

comes reciprocal, that He wishes to partake with us, for He says "Let us eat," (not merely eat thou). "Let us make merry." Salvation is by grace; life eternal is the gift of God.

For the sinner all is pure grace; Christ has borne all the penalty for sin. By His precious blood He has obtained eternal redemption; and God can righteously by virtue of the work of Christ manifest His grace in favour of the repentant sinner. What a solid support, what a permanent foundation for the soul of the believer! Can the blood ever fail; can it lose any of its power, its virtue, for the cleansing of the most miserable, the most ungodly, the most infamous of sinners who come to Jesus? Never, never!

Believe then the faithful word of God. Put all your confidence in the perfectly finished work of Christ and you will be saved. (Acts xvi. 31).

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God from the eternal throne proclaims His own justice in the forgiveness of sins. He sets Christ, once crucified, before our gaze, and addresses our faith to Him.

You need not look for a new revelation in your soul, but believe the Holy Ghost's testimony, in God's word, to what Christ is to God and what He is for sinners, and if you believe, you are that moment forgiven, and fit for God's presence, whiter than snow, washed in the blood of the Lamb, 'forgiven all trespasses,' 'clean every whit.' God says so.

Reader, do you believe in Christ? Are you saved?