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for Promoting Christian Knowledge would generally strengthen their hands.

1836. September 7. To Sir Archibald Campbell. Thanks for copies of correspondence with the Colonial Office respecting Clergy Reserves in New Brunswick, and for His Excellency's promise to make grants of these Reserves wherever there are corporations to receive them. He suggests that where there are no corporations, the lands be turned over to the Society for the Propagation of the Gospel in trust. Makes a suggestion respecting the sale or exchange of these lands.

November 14.

To Archbishop of Canterbury. Inviting his attention, as Patron of King's College, to a proposed change in the statutes of the College, making a graduate of King's College eligible for the presidency of the college, as well as graduates of Oxford, Cambridge, or Dublin.

They had a suitable man in the Reverend George McCawley, D.D. It would be absurd to confine it to the universities abovementioned, when the Parliamentary Grant was withheld.

November 14.

To Archbishop of Canterbury. Notwithstanding an order from the Colonial Office to surrender their charter, they have put their buildings in thorough repair, thus removing one argument against continuance. The college and collegiate school are in a very efficient state. But the loss of Divinity scholarships has left them without candidates for Holy Orders. He asks if the Society for the Promotion of Christian Knowledge cannot be induced to provide the requisite funds.

1837. March 9, To Archbishop of Canterbury. Epcloses decision of Governors respecting the despatch of Lord Glenelg. Very satisfactory.

The Speaker of the Assembly and the Solicitor General have declined to agree to the resolutions, the former because he did not wish to commit himself on a matter which might be the subject of debate. Mr. Johnson, the Solicitor General, turned from the Church of England to the Baptists, which accounts for his desire to separate the college from the Church. Mr. Johnston states that as soon as all doubts are removed as to the connection between the two, he will assist in the improvement of the college, but he thinks Lord Glenelg has left the question in doubt. If His Lordship can be induced to say that he has no intention of interfering again, then all the Governors will co-operate to promote the prosperity of the College. He just learns that the Committee of the Society for the Propagation of the Gospel has recommended £200 annually for Divinity Scholarships. If the Society for the Promotion of Christian Knowledge would do the same, the prospect would be greatly improved.

March 23.

To Archbishop of Canterbury. Private. Respecting the reservation of Crown Lands for Church purposes in Prince Edward Island. There is still some lands ungranted, and more will probably escheat to the Crown. But more important than the land is the acknowledgment of the Church's position in the colonies. This will silence the enemies of the Church, who are now very active. Respecting the position of the Antiburghers in 1834.

March 122.

To Sir John Harvey. Forwarding a copy of a letter sent to the Archbishop of Canterbury. He has alluded to the alleged reasons for the passage of the Act for the sale of Glebes in Prince Edward Island. He has answered the only weighty one. The others are the anticipation when the grants were ordered of a large number of