

on the grave of a Canadian soldier. It is a small gift, but in the eyes of God, it is an act of sweet devotion.

Taking up the collection will always seem a break in the service, an intrusion upon worship, until it recovers its eternal setting, and

we realize that it is the very nature of God to be forever giving; and then we will give as the children give, as the peasant women of France give. Our gift will be the loving tribute of a grace-filled heart.

New Westminster, B.C.

## Older Boys' Work in Saskatchewan

By REV. JOHN W. LITTLE, B.D.

Sunday School Field Worker, Synods of Manitoba and Saskatchewan

The Province of Saskatchewan is making very notable progress in Older Boys' work. In the larger centres the Canadian Standard Efficiency Tests programme is being worked out cooperatively. In Regina 135 boys, between 13 and 16 years of age, met weekly during the winter on Friday night in the Y.M.C.A., and 110 boys, between 16 and 18 years of age, weekly on Tuesday night. They supped together at 6.15 p.m., had a sing-song, listened to a practical talk, and then separated as groups for Bible study and business.

The boys came as church groups, sat together as church groups, each with their own mentor, and no boy could attend the midweek meeting except as a member of a Sunday School class. The average attendance on Friday was 91, and on Tuesday, 86. Over 200 of the boys took the National Bible Study examinations; 75 united with the local churches during the year.

In Moosomin practically every teen-age

boy is enrolled in a C.S.E.T. group, and they are taking up the full programme cooperatively. Exceptionally fine work is being done in Weyburn, where the good players in hockey and other games are pooled and divided among the church groups, giving the weaker church an equal opportunity in the athletic league. In Moose Jaw each church is doing its own work separately, but all the groups come together monthly in the Y.M.C.A. for social and recreational activities. In Saskatoon each congregation is caring for its own group. In many other centres exceptionally fine work is being done on a small scale and without special equipment.

So rapidly has the work advanced that a C.S.E.T. Athletic League of the Province has been formed with a carefully framed constitution. This summer they expect to put on between 30 and 40 field days, ending up with a special field day in Regina of selected boys.

Regina, Sask.

## How One Presbytery Does It

The following Constitution of the Winnipeg Presbytery's Committee on Religious Education shows how one Presbytery is carrying on its work amongst the children, the boys and girls and the young people of the churches within its bounds.

### CONSTITUTION OF THE COMMITTEE ON RELIGIOUS EDUCATION OF THE PRESBYTERY OF WINNIPEG

1. The name of this Committee shall be The Committee on Religious Education for the Presbytery of Winnipeg.

2. The members of the Committee shall consist of representatives appointed by the Presbytery, together with the Conveners of the various Subcommittees, and four additional members appointed by the Committee.

3. The officers of the Committee shall be as follows: Convener, Assistant Convener, Statistical Secretary, Recording Secretary, Corresponding Secretary, and Treasurer, the Convener to be appointed by the Presbytery.

4. The Executive of the Committee shall consist of the officers of the Committee and the Chairman of each Subcommittee. The

Executive shall exercise the administrative functions subject to the policy of the Presbytery's Committee.

For the facilitating of the financial activities of the various Subcommittees all monies received by any Subcommittee shall be transmitted to the Treasurer of the Presbytery's Committee, who shall pay by cheque any bill properly certified to for payment by the Convener of said Subcommittee. The Committee shall receive such sum or sums from the Presbytery's Budget as, in the wisdom of that body, is necessary to defray the expense of carrying on the work, and may in the case of emergency make direct appeal to the Sabbath Schools within their bounds for additional funds with the consent of the Presbytery.

5. All cheques drawn on the funds of the Committee shall be signed by the Treasurer, and countersigned by the Convener.

6. The Subcommittees of the Presbytery's Committee shall be as follows:

(1) A Superintendents' committee, the members of which shall be the General and Associate Superintendents of the various Sunday