

and he measured the city with a reed, twelve thousand furlongs. The length and the breadth, and the height of it are equal. And he measured the wall thereof, a hundred and forty and four cubits, according to the measure of a man." That is of the angel; this angel is Christ, for John saw the city coming down, as a bride adorned for her husband. That will be when he comes with ten thousand of his saints to execute judgment.

CHAPTER II.

"This is meet in due season."

I COR. 6: 20.—"For ye are bought with a price; therefore, glorify God in your body and in your spirit, which are God's." Now, it is written that we are bought with a price; we as ministers or saints should shew what that price was. Now if he came at his first advent, as a sacrifice for humanity, then his second advent will be his divinity. In the first place we will shew his humanity: Heb. 2: 14.—"Forasmuch, then, as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death." That is the devil. Ch. 10: 1-10.—"Above when he said sacrifice and offering, and burnt-offerings and offering for sin thou wouldst not, neither hadst pleasure therein; which are offered by the law; then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second, by the which will we are sanctified, through the offering of the body of Jesus Christ once for all." Now we see how much Paul had to explain, and shew to the Jews in this epistle, how He was to come to fulfill all the Jew's law, which He was the antitype of all they done under the law. When the Jews heard this, they said, it is a hard saying, who can hear it? Now we see the Gentiles are twice as bad as the Jews were. Now when they are asked how he will come, they will say the same as he went away; because they are in their carnal mind. No man can say that Jesus is the Lord, but by the Holy Ghost. Phil. 2: 5-8.—"Let this mind be in you, which was also in Christ Jesus, who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself and became obedient unto death, even the death of the cross; wherefore God also hath highly exalted him, and given him a name which is above every name." That is God. And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father, he was made in the likeness of men for a special purpose; that is, his body was a sacrifice for our sins. Except we eat a part of that sacrifice, we would be like Esau, who for one morsel of meat sold his birthright. How many of our Advent brethren have denied the only Lord that bought them, and will bring on them swift destruction, and many have followed their pernicious ways. See John 6: 50 to 64.—"This is the bread that cometh down from heaven, that a man may eat and not die. I am the living bread which came down from heaven. If any man eat of this bread he shall live forever: and the bread that I will give is my flesh, which I give for the life of the world. The Jews, therefore, strove among themselves, saying, how can this man give us his flesh to eat? Then said Jesus unto them, verily, verily, I say unto you, except ye eat the flesh of the son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day." Here is testimony by the Lord himself, which cannot be denied; and if anyone denies Him, He will also deny them. This has been the war in heaven, between Michael and his angels, and the Dragon and his angels, about the body of Christ; and now he is cast out into the earth and his angels with him. Now the body has to be eaten by the saints in some way. Now we show how we are to eat it. The Saviour has said we are not to live by bread alone, but by every word that proceedeth out of the mouth of God. Rev. 22: 1, 2.—"And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. And in the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month; and the leaves of the tree were for the healing of the nations." Christ is the river of life; one tree is the Old Testament; and the other tree is the New Testament; and the leaves are the words on each tree; and we are healed by believing the words in each book; the