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ducted with the utmost cordiality, mutual forbearance and respect. The Apostolic injunction—"Let brotherly love continue," we would ever bear in mind, more especially, when conferring together to promote the "great salvation;" so dearly purchased by the sufferings of a dying Lord, and called for by the hapless and degraded condition of our fallen race. In reference to ourselves, and the great work committed to our hands, we conclude by saying with the great Apostle to the Gentiles—"Brethren pray for us"—that the word of the Lord may have free course and be glorified, among others also, even as among you.

Suffer us now to present a few things for your serious consideration, and faithful performance.

We would exhort you to abide closely by the primitive, Godly doctrines, and pious examples of the fathers and mothers in Israel, who first founded, nursed and matured the Methodist Societies in both Europe and America; furnish yourselves as far as you may have means, with the Biographies, memoirs, and writings of those who "being dead yet speak,"—while their writings elucidate Divine truth and embody the fundamental principles of the bible, their lives and conversation give us the pattern of holy living.

With the view of meeting the wants of our friends, relative to those works commonly read and published by the Methodists, we design if possible to form a "Book Room" in connection with our Church, and furnish for sale as great an assortment as our means may afford, the profits of which may be available to the carrying forward of the work committed to our trust.—And to effect this object, we have appointed one of our brethren Conference Agent to travel at large, and solicit your donations. We affectionately commend him, with the object in view, to your serious consideration and liberal patronage.

We cannot too often or too earnestly urge upon you the necessity of a punctual attendance upon all the stated means of grace—never omit your class and prayer meetings,—and assiduously labour to render them the channels of Divine Communications and comfort. It sometimes happens that extraordinary means, such as protracted meetings and camp-meetings, are sufficient to supersede the ordinary and stated meetings, but this should be carefully guarded against; for it is to the latter we must look for the steady advancement of religion in our Societies, for being built up in our most holy faith.

We again beg to call your attention to the importance of cheerfully contributing of your means to support the Ministers' God has sent to labour for your spiritual good. The Lord has "ordained that they that preach the Gospel should live of the Gospel," and from whence is this support to come from those to whom this Gospel is preached. We ask no more than be content to feed and clothe ourselves and families, and this we confidently will not be withheld.

And now, dear brethren, we have only to add, that "you are in Christ, live and die with you."

May the God of peace fill you with Heavenly Benediction, Grace, and finally give us with you an abundant entrance into his Kingdom.

Yours, in the bonds of the Gospel of peace and love

Signed on behalf of the Conference,

JOHN REYNOLDS, *President.*

GIDEON SHEPARD, *Secretary.*