

Home Mission Notes.

Brother McLean and I spent four weeks in Hammond's Plains and Sackville, N. S. In the former place it required three weeks hard work to prepare a foundation on which to stand to stretch out the hand of help to the unconverted. This work of preparation required a free, though I believe a judicious use, of the spiritual law of discipline which had been too much neglected here in the past and which, I fear, is too much neglected in many of our churches.

It became the church's painful duty to withdraw fellowship from nine members. Several others who had been far away came to their proper place, and on the last Sabbath five were baptized in Hammond's Plains and two in Sackville. In the former place about a dozen rose for prayer. Bro. A. Whitman, after a most successful though short pastorate at Fort Hill had settled on the field, and from his work we can confidently look for good results.

P. E. ISLAND.

We are now laboring for the blessed Master in this "gem of the Dominion," the place where we were both twice born. After enjoying a delightful renewal of former fellowship with dear brethren, as well as forming the acquaintance of others, at the best associational gathering that we have ever attended, we began work in this village—Montague Bridge. Bro. J. E. Tiner is the devoted, conscientious and hard working pastor on this field, a field, like many more of our mission fields, abundantly large for two men.

Montague is a hard place in which to do the kind of work the Master has sent us to do, but a good impression on the people is very evident. Congregations are large and attention is all that could be desired. Yesterday, although there were three other meetings in the village we had a full house in the morning and a packed house in the evening, and as for the congregation that attended to witness the baptism, it was immense, and the decorum and attention were all that could be desired. Six received the hand of fellowship last night, four of them were added by baptism. Three others are already in waiting for next Lord's day. We begin special work at Stargrove (seven miles east) to night, doing a little work occasionally here at the same time.

We earnestly ask for the prayers of the Christian reader that this mission on P. E. Island may be abundantly blessed of God.

D. G. McDONALD.

Montague Bridge, July 22, '96.

P. E. ISLAND. The value of Bro. McLean to the work cannot be estimated. A suggestion was made at the P. E. Association that the young people of our churches would undertake his support for 3 months on the island, as an offering, and I am glad to say they are responding nobly, some of them undertaking nearly double the amount asked from them. Will they all accept our hearty thanks and follow their generous example with their fervent and continuous prayers that this may prove as I believe it will, the best investment they ever made to Home Missions? We are greatly delighted with the noble band of pastors—nearly all young men—with which the island churches are manned—all manned. We hail with great pleasure and hope the privilege and prospect of being of some assistance to them in gathering the harvest from their past seed-sowing. May the D.G.M. be abundant.

Foreign Missions.

Do we pray for our missionaries and their work? What answer shall we give to this inquiry? Yes! or No! If we say "No!" Why is it "No?" Is it because we do not think of them? And we are not interested in them and their work; and we are not interested because we do not want to take the trouble to inquire about what they are doing and why? We care little or nothing for them and their work and still less for the people to whom they have gone with the glad message of life and peace. And why? Is it because we do not love Jesus, rejoice in His salvation, and appreciate what has come to our own hearts and lives and homes through Him? It cannot be this. Why is it then? Oh! why is it?

Of course we do not pray for them. Why should we do this? Perhaps you are startled by this plain matter of fact way of putting it; but it is not true of a good many people in all our churches? And is it very far astray with reference to some of our ministers even? When was the last missionary meeting held in your church, brother? And to go back a little farther when was the last one you attended in which you were an interested participant?

The fact is, we need a revival of missionary zeal that will get hold of these cold-hearted members and make them see the true meaning of the Saviour's last message to His church—make them feel the need of doing something to bring about a different state of things. We need more than a revival in some of our churches for there never has been a missionary spirit in them to revive. We need a revolution, a something that will convert and convert, a veritable thaw, that will burst the ice bonds by which many hearts have been locked, for these many years, and a real spring freshet of zeal and enthusiasm in the Master's work. Let us pray for this brethren, pray earnestly, pray fervently, pray believingly and perseveringly, for why should a few missionaries and the faithful few in all our churches be obliged to bear all this burden, while the many do nothing but "eat their heads" as they pass by on the other side? This ought not to be. A change is coming. It must come. Hindrances are being removed. Obstacles are being lifted. The gates are being opened and the water of life is flowing. The use of the hour is a refreshing from the presence of the Lord.

J. W. MARRIS, Sec. Treas. P. E. I. S.

Baron Blanc made a statement in the Italian Chamber of Deputies, Thursday, in which he said there was a complete entente between England and Italy throughout the Nile Valley and East Africa. All Europe, he said, recognized Italy's position in Abyssinia, except France and Russia, and even they had not protested against it.

DEAR EDITOR.—Will you kindly assist us in our work by publishing the enclosed? The association aims to stimulate and develop the Sunday School idea by introducing new and approved methods of work. The training of teachers for their work, and the promotion of temperance in Sunday Schools has been receiving much attention during the past two years without losing sight of the great purpose of all Sunday School effort, ingathering, upbuilding, evangelizing. A Field Secretary—the only paid officer belonging to the organization—who gives his whole time to the work, his salary is \$600, and the collection asked for is to assist the Executive Committee in meeting this outlay.

Yours, etc.,
BOWEN D. KING,
Chairman of Ex. Com.

In accordance with the resolution passed by the last Provincial S. S. Convention, the Nova Scotia Sunday School association has asked for a collection from all the Sunday schools in support of its work. Superintendents are earnestly requested to attend to this matter and if collections have not already been made, to endeavor to take them up as soon as possible. Remittances, large or small, sent to S. Waddell, Halifax, will be promptly acknowledged in this paper. The following amounts have been received:

Chalmers church, pres. S. S., Halifax, \$10; Shelburne Co., pres. Miss M. V. Allen, sec. \$7.24; West Bay, C. B., pres. Miss McPhee, \$1; New Bedford, pres. S. S., per J. A. Logan, \$3; Truro District, pres. S. S., per J. A. Logan, \$2; Burin, pres. S. S., per T. Macdonald, \$1.33; Barrington, St. John, pres. S. S., per T. W. Watson, \$30; Doctors Cove, Central Free Baptist, per J. K. Kenney, \$3; Halifax, St. Andrews, pres. S. S., \$2; Halifax, Colby Road, pres. S. S., \$2; Noel Shore, pres. S. S., per J. G. McLean, \$1; Spencer's Island, S. S., per P. L. Spicer, \$60; Dartmouth Baptist, \$1.69; Windsor Junction Union S. S., per E. D. King, \$1; Thomas Dunlop, Halifax, \$2; Moser's River, pres. S. S., per G. H. Moser, \$1; Elmfield, pres. S. S., per J. G. McDonald, \$1.33; French Village, S. S., Halifax Co., \$1; Indian Harbor, S. S., Halifax Co., \$1; Black Point, S. S., Halifax Co., \$4.

Do the Pastors of Baptist Churches Need Additional Authority?

The following which we find in the *Evangelist* is very like some things we hear our brethren in these provinces occasionally saying. It may be well to read, mark, learn and inwardly digest, the fact here named, and the additional fact that the sum of the wisdom of a Christian church is not likely to be found in any one member of it, he lay or clerical. In the multitude of counselors there is safety.

Every now and then we hear some sneer cast upon the congregational and independent form of church polity. We hear people saying, "O that we had a bishop among us who could tell us what to do! We cannot trust the judgment and action of the plain people who make up our churches." These cries are especially pleasing when some one utterly unworthy gains admittance to the ministry among us, particularly, perhaps, when he comes from another denomination. But a fact deserving of careful consideration is that, in most of the cases which we have known in which an unworthy man was ordained, this result has been brought about by some leading pastor, or other official in high standing, championing the cause of the candidate, and insisting on his being ordained, and carrying his point, contrary to the judgment and conscience of the plain members of the church.

The Convention.

The following railway and steamerboat lines will carry delegates to the Baptist Convention to be held at St. John, N. S., 24th to 28th of August, at one first-class fare, full local fare to be paid going and return fare on presentation of certificate of attendance, signed by the Secretary, to the ticket agent or purser: Yarmouth Steamship Co. Star Line, Salmon River Boat, Coastal Steam Packet Co., Canada Coals & Railway Co., Central Ry., Salisbury & Harvey Ry., Elgin & Havelock Ry.

The Canada Eastern Ry. will issue return tickets from 22nd to 24th; P. E. I. Ry., 21st to 23rd. On Charlottetown to St. John, the Canadian Pacific Ry. will issue return certificates to a delegates ticket, on your return certificates to be presented to the purser or conductor for the ticket.

If travel delegates pay fare one way on Bras D'Or Steamers they will be turned free on presentation of certificate of attendance signed by the Secretary.

The Nova Scotia Central Ry. and Steamer "Monticello" will charge one third fare when returning with certificate of attendance.

The Intercolonial Ry., Shore Line Ry., Canadian Pacific Ry. and Dominion Atlantic Ry. will provide standard certificates to delegates at starting stations which must be filled in by the ticket agent, delegate and secretary to present to the ticket agent for a ticket to return.

The Intercolonial and Shore Line will return delegates free on Bras D'Or Steamers.

The Canadian Pacific and Dominion Atlantic one third fare.

Certificates for all lines good until 31st August.

J. J. WALLACE,
Chairman of Arrangements,
Moncton, N. B., July 27.

Minard's Honey Balsam is a sure cure.

DIABETES FLUID
and other ailments
Patented in U.S.A. and U.K.A.

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DENOMINATIONAL NEWS.

[All notices received for publication in this column are subject to the discretion of the Editor.]

THE next quarterly meeting of the Baptist Auxiliary Board will be held at South Newton, on Tuesday, August 6th, first session at 10.30 p.m. A large and profitable meeting is expected.

F. E. ROOP, Sec'y.

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M. C. HODGINS, Sec'y.

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GILBERT KEMPTON, Sec. Treas.
Liverpool, July 16.

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It was suggested at the Association that the Letter be read at a public service of the church. Enough copies have been sent to each church for judicious circulation. ZENOS L. FAIR, Clerk N.S.W.B.A.

The Shelburne Co. Quarterly meeting will hold its regular session with the church at Woods Harbor, on Wednesday and Thursday, Aug. 14 and 15. Each church is entitled to three delegates with the pastor. A number of clergymen from other counties are expected to be present. Many prayers have been offered that the meeting may prove a great fountain of spiritual blessings. For Jesus sake these prayers will be answered.

ADRIAN F. BAWES, Sec'y.

Rev. A. C. Chute, of Halifax, desires to secure the minutes of the Eastern N. B. Association for the years 1890 and 1896; also, minutes of N. B. Association 1892-1897; "Baptist Missionary Magazine" of N. S. and N. B. for 1897, 1898, 1899, 1900 and 1901; and 1892; "Contending for the Faith" (the Jubilee Sermon preached by Dr. DeBlois at Chester, N. S. in 1864). Any person who has any of the above, and is willing to dispose of them, will kindly inform Mr. Chute, and the stamps necessary for mailing will be forwarded.

DELEGATES TO MARITIME B. Y. P. U., Aug. 24-27.—The annual meeting of the Maritime B. Y. P. U. will be held in the Germain St. church, St. John, in connection with the yearly meeting of the Young People's Society of the Maritime Provinces. Each local Union is requested to send delegates on the basis of one for every twenty members. Whenever possible, delegates to the Convention should be authorized to represent the Young People's Society. Let no delegates be appointed in good time, and let them be sent to bless and be blessed. Pastors, see that your young people are represented at Germain St.

F. H. BAXTER, Sec'y pro tem.

Delegates to the Maritime Baptist Convention are requested to send their names to the undersigned not later than August 10th, otherwise the committee will not be responsible for their entertainment. Any who find they cannot attend, stopping with friends or not, delegates sending their names will be informed by post card the place of their entertainment. It is desirable that all delegates report to the Germain Street Church as soon as possible after arrival, and have their names registered.

DONALDSON HUNT,
Address: Sec'y to Committee,
79 Queen St., St. John, N. B.

OUR PREMIUM BIBLE

Is everywhere giving great satisfaction. We do not know how long we can extend this offer. We are anxious to have all our subscribers paid up to Jan. 1, '96. We will hold this very excellent premium open for a short time that we may hear from new subscribers and old as well. Will not our pastors and superintendents and Bible class teachers and B. Y. P. unions, help us to help the old and young?

TO CURE INDIGESTION.

Who can describe the sufferings of the victim of chronic indigestion? Words are powerless. One thought fills the mind of the sufferer day and night—how shall I be cured? Unable to sleep, no pleasure in eating, the almost constant torture of pains in the stomach, life a burden.

To such a sufferer Hawker's nerve and stomach tonic comes as a priceless blessing. This great remedy will cure the most obstinate cases of chronic indigestion. Its wonderful power as a stomach tonic and aid to digestion is without parallel. It does the work thoroughly and effects a complete cure. It is also a blood and flesh builder, and nerve and brain invigorator. Its use restores health and strength. It is sold by all druggists and dealers at 50c per bottle or six bottles for \$2.50 and is manufactured only by the Hawker Medicine Co. (Ltd.), St. John, N. B., and New York City.

BEACH'S

Are the ideal Family Medicine in Pills. Small, sugar coated, and therefore easy to take; very low in price; mild but prompt and safe laxative, restoring the

STOMACH and LIVER

to healthy action; thus curing Constipation, Biliousness, Jaundice, Liver Complaints, Indigestion, Headaches, Dizziness, Nervousness, etc. Sold only in bottles, 50 cents at all dealers.

MARY SMITH, Treas. W. B. M. U.
Amherst, N. S., July 31.

For Bilemness—Minard's Family Pills
For Spasmodic Coughs—Minard's Honey Balsam.

Money Received by the Treasurer of the W. B. M. U.

From July 1st to July 27th:

Hillboro, F. M. \$26.56, H. M. \$3.00; Kingston, Mission Band, F. M. \$4.50, H. M. \$4.50; Netux, F. M. \$17.25, H. M. \$8.00; G. L. M. \$4; First Hillburg, F. M. \$2.92, H. M. \$4; Bridgetown, Tidings 24c; Granville Centre, Tidings 12c; Second Dorchester, F. M. \$2, H. M. \$3; Upper Gagetown, F. M. \$5.42, Childrens Mite Boxes, F. M. \$1.50; Salisbury, F. M. \$3; Dorchester, F. M. \$9, H. M. \$3; Port Greville, F. M. \$6.54, H. M. \$2; G. L. M. \$3, H. M. \$3; Lewisville, Sabbath School, support of Stenmer, bible woman with Mrs. Churchill, Bobbitt, \$25; Tryon, F. M. \$21.87, H. M. \$2.50; Long Creek, F. M. \$6; Torbrook, F. M. \$13; Lewis Head, F. M. \$1; Indian Harbor, F. M. \$2, H. M. \$3; North River, H. M. \$2; Clarence, F. M. \$14, H. M. \$1; Hampton, F. M. \$5; Woodstock, F. M. \$11.30, G. L. M. \$1.08, proceeds of Missionary tea, H. M. \$12.15; St. John, Germain St. F. M. \$7.3, N. W. M. \$6, G. L. M. \$5, H. M. \$1; Cape Breton, F. M. \$18.37, H. M. \$6.31, Tidings 12c, Reports 30c; Albert, F. M. \$9; Halifax, Tabernacle church, F. M. \$31, H. M. \$11; Halifax, (Tabernacle church), Mrs. W. W. Clark, mission offering, to consist of Mrs. Wm. E. Hall, a life member, H. M. \$25; St. Martins, F. M. \$13; Bridgetown, F. M. \$14.85, H. M. \$3.15; Osborne, F. M. \$5.97; St. John, Leinster St., F. M. \$7.53, to constitute their pastor's wife, Mrs. E. E. Daley, a life member, F. M. \$20; North Brookfield, F. M. \$4; Lawrenceville and Valley West, F. M. \$6.25, H. M. \$7.65; Lunenburg, F. M. \$13; Port Maitland, F. M. \$4; Wallace River, F. M. \$2.50, H. M. \$2c; E. Margaree, F. M. \$14.25; Halifax, North church, F. M. \$20.85, H. M. \$6.75, special offerings, Mrs. M. Smith, F. M. \$4, H. M. \$1; Mrs. Hierarchy, F. M. \$1, H. M. \$1; Miss Hinkle, F. M. \$1, Tidings 12c; Forest Glen, Tobique River, F. M. \$5.15; "raised our Crusade" \$3, B. Y. P. U. \$1; Mrs. D. Currie's Mite Box, F. M. \$1.61; Sable River, F. M. \$13.93, H. M. \$4.32; Milton, Queens Co., F. M. \$11.67, H. M. \$1.88, G. L. M. 10c, Tidings 12c, Reports 30c, Sunday School 70c; First Yarmouth church, F. M. \$12, H. M. \$3, thank-offering, F. M. \$13.50, H. M. \$13.50; Mission Band, toward Rev. L. D. Morse's salary, \$29.00; Falmouth, F. M. \$10, H. M. \$3, to constitute their pastor's wife, Mrs. J. Murray, a life member, F. M. \$25, and also to celebrate the twenty-fifth year since their organization; Mount Hanley, F. M. \$6; Farmington, Mission Band, toward Mr. Morse's salary, \$2; Foster Settlement, F. M. \$5.50, Mission Band \$2.60; Chatham, F. M. \$4; St. John, Stephen collection, F. M. \$3.96, semi-annual offering of Mite Boxes, \$7 M. \$13.54; Perux, F. M. \$10; Truro, Immanuel church, F. M. \$13.31, H. M. \$12, Truro, (Immanuel) ch., M. J. B. Fulton, to constitute Mrs. Fulton a life member, F. M. \$25.

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Money Received by the Treasurer of the W. B. M. U.

From July 1st to July 27th:

Hillboro, F. M. \$26.56, H. M. \$3.00; Kingston, Mission Band, F. M. \$4.50, H. M. \$4.50; Netux, F. M. \$17.25, H. M. \$8.00; G. L. M. \$4; First Hillburg, F. M. \$2.92, H. M. \$4; Bridgetown, Tidings 24c; Granville Centre, Tidings 12c; Second Dorchester, F. M. \$2, H. M. \$3; Upper Gagetown, F. M. \$5.42, Childrens Mite Boxes, F. M. \$1.50; Salisbury, F. M. \$3; Dorchester, F. M. \$9, H. M. \$3; Port Greville, F. M. \$6.54, H. M. \$2; G. L. M. \$3, H. M. \$3; Lewisville, Sabbath School, support of Stenmer, bible woman with Mrs. Churchill, Bobbitt, \$25; Tryon, F. M. \$21.87, H. M. \$2.50; Long Creek, F. M. \$6; Torbrook, F. M. \$13; Lewis Head, F. M. \$1; Indian Harbor, F. M. \$2, H. M. \$3; North River, H. M. \$2; Clarence, F. M. \$14, H. M. \$1; Hampton, F. M. \$5; Woodstock, F. M. \$11.30, G. L. M. \$1.08, proceeds of Missionary tea, H. M. \$12.15; St. John, Germain St. F. M. \$7.3, N. W. M. \$6, G. L. M. \$5, H. M. \$1; Cape Breton, F. M. \$18.37, H. M. \$6.31, Tidings 12c, Reports 30c; Albert, F. M. \$9; Halifax, Tabernacle church, F. M. \$31, H. M. \$11; Halifax, (Tabernacle church), Mrs. W. W. Clark, mission offering, to consist of Mrs. Wm. E. Hall, a life member, H. M. \$25; St. Martins, F. M. \$13; Bridgetown, F. M. \$14.85, H. M. \$3.15; Osborne, F. M. \$5.97; St. John, Leinster St., F. M. \$7.53, to constitute their pastor's wife, Mrs. E. E. Daley, a life member, F. M. \$20; North Brookfield, F. M. \$4; Lawrenceville and Valley West, F. M. \$6.25, H. M. \$7.65; Lunenburg, F. M. \$13; Port Maitland, F. M. \$4; Wallace River, F. M. \$2.50, H. M. \$2c; E. Margaree, F. M. \$14.25; Halifax, North church, F. M. \$20.85, H. M. \$6.75, special offerings, Mrs. M. Smith, F. M. \$4, H. M. \$1; Mrs. Hierarchy, F. M. \$1, H. M. \$1; Miss Hinkle, F. M. \$1, Tidings 12c; Forest Glen, Tobique River, F. M. \$5.15; "raised our Crusade" \$3, B. Y. P. U. \$1; Mrs. D. Currie's Mite Box, F. M. \$1.61; Sable River, F. M. \$13.93, H. M. \$4.32; Milton, Queens Co., F. M. \$11.67, H. M. \$1.88, G. L. M. 10c, Tidings 12c, Reports 30c, Sunday School 70c; First Yarmouth church, F. M. \$12, H. M. \$3, thank-offering, F. M. \$13.50, H. M. \$13.50; Mission Band, toward Rev. L. D. Morse's salary, \$29.00; Falmouth, F. M. \$10, H. M. \$3, to constitute their pastor's wife, Mrs. J. Murray, a life member, F. M. \$25, and also to celebrate the twenty-fifth year since their organization; Mount Hanley, F. M. \$6; Farmington, Mission Band, toward Mr. Morse's salary, \$2; Foster Settlement, F. M. \$5.50, Mission Band \$2.60; Chatham, F. M. \$4; St. John, Stephen collection, F. M. \$3.96, semi