## PRISON REFORM LIVE ISSUE IN **ALL COUNTRIES**

Tendency to Substitute Indus trial Employment for Ancient Methods

EYES OF YOUTH

**COMING TO** 

PERIAL THEATRE NEXT MONDAY-

racolle or Boating Song, of Love," a duet number.

TODAY. nees, 2, 3.30. Evening. 7, 8.30.

HE TALK OF THE

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PERAS

Repertoire the Gream

theatre last evening.

I INT

nday Night."

id Singing."

Tomorrow.

MIQU

sentence, and not as a freewill laborer.

Nevertheless, and in spite of the strict supervision which would necessarily have to be exercised over him, and the publicity necessary to warn his neighbors and associates of his character in order to safeguard them in the event of his proving incorrigible, by this means prisoners would be individualized instead of being herded together as they are under all present schemes of prison labor, a system which makes the criminal in the first stages of his descent liable to fall still further, and does nothing to raise the hardened sinner from his injuities.

Moreover, under Father O'Sullivan's scheme, a very drastic deterrent would be placed upon the criminal, i.e., those who make a habit of committing minor crimes in order that they may be sentenced to a term it

committing innor crimes in order that they may be sentenced to a term it goal, and who have no intention of ever mending their ways, or earning their living by decent and orthodox methods while there are hospitable government institutions which will shelter and feed them for nothing.

Thus a threefold purpose would be served, whereby the needful labor for farm production would be secured, the segregation of minor criminals would be provided for (whereby under a complete change of environment and occupation many might be influenced towards from moral rectitude) and a tremendous saving in government expenditure would be effected.

As a proof of the financial and economic value to a nation that may accrue from prison labor Father O'Sullivan points to the use made by France and Germany of the men taken by them as prisoners. In both countries, during the war, every able bodied man was utilized in whatever trade or branch of labor he was skilled or producing, or if he had no definite trade was used for the unskilled manusal abor of the country. French farmers were susplied with Germal prisoners who tilled thier soil and harvested their crops, the farmer being responsible for their safekeeping, and being given power to shoot on sight any man who attempted to make his escape. In Germany the same conditions prevailed, and neither country kept and fed an idle man, whereas in England, even during the days when food was at its scarcest, and when land that was badly needed for productive crops lay untilled because there was no labor available to plouga, seed or harvest, thousands of able bodied men were kept in idleness behind barbed wire entanglements, consuming food that should have been given to the British population or earned by the sweat of German brows.

In all present systems of prison labor, productive though it is, the prisoner is forced to work in gangs of fellow prisoners, having as his companions and asso

FATHER O'SULLIVAN

WHO HAS MADE STUDY

Of the Question Gives Much

Wise Counsel as to Methods

Which Should be Employed

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