witness a representative body of Presbyterian clergymen wrangling over the question whether Christ was or was not God, we have a better appreciation of the service rendered by Pius X, in the stand he took in reference to Modernism, the counterpart of the "Higher Critiwhich is productive of such disastrous results in the ranks of Protestantism.—Freeman's Journal.

ANTI-CATHOLIC TO-DAY ATHEIST TO-MORROW

The chorus of praise which

drowned all other notes at the time of the death of Mark Twain is beginning to grow thinner, and we occasionally hear nowadays a word of protest against the irreverence of the American humorist. The Christian Endeavor World (Protestant) in an editorial on "Making Light of Sacred Things" says that no man contributed more in his later days to this demoralizing fun-making than Mark Twain, who revelled in flippant Smart Aleck " remarks about matters that good breeding if not religion ought to preserve free from such "The last thing he wrote treatment. for publication when his hand was almost paralyzed by death was," says our Protestant contemporary, piece of ribald nonsense about the entrance to the future world which he was so soon to experience." Rebuking a reviewer who calls Twain's profane balderdash" an example of godlike cheerfulness," the same

paper says:
"We have great respect for Mark the diocese of Muenster. Twain's literary ability, for his mas-terly use of English, for his brilliant humor which has brought so much wholesome fun into the world; but in his later days it is well known that he lost faith in God, if not in man, and that an old age, hopeless as to the future life, was his.

The anti-Catholic tone of Twain's writings is not mentioned or commented on by our Protestant contem porary-naturally enough, no doubt. books much evidence of his misapprehension of the Church and of his animosity toward it. It may be friendly to Catholics; but this does not wipe out the slurs and sneers and insults in, for instance, one book which he published more than twenty years ago. Writing at that time of I wain's book the review said :

'These (anti-Catholic flings) are so perfectly unnecessary to his story and so very bitter that they must proceed from a very active and violent hatred of everything Catholic. Moreover the slanders are so stunid and so easily refuted that it is plain that this hatred has overcome his judgment as well as his good taste and common sense. Catholics will not care to read the book. It is not very funny; it is tediously spun out, and it is full of insult to the Church."

The people who then laughed at Mark Twain's ribald jests about the Catholic Church, later were moved to indignation at his jests about all churches and all religion. went the way of many scoffers. Anti-Catholicism to-day means only too often atheism to-morrow.-Sacred Heart Review.

To make sure of happy memories we must know that what is being done now will make the memories of Association of Philadelphia would the future. We are really painters placing on canvas the pictures which we will look at in days to come and about which will be gathered a group of associations, a thousand

CATHOLIC NOTES

In Berlin, children under six years of age, are absolutely forbidden at cinematrograph entertainments, and from six to sixteen they may visit only such as are specially arranged for juveniles.

The Portuguese Republic has officially abolished Christmas, instituting in its stead the Feast of the Family, that basis of society which by its legislation it has done its best to disintegrate.

The St. Frances Academy of the colored Oblate Sisters of Providence, Baltimore, through fire has sustained a loss of \$25,000. The 54 Sisters, 60 pupils and 98 orphans were conducted out of the burning building safely.

St. Mary's Cathedral, Kingston, Canada, has received \$5,000 by the will of the late James MacGuire, banker of Elizabeth, N. J., formerly of Kingston. The Hotel Dieu and the House of Providence also re-ceived \$2,500 each.

We learn from the Lamp of the conversion at New Rochelle, N. Y., of Lieutenant-Colonel William C. Dawson, U. S. M. C., his wife, and four children. Col. Dawson and his wife were formerly Episcopalians. Dawson is a graduate of Annapolis.

Cardinal Farley will have \$140,625 which has been collected this year in the archdiocese to send to foreign missions. This is the third successive year that New York Catholics have sent to the mission field the largest donation of any diocese in the world.

Woman suffrage is a failure. It is degrading the women of Colorado, said the Rev. Hugh L. McMenamin, rector of the cathedral at Denver, in lecture before the Philosophical society of that city. Suffragists are highly indignant, and declare that the priest is grievously misinformed.

One of the chief features of the banquet of Haverhill Council, K. of C., Jan. 23, was an address by the Rev. James D. Canarie, who declared it the duty of the Knights to wage war on prevailing evils which are in opposition to Christianity. Of those mentioned that of Socialism as the greatest.

The Earl of Ashburnham, one of the prominent Catholic peers of England, died on Jan. 15, in Paris after a long illness. Bertram, Earl of Ash burnham and Viscount St. Asaph in the peerage of Great Britain, and Baron Ashburnham in that of England, and Kt. G. C. of the Sovereign Order of Malta and of the Order of Pius, was born at Ashburnham or

Emperor William has presented the former Bishop of Muenster, West-Phalia, and now Archbishop Coloyne, Most Rev. Dr. Von Hartmann, an heroic stained glass Munich-made window, over 25x18 feet in size, for the Muenster Cathe dral, representing Charlemagne receiving in camp at Paderborn in the year 789, and in the presence of Pope Leo III., St. Ludger, the patron of

Following the carrying of Crawford ounty, Kansas, by the Socialists in the recent election, and not without considerable fraud in several pre cints, it is alleged, the churches of Crawford county, Protestant and Cath olic, have united to wage a war on Socialism, because Socialism and Christianity are incompatible. The Rev. J. A. Pompeney, pastor of the Sacred Heart church at Frontenac and a pioneer priest in Crawford county, is leading in the fight.

At the Colored Mission in Milwaukee, Wis., a department has been added to the institution which is to be known as a social center, covering as many branches of industry as can be afforded. The arts of sewing. domestic science and music will be taught. This department will be in charge of the Sisters and prominent and experienced Catholic ladies. It will not only safeguard all the temporal welfare of the colored people but it will also be a safeguard to their spiritual and moral growth

Sister Mary Burns, superioress of St. Vincent's Orphanage, Mill Hill, London, who died recently, was the fourth of five daughters born to Mr. James Burns, founder of the firm of Burns & Oates. Mr. Burns submitted to the Catholic church a vear or two after Cardinal Newman had joined the fold. In less than a month his wife followed him, and was baptized with her five daughters. She lived to see all these take the religious habit, and she herself, with four of them became an Ursuline nun. Her only son became a priest.

At Milan one Giovanni Gindri has been convicted of having posed as a priest in order to carry on a campaign of swindling. His sentence which is a happy indication of the ab His sentence. horrence in which the Italian tri bunals hold that particular brand of rascality, is one of imprisonment for six years and four months, the pay ment of 1,250 lire and police surveil lance for two years. Nine months of the period of imprisonment will be spent in solitary confinement of a kind reserved for specially hardened criminals.