

Home Mission Notes.

Brother McLean and I spent four weeks in Hammond's Plains and Sackville, N. S. In the former place it required three weeks hard work to prepare a foundation on which to stand to stretch out the hand of help to the unconverted. This work of preparation required a free, though I believe a judicious use, of the scriptural law of discipline which had been too much neglected here in the past and which, I fear, is too much neglected in many of our churches.

It became the church's painful duty to withdraw fellowship from nine members. Several others who had been far away came to their proper place, and on the last Sabbath five were baptized in Hammond's Plains and two in Sackville. In the former place about a dozen rose for prayer. Bro. A. Whitman, after a most successful though short pastorate at Fort Hillford has settled on the field, and from his work we can confidently look for good results.

We are now laboring for the blessed Master in this 'gem of the Dominion,' the place where we were both twice born. After enjoying a delightful renewal of former fellowship with dear brethren, as well as the acquaintance of others, at the best associational gathering that we have ever attended, we began work in this village—Montague Bridge. Bro. J. E. Tiner is the devoted, consecrated and hard working pastor on this field, a field, like many more of our mission fields, abundantly large for two men.

Montague is a hard place in which to do the kind of work the Master has sent us to do, but a good impression on the people is very evident. Congregations are large and attention is all that could be desired. Yesterday, although there were three other meetings in the village we had a full house in the morning and a packed house in the evening, and as for the congregation that attended to witness the baptism, it was immense, and the decorum and attention were all that could be desired. Six received the hand of fellowship last night, four of them were added by baptism. Three others are already in waiting for next Lord's day. We begin special work at Sturgeon's (seven miles east) to night, doing a little work occasionally here at the same time.

We earnestly ask for the prayers of the Christian reader that this mission on P. E. Island may be abundantly blessed of God. D. G. McDONALD. Montague Bridge, July 27, '96. P. E. Island. The value of Bro. McLean to the work cannot be estimated. A suggestion was made at the P. E. I. Association that the young people of our churches would undertake his support for 3 months on the island, as an offering, and I am glad to say the response was noble, some of them undertaking nearly double the amount asked from them. Will they all accept our hearty thanks and follow their generous contributions with their fervent and continuous prayers that this may prove as I believe it will, the best investment they ever made to Home Missions? We are greatly delighted with the noble band of pastors—nearly all young men—with which the island churches are manned—all manned. We hail with great pleasure and hope the privilege and prospect of being of some assistance to them in gathering the harvest from their past seed-sowing. May the D. G. M. be abundant.

Foreign Missions. Do we pray for our missionaries and their work? What answer shall we give to this inquiry? Yes! or No! If we say 'No!' Why is it 'No?' Is it because we do not think of them? And we do not think of them because we are not interested in them and their work; and we are not interested because we do not want to take the trouble to inquire about what they are doing and why? We care little or nothing for them and their work and still less for the people to whom they have gone with the glad message of life and peace. And why? Is it because we do not love Jesus, rejoice in His salvation, and appreciate what has come to our own hearts and lives and homes through Him? It cannot be this. Why is it then? Oh! why is it?

Of course we do not pray for them. Why should we do this? Perhaps you are startled by this plain matter of fact way of putting it; but it is not true of a good many people in all our churches? And is it very far astray with reference to some of our ministers even? When was the last missionary meeting held in your church, brother? And to go back a little farther when was the last one you attended in which you were an interested participant?

The fact is, we need a revival of missionary zeal that will get hold of these cold-hearted members and make them see the true meaning of the Saviour's last message to His church—make them feel the need of doing something to bring about a different state of things. We need more than a revival in some of our churches for there never has been a missionary spirit in them to revive. We need a resolution, a something that will convict and convert, a veritable *thunder*, that will burst the ice bonds by which many hearts have been locked, so that many years ago, a real spring freshet of zeal and enthusiasm in the Master's work. Let us pray for this brethren, pray earnestly, pray fervently, pray believingly and perseveringly, for why should a few missionaries and the faithful few in all our churches be obliged to bear this burden, while the many do nothing but 'tag their heads' as they pass by on the other side? This ought not to be. A change is coming. It must come. Hindrances are being removed. Oh, let some one lift the shutters and let the water of life in. The use of the hour is a refreshing from the presence of the Lord! J. W. MARRIS, Sec. Treas. F. M. B.

Baron Blanc made a statement in the Italian Chamber of Deputies, Thursday, in which he said there was a complete entente between England and Italy throughout the Nile Valley and East Africa. All Europe, he said, recognized Italy's position in Abyssinia, except France and Russia, and even they had not protested against it.

DEAR EDITOR.—Will you kindly assist us in our work by publishing the enclosed? The association aims to stimulate and develop the Sunday School idea by introducing new and approved methods of work. The training of teachers for their work, and the promotion of temperance in Sunday Schools has been receiving much attention during the past two years without losing sight of the great purpose of all Sunday School effort, ingathering, upbuilding, evangelizing. A Field Secretary—the only paid officer belonging to the organization—who gives his whole time to the work, his salary is \$600, and the collection asked for is to assist the Executive Committee in meeting this outlay. Yours, etc., EDWIN D. KING, Chairman of Ex. Com.

In accordance with the resolution passed by the last Provincial S. S. Convention, the Nova Scotia Sunday school association has asked for a collection from all the Sunday schools in support of its work. Superintendents are earnestly requested to attend to this matter and if collections have not already been made, to endeavor to take them up as soon as possible. Remittances, large or small, sent to S. Waddell, Halifax, will be promptly acknowledged in this paper. The following amounts have been received:

- Chalmers church, pres. S. S., Halifax, \$10; Shelburne Co., per Miss M. V. Allen, sec. \$7.24; West Bay, C. B., per Miss McPhee, \$1; Musquodoboit, pres. S. S., per J. Logan, \$3; Truro District, pres. S. S., per S. L. Archibald, \$2; Burin, pres. S. S., per T. Malcolm, supt., \$3.36; Barrington, St. John, pres. S. S., per T. W. Watson, \$5; Doctors Cove, Central Free Baptist, per J. K. Kenney, \$5; Halifax, St. Andrew, pres. S. S., \$5; Halifax, Colburn, pres. S. S., \$2; Noel Shore, pres. S. S., per J. G. McLean, supt., \$1; Spencer's Island, S. S., per P. L. Spicer, \$5; Dartmouth Baptist, \$1.67; Windsor Junction Union S. S., per E. D. King, \$1; Thomas Dunlop, Halifax, \$2; Moser's River, pres. S. S., per G. H. Moser, supt. \$1; Elmedale, pres. S. S., per J. G. McDonald, supt., \$2; French Village, S. S., Halifax Co., \$1; Indian Harbor S. S., Halifax Co., \$1; Black Point, S. S., Halifax Co., \$4.

Do the Pastors of Baptist Churches Need Additional Authority? The following which we find in the Messenger is very like some things we hear our brethren in these provinces occasionally say. It may be well to read, mark, learn and inwardly digest, the fact here named, and the additional fact that the sum of the wisdom of a Christian church is not likely to be found in any one member of it, he lay or clerical. In the multitude of counselors there is safety:

Every now and then we hear some sneer cast upon the congregational and independent form of church polity. We hear people saying, "O that we had a Bishop among us who could tell us what to do! We cannot trust the judgment and action of the plain people who make up our churches." These cries are especially piercing when some one utterly unworthy gains admittance to the ministry among us, particularly, perhaps, when he comes from another denomination. But a fact deserving of careful consideration is that in most of the cases which we have known in which an unworthy man was ordained, this result has been brought about by some leading pastor, or other official in high standing, championing the cause of the candidate, and insisting on his being ordained, and carrying his point, contrary to the judgment and conscience of the plain members of the council.

The Convention. TRAVELING ARRANGEMENTS. The following railway and steambond lines will carry delegates to the Baptist 24th to 28th of August, at one first-class fare, full local fare to be paid going and return fare on presentation of the certificate of attendance, signed by the Secretary, to the ticket agent or purser: Yarmouth Steamship Co. Star Line, Salmon River Boat, Coastal Steam Packet Co., Canada Coals & Railway Co., Central Ry., Salsbury & Harvey Ry., Elgin & Havelock Ry.

The Canada Eastern Ry. will issue return tickets from 22nd to 24th; P. E. I. Ry., 21st to 23rd. On Charlottetown Steam Navigation Co. Steamers the May Queen ask for a delegates ticket, on your return certificates to be presented to the purser or conductor with the ticket.

If twenty delegates pay fare one way on Bras E. or Steamers they will be returned free on presentation of certificate of attendance signed by the Secretary. The Nova Scotia Central Ry. and Steamer 'Monticello' will charge one third fare when returning with certificate of attendance. The Intercolonial Ry., Shore Line Ry., Canadian Pacific Ry. and Dominion & Atlantic Ry. will provide standard certificates to delegates at the starting stations which must be filled in by the ticket agent, delegate and secretary to be present to the ticket agent for a ticket to return.

The Intercolonial and Shore Line will return delegates free. The Canadian Pacific and Dominion & Atlantic one third fare. Certificates for all lines good until 31st August. J. J. WALLACE, Chairman Com. of Arrangements, Moncton, N. B., July 27.

Minard's Honey Balsam is a sure cure. DIABETES FLUID. HAVON BLANC made a statement in the Italian Chamber of Deputies, Thursday, in which he said there was a complete entente between England and Italy throughout the Nile Valley and East Africa. All Europe, he said, recognized Italy's position in Abyssinia, except France and Russia, and even they had not protested against it.

DENOMINATIONAL NEWS.

[All notices (except baptisms) contributed for denominational work, i. e., Home Missions, Foreign Missions, Anti-Slavery, Christian Social Dispensation, Ministerial Aid Fund, General Missions, North-western, Middle churches or individuals, etc., in New Brunswick and Prince Edward Island, should be sent to the Rev. J. W. Wallace, Treasurer, Middleville, N. B. Envelopes for collecting funds for denominational work should be addressed to the above, or to the Baptist Book Room, Toronto, Ont.]

TYNOR, P. E.—The following were baptized by me July 14, in the Tyron river: Mrs. Harry Malone, Edith Clark, Maggie Howatt. DAVID PRICE, July 24.

LEWIS DUFFERIN.—The interest in religious work at the Lodge is continuing. The Y. P. U. is doing well. The church is fully alive. Baptism last Sunday, Oak Bay, July 29. I. R. SKINNER.

LOWER AYLSFORD, N. S.—On Sunday, July 14, five more were received to our membership, two by letter and three by baptism. Their names are: Mrs. Major Sprout, Mrs. Hall Ruggles, Misses Una Lent and Ramey, and Lyman Ramey. R. E. GULLISON.

JEMES AND LOWER CAMBRIDGE.—It was my privilege to baptize and welcome to our church on Monday, August 4, Harold, the only son of Capt. James Olmstead, and in the evening at Lower Cambridge, to give the hand of fellowship to three new members. July 22. ISA. WALLACE.

PORT HILFORD AND SOROKA, GUYBORO Co., N. S.—I came to this field June 15, found the cause prospering. Quite a number have united with the churches since Spring and the work still goes on. Yesterday, the 21st, at Soroka, in the presence of a large congregation, I had the privilege of baptizing the following persons, viz: David Bridle, Mrs. David Bridle, Minnie Dickson, Marion McLean, Brother and sister Bridle come to us from the Episcopal church. Our prayer-meeting is really well attended and many are inquiring the way of salvation. I have not been able to attend to the work as I would have liked on account of ill health, but the Lord is giving me my strength again and I trust that He will continue to strengthen me. Pray for us here. GEO. A. LAWSON, July 23, '96.

MONTAGUE BRIDGE.—Rev. D. E. McDonald and Bro. H. A. McLean, a gospel singer of rare power, have been conducting an evangelistic mission here for the past two weeks. From the first the Spirit's presence and power were manifest in our meetings, and we believe the truth took hold upon many who did not acknowledge it. Last Lord's day we gave the hand of fellowship to six. Four came by baptism, one on experience and one was restored. Three more have decided to follow their Lord in baptism next Sabbath and we believe more will follow. We are glad to see the work going so simply, and with the power of one conscious of being led by the Spirit of God. Bro. H. A. McLean has a rich sweet voice and a glad heart, and his singing is held in great esteem. We go to Sturgeon this evening, a section of my large field, about seven miles from Montague, to begin a series of meetings, and we ask the readers of the Messenger and Visitor to remember us at a throne of grace, that God may use us there in leading many to Christ the Saviour. July 22, '96. J. E. TINER.

Monies Received by the Treasurer of the W. B. M. U. From July 1st to July 27th. Hillsboro, F. M. \$26.56, H. M. \$3.00; Kingston, Mission Band, F. M. \$4.50, H. M. \$4.50; Nictaux, F. M. \$17.25, H. M. \$8, G. L. M. \$4; First Hillsburg, F. M. \$2.92, H. M. \$4; Bridgetown, Tidings 24cets; Bras E. Central, Tidings 1cets; Second Dorchester, F. M. \$2, H. M. \$3; Upper Gagetown, F. M. \$5.42, Childrens Mite Boxes, F. M. \$1.50; Salsbury, F. M. \$3; Dorchester, F. M. \$9, H. M. \$3; Port Greenville, F. M. \$6.54, H. M. \$2; C. J. M. \$3, N. B. \$2; Lewisville, Sabbath School, support of Stenmer, bible woman with Mrs. Churchill, Bobbitt, \$25; Tyron, F. M. \$21.87, H. M. \$2.50; Long Creek, F. M. \$6; Torbrook, F. M. \$13; Lewis Head, F. M. \$1; Indian Church, F. M. \$3, H. M. \$2; North River, H. M. \$2; Clarence, F. M. \$14, H. M. \$1; Hampton, F. M. \$5; Woodstock, F. M. \$11.30, G. L. M. \$1.08, proceeds of Missionary tea, H. M. \$12.15; St. John, German St., F. M. \$73, H. M. \$6, G. L. M. \$5, H. M. \$1; God may use us there in leading many to Christ the Saviour. F. M. \$6.31, Tidings 12cets, Reports 3cets; Albert, F. M. \$9; Halifax, Tabernacle church, F. M. \$31, H. M. \$11; Halifax, (Tabernacle church), Mrs. W. W. Clark, benevolent offering to constitute Mrs. Wm. E. Hall, life member, H. M. \$25; St. Martins, F. M. \$13; Bridgetown, F. M. \$14.55, H. M. \$3.15; Osborne, F. M. \$6.97; St. John, Leinster St., F. M. \$7.53, to constitute their pastor's wife, Mrs. E. E. Daley, life member, H. M. \$24; Fort Cove, New field, F. M. \$4; Lawrencetown, and Valley West, F. M. \$5.25, H. M. \$7.65; Lunenburg, F. M. \$13; Port Maitland, \$7 M \$4; Wallace River, F. M. \$2.50, H. M. 72cets; E. Margaree, F. M. \$14.25; Halifax, North church, M. \$20.85, H. M. \$6.75, special offerings, Mrs. M. Smith, F. M. \$4, H. M. \$1, Mrs. Hierlihy, F. M. \$1, H. M. \$1, Miss Hinkle, F. M. \$1, Tidings 12cets; Fort-Gen, Tobique River, F. M. \$5.10; "raised our Crusade" B. Y. P. U. \$5cets, Mrs. D. Currie's Mite Box, F. M. \$1.61; Sable River, F. M. \$13.93, H. M. \$4.33; Milton, Queens Co., F. M. \$11.07, H. M. \$1.88, G. L. M. 10cets, Tidings 12cets, Reports 5cets, Sunday School 70cets; First Yarmouth church, F. M. \$12, H. M. \$5, thank-offering, F. M. \$13.50, H. M. \$13.50, Mission Band, toward Rev. L. D. Morse's salary, \$29.00, Falmouth, F. M. \$10, H. M. \$3, to constitute their pastor's wife, Mrs. J. Huron, a life member, F. M. \$25, and also to celebrate the twenty-fifth year since their organization; Mount Hanley, F. M. \$6; Farmington, Mission Band, toward Mr. Morse's salary, \$2; Foster Settlement, F. M. \$5.50, Mission Band \$2.50; H. M. \$4; Falmouth, F. M. \$4, Mission collection, F. M. \$3.96, semi-annual offering of Mite Boxes, \$7 M \$13.54; Pererux, F. M. \$10; Truro, Immanuel church, F. M. \$13.31, H. M. \$12; Truro, (Immanuel ch), M. J. B. Farnes, to constitute Mrs. Fulton a life member, F. M. \$25.

MARY SMITH, Treas. W. B. M. U. Ambers. J. J. B. 21

For Bibles—Minard's Family Pills For Spasmodic Coughs—Minard's Honey Balsam.

NOTICES.

The next quarterly meeting of the Harris County Auxiliary Board will be held at South Newton, on Tuesday, August 5th, first session at 10.30 p. m. A large and profitable meeting is expected. F. E. ROOP, Sec'y.

The next regular meeting of the P. E. I. Baptist Conference will meet with the Baptist Church on the second Monday in August. A large representation is requested. Delegates will kindly send their names to Mr. William McLeod, Dundas. M. C. HIGGINS, Sec'y.

The District meeting of the Baptist churches of Queens Co., N. S., will be held at Carleton Place, on Aug. 6 prox. There will be an all day session. An interesting program has been prepared. First session Tuesday 11 a. m. GILBERT KAMPTON, Sec. Treas. Liverpool, July 16.

Printed copies of the Circular Letter of the N. S. Western Baptist Association have been forwarded by the assistant clerk, E. P. Caldwell, to the pastors, and clerks where the churches had no pastors. It was suggested at the Association that the Letter be read at a public service of the church. Enough copies have been sent to each church for judicious circulation. ZENOS L. FAIR, Clerk N. S. W. B. A.

The Shelburne Co. Quarterly meeting will hold its regular session with the church at Woods Harbor, on Wednesday and Thursday, Aug. 14 and 15. Each church is entitled to three delegates with the pastor. A number of clergymen from other counties are expected to be present. Many prayers have been offered that the meeting may prove a great fountain of spiritual blessings. For Jesus sake these prayers will be answered. ANDREW F. BAWORS, Sec'y.

Rev. A. C. Chute, of Halifax, desires to secure the minutes of the Eastern N. B. Association for the years 1850 and 1867; also, minutes of N. B. Association 1822-1847; "Baptist Missionary Magazine" of N. S. and N. B. for 1827, '28, '29, January 1830 and January 1832; "Contenting for the Faith" (the Jubilee Sermon preached by Dr. DeBolis at Chester, N. S. in 1864). Any person who has any of the above, and is willing to dispose of them, will kindly inform Mr. Chute, and the stamps necessary for mailing will be forwarded.

DELEGATES TO MARITIME B. Y. P. U., Aug. 24-27.—The annual meeting of the Maritime B. Y. P. U. will be held in the German St. church, St. John, in connection with the yearly meeting of the Young People's Society, years 1850 and 1867. Each Local Union is requested to send delegates on the basis of one for every twenty members. Whenever possible, delegates to the Convention should be authorized to represent the Young People's Society, and not delegates appointed in good time, and let them be sent to bless and be blessed. Pastors, see that your young people are represented at German St.

F. H. BAXTER, Sec'y. Delegates to the Maritime Baptist Convention are requested to send their names to the undersigned not later than August 10th, otherwise the committee will not be responsible for their entertainment. Any who find they cannot attend, stopping with friends or not, delegates sending their names will be informed by post card the place of their entertainment. It is desirable that all delegates report to the German Street Church as soon as possible after arrival, and have their names registered.

DONALDSON HUNT, Sec'y to Committee, 73 Queen St., St. John, N. B.

OUR PREMIUM BIBLE. Is everywhere giving great satisfaction. We do not know how long we can extend this offer. We are anxious to have all our subscriptions paid up to Jan. 1, '96. We will hold this very excellent premium open for a short time that we may hear from new subscribers and old as well. Will not our pastors and superintendents and Bible class teachers and B. Y. P. unions, help us to help the old and young?

TO CURE INDIGESTION. Who can describe the sufferings of the victim of chronic indigestion? Words are powerless. One thought fills the mind of the sufferer day and night—shall I be cured? Unable to sleep, no pleasure in eating, the almost constant torture of pains in the stomach, life a burden.

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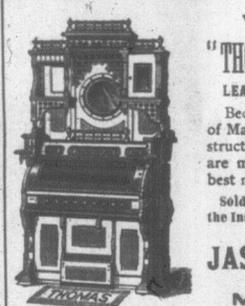
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John Chamberlain, FURNAL DIRECTOR AND EMPLOYEE, 164 MILL ST., ST. JOHN, N. B.

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June 25, 1897.



BAILEY'S REFLECTOR. The Office of the "Messenger and Visitor" is now at No. 5 Pargley Building; Entrance No. 103 Prince William Street.