

*l* STONE, WM. L.—Orderly Book of Sir John Johnson during the Oriskany Campaign, 1776-1777. Albany, 1882.

A note on page 68 describes a large Indian burial-ground on the shore of Button Bay, Wolfe Island, discovered in 1878, by reason of the washing away of the shore. Find of large spears, arrowheads and skulls (encased in mica). Also a mound covering skeletons.

THOMAS, MISS NORA.—Burial Ceremonies of the Hurons. Translated from the Relations des Jésuites, 1636, pp. 128-139. Supplemental Note to "Burial Mounds of the Northern Section of the United States," by Prof. Cyrus Thomas in Fifth Annual Report of the Bureau of Ethnology, 1883-1884 (Washington, 1887), pp. 3-139.

Describes the burial customs of the old Hurons of the Province of Ontario as recorded by Brebœuf and others in the Jesuit Relations.

*c* THOMPSON, GILBERT.—Indian Time Indicators. American Anthropologist, Washington. Vol. II. (1889), pp. 118.

Describes from Hind (Vol. I p. 150), rude form of sun-dial employed by the Nascapée Indians.

TORONTO "MAIL." Vol. XVIII, No. 7,913. (February 27, 1889), p. 4, col. 6. Description [from the St. John (N.B.) Educational Review] of Pictographs on the Fairy rocks, between Annapolis and Queen's County.

———September 20, 1889. P. 8, col. 2.

Notice of ossuary and contents, near Thornhill, Ontario.

*cut* TURNER, LUCIEN M.—On the Indians and Eskimos of the Ungava District, Labrador. Proc. and Trans. Roy. Soc. of Canada, Vol. V. (1887), Sec. II., pp. 99-119.

Describes Nascopie funeral customs, 113; dressing deer-skins, 110-111; wigwam, 111; method of burial of *Iivimut* (Ungava) Eskimos, Tahaagnagut, 103; dress of Tahagmyut, 102; ivory gambling-blocks, 102.

*c* ———Scraper of the Naskopie (Naynaynots) Indians. American Anthropologist, Washington. Vol. I. (1888), pp. 186-188.

Describes a bone-scraper of the Nascopies and method of making and manner of using it.

*cu* TYLOR, E. B., D.C.L., F.R.S.—Old Scandinavian Civilization among the Modern Esquimaux. Journ. Anthropol. Inst. of Gt. Brit. and Irel. Vol. XIII. (1884), pp. 348-356.

*u* TYTLER, PATRICK FRASER.—The Northern Coasts of America and the Hudson's Bay Company's Territories, with a continuation by R. M. Ballantyne. London, 1854.

Describes ornaments and implements of the Dog-Ribs, 148; house of the Diguthee Dinees or Quarrellers, 152-153; carved and painted posts, 180; canoes, 180; Eskimo nose-ornaments, etc., 234-255; dress, 235; Eskimo House of Assembly on Atkinson Island, 244-245; Kayaks and oomiaks, 369-370.

*u* VIRCHOW, HERR.—Die anthropologische Untersuchung der Bella-Coola. Zeitschrift für Ethnologie, 18. Bd. (1886), S. 206-215.

Treats of dance-masks, 208; houses and totem-poles, 208; wood-carving, 208; tattooing and scarring, 210-211; physical characteristics, 212-215, and table of measurements of body and skull of Bella-Coola.