

church in the sense advocated by Rome, and the "eloquent" preacher of the sermon under review, is answerable for all the evil it has committed, for all the blood it has shed through successive ages,—and every drop it has shed being *yet unavenged*, shall be required seven-fold. "Woe unto you, (said the Saviour) to the *successional* church of the Jews, for upon you will come all the righteous blood shed upon the earth, from the blood of righteous Abel, unto the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar, and hence it is that when the angel descends from Heaven, (Rev. 18,) to destroy Babylon, "the man of sin," he first invites God's people to come out of her,—for even there God may have his people who sigh for the abominations.—"Come out of her my people, and be not partakers of her sins," "for her sins have reached unto Heaven, and God hath *remembered her iniquities*." Oh ! let us then be wise in "time," let us say to every erring brother that would seek to rivet us, even by "one golden link !" "we fear any connection with those hands, which though *successional*,—yet murdered the saints of God—we fear any participation in their deeds, and we believe, that we are the people in common with the *continental* Churches, who at the Reformation, obeyed the angel's mandate, "come out of her my people lest you be partakers of her sins," we have done so,—let us never there return, either for "valid ministry" or valid doctrine.