

perfect atonement for sin, in order that God might be just and the Justifier of any poor, ungodly, convicted sinner that simply trusts in Jesus.

Yes, dear reader, whoever you are, high or low, rich or poor, learned or ignorant, Jesus has done all this; and He is now at the right hand of the Majesty in the heavens. The One who was nailed to the cross for us, is now on the throne. Eternal Justice has wreathed His sacred brow with the chaplet of victory, and that, be it remembered, on our behalf. Nor is this all. He has said, "*I will come again.*" Precious words! Say, wouldst thou be glad to see Him? Dost thou know Him as the good Samaritan? Hast thou felt His loving hand binding up thy spiritual wounds? Hast thou known the healing virtues of His oil, and the restoring, invigorating, and cheering influence of His wine! Hast thou heard Him speak those thrilling words, "*Take care of him?*" If so, then, surely, thou wilt be glad to see His face: thou wilt cherish in thine heart's tender affections the blessed hope of seeing Him as He is, and of being like Him and with Him for ever. The Lord grant it may be so with thee, beloved reader, and then thou wilt be able to appreciate the immense difference between the Law and the Gospel—between what we ought to do for God, and what God has done for us—between what we are to Him, and what He is to us—between "do and live," and "live and do"—between "the righteousness of the law," and "the righteousness of faith."