

PHILLIPS  
SQUARE.

SALE!

ING DEPT.

TWEED SUITS,  
only, light grey,  
sizes 33 to 44,  
\$14.00, \$15.00,  
\$18.00.

TWEED SUITS,  
only, light and  
brown mixtures,  
\$13.50, \$14.00,  
\$16.50 and \$18.00.

BREADED ENG-  
SUITS, in sizes 33  
to 44, figure, \$16.50.

COLORED UNLINED  
single and double  
ty of colors, \$10.

PERCENT  
SUMMER VESTS,  
in sizes, 33 to 44,  
able patterns and  
\$1.50, \$1.65,  
\$2.50, \$3.00,  
\$4.00, \$5.00, \$5.50.

PERCENT  
SACK SUITS, in  
breaoded, size  
shade of grey and  
\$10.50, \$11.50.

PERCENT  
ORFOLK SUITS  
greys, browns and  
\$5.00, \$7.50, \$8.50.

PERCENT  
SUITS, in Home-  
sweeds, sizes, 25

PERCENT  
WASH SUITS, 3  
only. Prices \$1.75,  
\$2.00, \$2.75, \$3.00.

PERCENT  
SHIRT  
ages 6, 7, 8, 9.  
Price, \$1.50.

PERCENT  
in Straw Hats  
week.

PERCENT  
Split Braid  
shades, best qual-  
ity, regular  
\$0.00. Special cash

PERCENT  
of fine quality  
Panamas (full  
bleached any  
color price, \$12.00.

PERCENT  
Soft Hats, spring  
fawn, pearl grey  
grade of Eng-  
Felts. Prices.

PERCENT  
ING DEPT.

PERCENT  
MEN'S FLAN-  
G SHIRTS, in  
English goods.  
\$5. Special 75c.

PERCENT  
LACROIX UN-  
75c each. Special

PERCENT  
Enamel Buttons  
Regular, \$5.50,  
and 10 per cent

PERCENT  
Laced Boots, Ir-  
Price, \$6.00, less  
10 per cent for

PERCENT  
LINES, for  
for 10c per yd.  
CHAMBRAY.

PERCENT  
RED ZEPHYR  
cent.

PERCENT  
AS SUITINGS

PERCENT  
MONTREAL

## ITEMS OF INTEREST.

### WON THE PIANO.

Miss Sullivan, No. 5 Durocher street, won the grand piano at the drawing of prizes at St. Anthony's lawn social held last week.

### A LARGE PILGRIMAGE.

Tuesday afternoon a large pilgrimage consisting of 12 coaches from the Diocese of Pembroke, stopped at St. Martin's Junction en route to Ste. Anne de Beaupre. His Lordship Right Rev. Dr. Lorrain, Bishop of Pembroke, and ten priests, accompanied the pilgrimage.

### BLESSING OF NEW ORGAN.

On Wednesday evening, July 5th, the blessing of the new organ at St. Mary's Church, corner of Craig and Panet streets, will take place. A sermon suitable to the occasion will be preached. During Benediction of the Blessed Sacrament the choir will render a select programme of music.

### ST. ANN'S FIFE AND DRUM BAND.

St. Ann's fife and drum band held their fiftieth anniversary last week, and at the conclusion of the affair presented their bandmaster, Mr. Smith, with a music case. The veteran bandmaster thanked the donors for their gift, and complimented them on the good spirit shown during the year. Mr. Smith has left for Three Rivers to go into camp, and has taken four members of the band with him.

### A.O.H. AND C.O.F. PRESENTATIONS.

At the regular monthly meeting of the Ancient Order of Hibernians, Division No. 5, Mr. James Devine was presented with a purse of gold by the members on the occasion of his marriage to Miss K. O'Brien, which took place on Tuesday morning, June 27th, at St. Ann's Church. St. Ann's Court, Catholic Order of Foresters, also gave Mr. Devine a purse of gold.

### REV. FATHER LECLAIR HONORED.

Rev. Father L. W. Leclair, S.S., Director of St. Patrick's Orphan Asylum, was honored on Saturday last, his feast day, by the children of the institution. A well executed programme of songs and recitations was rendered, and an address read to Father Leclair, to which the venerated director made a happy reply. He congratulated the Sisters and pupils on their good work. He paid a tribute to the late Fathers Dowd, O'Brien and Quinlan, whose deeds in behalf of the orphans have made their names revered in Irish Catholic homes of Montreal. He praised the work of the Christian Brothers in training the boys at St. Patrick's school. For this he thanked Rev. Father Martin Callaghan, the present pastor of St. Patrick's, and Rev. Bro. Prudent, Director of the school.

### "FESTAL DAY" SUPPER.

The lawn social in connection with St. Gabriel's Church, Point St. Charles, opened Tuesday morning, the chief attraction being the "Festalt Day" supper given by the ladies of the parish in honor of the pastor, Rev. Wm. O'Meara. The hall was tastefully decorated with flags and flowers, while Casey's orchestra, St. Ann's and St. Gabriel's brass bands enlivened the proceedings by patriotic airs. Rev. Father O'Meara presided at the banquet, assisted by Rev. Fathers Donnelly, Devlin, S.J., McDonald, McPhail and Fahey. The members of the champion Shamrock lacrosse team were also in attendance. When justice had been done to the good things on the table, the pastor announced the following prize winners for having sold the largest number of tickets for the banquet: 1st, Miss Lyons, prize \$25; 2nd, Mrs. Brady, prize \$10; 3rd, Miss Marnell, prize \$5; 4th, Miss Lynch, prize \$2.50; 5th, Miss Duffy, prize \$2.50. The social closes on Friday evening.

### ST. JEAN BAPTISTE DAY AT STE. SCHOLASTIQUE.

The citizens of Ste. Scholastique celebrated the feast of St. Jean Baptiste in a most elaborate manner on Saturday last, the proceedings including a solemn religious service, a procession with allegorical chariots, patriotic speeches, sports and games, a concert, general illumination and display of fireworks. One of the most interesting incidents was the proclamation of the laureates of the village schools, immediately after the service, and before the procession. On an elevated platform were placed the winners, and prizes in the different classes, and their names having been pro-

claimed before the whole population, the president of the St. Jean Baptiste Society asked them: "Children, what do you promise your country on this national feast?" The reply was as follows: "To love her until death; to devote all our energies to her service; to serve her as true Christians; to honor her by a life of persevering labor; to give her sober citizens; to defend her if threatened, to avenge her if insulted; to regret her always, if we should become exiles." "If such are your feelings," said the president, "you deserve to take place on the chariot of the Country."

The young laureates were then placed on a splendidly decorated chariot, which took part in the procession.

### SACRED HEART LEAGUE PILGRIMAGE.

The annual pilgrimage of the ladies of the Sacred Heart League of St. Patrick's Parish to the shrine of the Sacred Heart at Lanoraie took place last Thursday morning and was one of the most successful ever given by the parish, over 200 persons being in attendance. The day was all that could be desired. At the church at Lanoraie Rev. Father Martin Callaghan preached the sermon. There were present Rev. Fathers P. Heffernan, T. Heffernan, R. E. Callahan, J. P. Kiernan, J. Kiloran, E. P. Ian, P. J. McDermott, of the Diocese of Ogdensburg, N.Y.

### FRANCISCAN MEETING.

Last Sunday afternoon the English speaking members of the Third Order of St. Francis held their religious exercises at the Franciscan Church, Dorchester street. After the recitation of the office, Rev. Father Wulstan preached. He took for his text: "This is the Bread I will give you for the life of the world." (St. John, 6th chap.)

"Approaching the Sacraments once a month," said the preacher, "is one of your chief rules. Devotion to the Blessed Sacrament is the most prominent characteristic of St. Francis' devotion. Still, St. Francis made devotion to our Blessed Lady, to the Sacred Heart, to the Cross, also prominent. St. Francis came when Christian life was at a low ebb, and consequently exhorted the people to frequent Communion. The soul often languishes, it grows sick and faint, it has no life, it easily falls a prey to dangers and temptations. Why? Because it has forgotten to eat the Bread of Life. St. John Chrysostom says: 'We go from this Holy Table strong and powerful like a lion.' I am the Way, the Truth, and the Life," says our Saviour. When we receive Holy Communion we come in contact with Christ and we are united to Him." In conclusion he urged the members to be faithful to their devotion to Jesus in the Blessed Sacrament and approach the Holy Table frequently.

### FATHER FITZHENRY AT FAIRFAX, VT.

The Rev. Father FitzHenry, of St. Laurent College, is at present preaching a very successful mission at the above-named place. Non-Catholics are interested in the work as well as the Catholics themselves, and God helping, a very successful outcome is looked forward to.

The Reverend Father will proceed to St. Alban's Bay after the mission at Fairfax, when he will deliver a lecture to the people on some vital religious questions.

### TEMAGAMI.

Nimrod was a mighty hunter, but had he hunted in the "Temagami" region he would have been a mightier one. Nimrod hunted for glory, but Temagami hunters hunt for game. Those Indians who made the first canoe of birch bark long ago were our greatest benefactors. The children of these Indians know the canoe, and they know how to use it, and if you go to Temagami this summer they will paddle your canoe in their own superb way. They will be the best guides you ever had, and they will take you through the rivers, lakes, forests and hunting grounds their forefathers once called home, they will tell you of the tricks and habits of the bears, beavers, moose, caribou and deer. Ah! the Indians know, for once they were mightier hunters than ancient Nimrod. Students who camp in summer along the Temagami lakes are able to do two years' work in one. Business men who camp under the Temagami skies never stop at the hospital or go into bankruptcy. Easy of access by the Grand Trunk Railway System. For information address J. Quinlan, Bonaventure Station, Montreal.

We attract hearts by the qualities we display; we retain them by the qualities we possess.

## Father Callaghan Denounces Those Who Ridicule Marriage.

At St. Patrick's Church last Sunday morning, Rev. Father Martin Callaghan, P.P., condemned in scathing terms the marriage which took place last week in a down town store.

"I solemnly protest," said Father Callaghan, "against this marriage ceremony that was held in a shop window."

"The whole affair was something blasphemous, simoniacal and scandalous in the extreme."

"How a minister of the gospel could so degrade what St. Paul calls a 'great sacrament,' is a mystery to me. Even if authority could compel a minister to perform such a ceremony, under such circumstances, I think the shame of it should so overcome him that he would drop dead from heart failure."

"All Catholics believe in matrimony as a sacrament instituted by Christ, and the majority of non-Catholics consider it something very sacred. They should join in always condemning and never tolerating any attempt to prostitute religion by making it subservient to any advertising scheme."

"Not only those who figured in the window do I hold responsible, but likewise those who were there through morbid curiosity or for the purpose of ridiculing the affair."

"I have not yet met the child who would like to have it said that its parents were married in a show window before a jeering mob, to win a marriage present."

"I hope and trust that this scandal will never happen again, as it has happened twice too often."

"All good citizens should deplore such an event and see that it will never be repeated."

### St. Jean Baptiste Celebration.

Saturday last was the great national feast of the French-Canadians. The day was observed in a loyal and becoming manner. The celebration opened on Friday evening with special ceremonies of St. John's Fire at Lafontaine Park, which was attended by thousands. On Saturday morning a monster procession was held to St. James' Cathedral, where Pontifical High Mass was celebrated by His Grace Archbishop Bruchesi, assisted by several priests of the city. The sermon was preached by Rev. Hector Filiatrault, S.S. He took for his text, "Love your brothers." 1 St. Peter, II, 17. He said in part:

Towering above this religious ceremony will be the figure of St. John the Baptist, whose feast we celebrate to-day. But above the Precursor, above St. Joseph, whom formerly our forefathers chose as the patron, I wish to hail and in adoration as the model of our patriotism, our Lord Jesus Christ himself. Before his passion, nowhere, perhaps, is he so beautiful as on the day when seeing Jerusalem, Zion crowned with palaces and terraces, the temple glittering like an immense block of snow and farther on the humble cottages yet alive to his memory and the story of his miracles, etc.—thinking of the fate of the near future he began to weep. Is Jerusalem to be pitied? Or should we not rather envy it thus wept over one day by the God-Man? We cannot well understand the sentiment that moves us in the presence of this divine sorrow. In a few minutes this same Jesus, at the voice of your venerable Archbishop, shall descend upon the altar, but he comes to witness a spectacle altogether different from that which afflicted his heart on the hillside of Olivet. Let us profit by this annual reunion of our countrymen to ask of our Divine Master to give us for our native country, for this Canada of ours, a youthful and ardent love, a love at the same time intelligent and Christian.

As in handling the dogmas of false religions one is exposed to lose the purity of one's faith, so by wishing to unite too closely in the bond of sympathy with our brethren beyond the border we expose ourselves to lose the purity of our patriotism. On this point an unfailing instinct diverts us. If, for example, we are so much on our guard against Freemasonry, it is above all I would believe because it is hostile to our religion, but also because united as it is with foreign enterprise, it is disloyal to our fatherland. We cannot otherwise explain the disquietude which is felt by Catholic France at seeing in her midst a people which is neither French nor Canadian in Germany, nor Canadian in Canada, but which I prefer not to name. We pray for that people on Good Friday, but without bending the knee and

without adding the Amen of popular assent. God preserve us from that sensual and capricious novelty, too much in vogue to-day, which detaches from the land of one's birth and leads to the pursuit of foreign enterprise. Such is the fruit of ancient civilization. Souls of such civilization were these Athenians who heard St. Paul in the Aeropagus and who carelessly with chin resting on their hands said to him, "You will return and speak to us again of these things, and we shall see." But on the other hand a soul of our Christian civilization was that of Clovis, and impetuous who at the recital of the passion of Christ out of himself and feeling his sword tremble at his side, exclaimed: "Alas! if I had been there with my friends," let us rather say in the language of to-day, "with my Frenchmen."

Secondly, let us ask our Lord to give us an intelligent love of our country. To love French Canada intelligently we must keep in view the national temperament in the same manner as a father observes the character of his child's mind, his aptitude, and the trend of his preferences in order to aid him in the choice of a vocation.

When the geographer, Eliu Reclus, wished to compose the Canada of his work he came amongst us; he came with a curiosity which, certainly, he did not bring to the borders of the Nile, nor to the snows of Russia, the curiosity of a Frenchman, who found again his brothers abandoned a century and a half before, on a land which then belonged to France. He asked himself in what the typical French-Canadian of to-day differs from the Frenchmen on the banks of the Seine, as one might compare with emotion the picture of a child with that of a distant forefather. He did not find a satisfactory answer. It is because that when superior alchemy, new climatic conditions, new duties and intercourse with a powerful neighbor of versatile genius had elaborated during two centuries the character transmitted by our fathers, in the new type which issues from the crucible there is naturally something of the mysterious. But it is admitted that the image has changed but little; in heart, in intelligence, and in physical appearance we are Latins. Much as said to-day about preparing one's self for practical life, that is to say for success in the road to fortune. Assuredly this is necessary. But to do it with too much eagerness, to do it to the detriment of more refined literary culture, such is not the Latin of tradition. The Frenchman, above all, is a man more easily enamored, more easily touched by the charms of form than are his vigorous neighbors.

The most beautiful heritage after our religion, which has been left to us by the France of Henry IV., and Louis XIV., is our language. A circle of rivals close nearer and nearer and press hard upon us to-day. If the French language still keeps its place as the language of diplomacy it is, perhaps, in part as the Sultan keeps Constantinople, because the opening of a successor would give place to too much competition. The statistics of the French Alliance show that our language is spoken by 46,000,000 souls. Well, the smaller it appears to the world and in the face of its competition the more should we cherish the language of our fathers with a most jealous love. To love our country with an intelligent love, is to work for its progress with wisdom, but without haste. On the great chessboard of America our place is forever fixed on the banks of our majestic river. We have a positive assurance that no hostile cause will ever curtail our liberties. Leave, then, our institutions grow normal. Our race is not yet ripe to produce Chateaubriands, Gounods, or Delacroix. But leave time do its work. Our schools will be bettered, our universities will extend, eager to adopt all approved methods; our standards will rise, and thus we will attain, without peril, our age of intellectual virility. The English poet, Gray, wrote that in many a country churchyard there are many a mute, inglorious Milton, who never sang, and many a Cromwell who never fought. He wished to inculcate that the best and brightest germs of talent remain sterile if they do not fall under conditions favorable to their growth. It is in the churchyards of a young country like ours that sleep many a Milton and many a Cromwell unknown to fame. If it is thus with the individual we may deplore it, but not with the nation for whom the future holds promise of security and progress."

In the afternoon band concerts and patriotic singing were held at Lafontaine Park.

In the evening there was a grand banquet in the Drill Hall. Among those present were His Grace Archbishop Bruchesi, His Lordship Bishop

Racicot, Sir Louis Jette, Hon. Lomer Gouin, Sir Alexander Lacoste, Senator Beique, Mr. F. D. Monk, Mayor Laporte, Rev. Canons Dauth and Roy, Rev. Abbe Perrier, Hon. J. I. Tarte, Camille Piche, M.P., and representatives of St. Patrick's, St. George's and St. Andrew's societies. Mr. F. D. Monk delivered the address of the evening. His Grace Archbishop Bruchesi, His Honor Lieutenant-Governor Jette, Mayor Laporte and Hon. Senator David also gave addresses.

On the whole, the celebration of 1905 was one of the grandest on record.

### FETE DIEU PROCESSIONS.

The Fete Dieu processions held last Sunday morning and afternoon in several parishes of the city were elaborate in their character and imposing in their solemnity.

In the morning the main procession started from Notre Dame Church amid the pealing of bells, the waving of flags and banners, and the singing of canticles. The exterior of the church had been tastefully decorated with beautiful silk banners and religious emblems, bearing the words "O Salutaris Hostia," "Ecce Agnus Dei," etc. All along the route the decorations were gorgeous. The procession was made up of St. Helen's, St. Patrick's, St. James, Notre Dame and the Cathedral parishes, and proceeded to the Cathedral by way of St. James street, Beaver Hall Hill and Dorchester street. The long line of boys and girls in first Communion attire, sodality ladies, young men's societies, each headed by appropriate banners and flags, Brothers and Sisters in their different costumes, sanctuary boys, seminarians, and priests in white surplices, attending clergymen in vari-colored dalmatics, and His Lordship Bishop Racicot in cloth of gold cope, under a canopy, followed by the De Salabery Guards, followed by His Grace wearing his purple train, attended by members of the Bar, made a picture of more than ordinary interest.

At the Immaculate Conception Church a very large procession took place, the streets being profusely decorated.

At St. Joseph's, St. Peter's, Sacred Heart and St. Bridget's parishes the processions were also on a grand scale.

In the afternoon St. Ann's parish turned out en masse. The ostensorium was carried by Rev. Father Rioux, P.P., assisted by Rev. Fathers Reitveldt and Trudel. Rev. Father Strubbe was master of ceremonies. At St. Gabriel's all the different societies took part, including the boys' temperance society.

In the evening St. Mary's parish held theirs. Rev. Canon Vaillant, of the Archbishop's Palace, carried the ostensorium, assisted by Rev. Father Kiernan and Rev. R. E. Callahan, of St. Michael's. Thousands viewed the different processions.

### In the Lacrosse World.

The first surprise of the season took place on Saturday afternoon, when the Nationals defeated the Capitals. The crowd in attendance was a record one, fully 6000 people being present, the largest number ever gathered at the National grounds. The scenes in the grand stand when the Nationals scored a game were never to be forgotten. Cheering, clapping, and other wild outbursts shook the big stand and rent the air. At the end of the game the score stood 6 to 5 in favor of the Nationals. The victory came on the national holiday, which made it all the more significant.

Next Saturday, Dominion Day, will witness one of the great matches of the season at Ottawa, when the champion Shamrocks and Capitals meet in battle array on Varsity grounds. In Ottawa the Capitals are a very hard team to trim, but the battle will be a royal one, and hundreds of the supporters of the boys in green will accompany them and encourage them on to victory.

### Standing of the Senior League:

|          | Won. | Lost. |
|----------|------|-------|
| Shamrock | 3    | 0     |
| National | 1    | 1     |
| Montreal | 1    | 1     |
| Capital  | 1    | 2     |
| Cornwall | 0    | 2     |

### PERSONAL.

Rev. Father McSorley, C.P., of New York city, was a guest at St. Patrick's Presbytery during the week.

Rev. Father M. L. Shea, curate of St. Anthony's, left on Sunday evening for Atlantic City, where he will spend a short vacation.

Rev. Father McDonald, curate of St. Mary's Church, left this morning for a tour through England, Ireland and France.

## MOUNT ST. LOUIS COLLEGE.

The annual commencement of the Mount St. Louis College took place last Friday. Rev. Canon Dauth presided. There were present: Rev. Abbe Brosseau, chaplain of the institution, Rev. Father Crevier, S.J., Rev. Brother Reticius, Assistant Superior General, and Principal Mallette, of the Polytechnic School.

A lengthy but well varied programme of choruses, solos, selections by the band and orchestra, declamations and valedictory addresses was given with much spirit and showed careful training. The address to the graduates was given by Rev. Canon Dauth, who paid a glowing tribute to Mount St. Louis College as an educational establishment. He complimented all their successful year's work and hoped that they would in after life be faithful to the teachings of the good Christian Brothers.

The following named were successful in the McGill matriculation examinations for Applied Sciences: Messrs. MacDonald, Bellew, G. de la Vega, and W. Moore.

Passed successfully the matriculation examination for the Polytechnic School: Messrs. A. Bailly, W. Boucher, T. Fabien, J. Lemay, Joseph Manzanella, Joaquin Manzanella, H. Kiefer, H. Portier, H. Gagnier, T. Lanctot.

### DIPLOMAS.

Scientific Course—G. de la Vega, William Moore, George Briere, A. Cousineau, O. Danis, O. Delaney, J. Doyle, A. Dupuis, E. Forget, E. Gagnier, T. Lafreniere, A. Plamondon, G. Victor.

Commercial Course—Messrs. E. Belle-Isle, E. Leclair, E. Gravel, L. E. Etier, P. Loiselle, G. E. Martin, W. Steele and E. Brails.

### MEDALS.

Gold medal for excellence given by Rev. Bro. Reticius, awarded to Theodore Lafreniere.

Gold medal for Apologetics given by Rev. Abbe Thierin, awarded to A. Cousineau.

Gold medal for Religious Instruction, given by Rev. Chaplain Brosseau, awarded to O. Danis.

Bronze medal for Commerce, given by His Excellency the Governor-General of Canada, awarded to Edmund Gravel.

Gold medal for mathematics, T. Lafreniere.

Gold medal for Eloquence, G. Victor.

Gold medal for Stenography, P. Loiselle.

Gold medal for Instrumental Music, D. Bonneau.

### SPECIAL PRIZES.

For Philosophy, Joseph Doyle and T. Lafreniere.

For Every-day Law—E. Belle-Isle and J. Doyle.

For Religious Instruction—L. E. Etier.

For Mathematics—E. Forget.

For Eloquence—E. Parent.

### SARSFIELD SCHOOL.

The closing exercises of Sarsfield School took place on last Thursday. Rev. Fathers O'Meara, P.P., St. Gabriel's, and Bonin, P.P., St. Charles, were present, and complimented the teachers and pupils on their good work during the year.

The following-named pupils received prizes:

Primary Course, First Year, First Division—Constant Dubeau, Alcide LaTour, Georges Laliberté, Raoul Leblanc, Paul Emile Gobeil, Rene Corbell, Roma Gravel, Philippe Belisle, Arthur Ranger, Ed. Deslaurais, Orla Leclerc, Raoul Pott, Edouard Charbonneau, Pacific Thout, Art. Mallette, Art. Cawthern, Art. Hansquin, Emile Belanger, Raoul Guicé, Jos. Bourdon, A. Ostrout, R. Petit, A. Cousineau, O. Leduc, C. Moreau, O. Vernier, A. Tessier, A. Jacques, H. Deslaurais, A. Baulne, A. Lahade, R. Wolgensinger, N. Loranger, A. Bissonnette.

Second Division—A. Bourbonnais, P. Calligan, A. Bissonnette, E. Colfer, A. Bisailon, A. Murphy, G. Sheridan, G. Galarneau, R. O'Leary, E. Gravel, A. Normandeau, R. Daragh, A. Trickey, G. Deschamps, G. Masson, A. Guertin, E. de Gogre, A. de Gogre, G. McAfee, A. Fabas, W. Edisbury, J. McDonald, D. McMullin, F. Sheen, Faust Rupp, W. Lalonde, G. Stark, G. Edwards, H. Cloran, A. Bellemare, A. Lalonde, W. Beattie, G. Watt, R. Burgess, W. Ellisbury, H. Curtis, R. Lefebvre, A. Ethier, Loiselle, A. Pilon, A. Roy, A. Rheume, D. Lecompte.

Third Division—R. Ganley, O. Chevrier, J. Gochinski, G. Belware, A. Chartrand, J. O. Norton, D. Lecompte, H. Duffey, H. Hughes, R. Mitchell, W. Pearson, G. Perrin, J. Drew, J. Boyce, W. Boyce, G. White.

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