

few years ago. This change is attributed to the gospel's influence. Sabbath breaking, profane swearing and drunkenness are the rampant sins of the place. Temperance societies have been started and, in many cases, are doing good work.

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During the summer, Mr. James M. Wallace had charge of what is known as the Bow River Mission Field. It lies to the north and west of Calgary and embraces seven points at which services were more or less regularly held. There are four stations west of Calgary between the Bow and Elbow rivers. At one of these named Spring Bank a Union Church was opened this summer. At two other points meetings were held in school-houses, while at the fourth a private house was used for a sanctuary. The character of the land, here, is rolling as it is only fifty or sixty miles from the Rockies. North of Calgary service was held at two points ten and twenty-three miles from the city, through which the missionary had to go on horseback to get to the places. At both of these places the meetings were held in private houses as the country is

too sparsely populated to admit of schools. A point south-east of Calgary was visited once a month and service held.

On the whole the field is rather a pleasant one to labour in although the indifference of the people at some points is most discouraging.

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Mr. R. J. Douglas laboured under the auspices of the Student's Missionary Society of the College on Manitoulin Island. The field comprises Burpee, Mills, Brittainville and Long Bay. The field is in as prosperous a condition as could be expected. It is not a strong field and has been over-estimated. Many denominations are represented in it which goes to weaken any one cause. At Mills the congregation was involved financially but through Mr. Douglas' efforts the whole debt has been wiped out. At Brittainville the people were very sympathetic and did all they could to help the missionary. The field is too large for very effective work to be done. Sabbath schools were held at all the stations.

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