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NEVER FAILS CURES COLD IN HEAD AND CATARRH

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Many so-called diseases are simply symptoms of Catarrh, such as headache, partial deafness, losing sense of smell, foul breath, hawking and spitting, nausea, general feeling of debility, etc. If you are troubled with any of these or kindred symptoms, you have Catarrh, and should lose no time in procuring a bottle of NASAL BALM. Be warned in time, neglected cold in head results in Catarrh, followed by consumption and death. NASAL BALM is sold by all druggists, or will be sent, post paid, on receipt of price (50 cents and $1.00) by addressing

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DR. GATES,—Dear Sir: I was troubled with the sick headache for fourteen years; tried medical skill and many preparations I heard of without receiving much benefit. I then used your

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Invigorating Syrup,

and one bottle has made a cure of me, for I have not been troubled in the same way since. Yours truly,

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Choirs constantly send for our Octavo Music—8000 numbers of Anthems, Sacred Selections, etc., 5 to 8 cts. each. Send for Lists.

Organists furnished with Voluntary and other music, and players on Violins, Guitars, Mandolins, Banjos, and all other instruments, supplied with appropriate music. Send for lists and information.

Emerson's Vocal Methods for Alto, Baritone and Bass Voices [$1 50] is a new and superior method.

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Sabbath School.

BIBLE LESSONS.

SECOND QUARTER.

(Condensed from Peloubet's Notes.)

Lesson VIII. May 24. 2 Kings 17 : 6-18.

CAPTIVITY OF ISRAEL.

GOLDEN TEXT.

"Because ye have forsaken the Lord, He hath also forsaken you."—2 Chron. 24 : 20.

EXPLANATORY.

I. PROPHECIES OF THE CAPTIVITY.—In our last three lessons we have seen how earnestly Amos and Hosea warned the Israelites against their sinful courses, by showing them that if they refused to repent, there could be but one end,—captivity and destruction from Assyria. These warnings continued for a long time, and were reinforced by foretastes of Assyria's cruelty and power. In Judah were two prophets, preaching to their people against the sins which were hastening them also to ruin, and using the dangers which were threatening Israel as a terrible example. Between Judah and Assyria lay the two kingdoms of Israel and Syria. These two had combined together against Assyria, and desired Ahaz, king of Judah, to join with them, and because he would not join with them, or, to compel him to join, they attacked him. Isaiah then declared to Ahaz from God that he need not be troubled, because within five years both Syria and Israel would be conquered by Assyria. This prophecy was fulfilled by the invasion of Tiglath-Pileser (735-733), when Pekah, king of Israel, was slain. Micah, too, joined in the warning to Judah by foretelling the destruction of Samaria. (Micah 1 : 5-6)

II. THE CAPTIVITY OF ISRAEL.—Ver. 6. THE TIME. "In the ninth year of Hoshea." The last king of Israel, in the last part of B. C. 722. Hoshea was a usurper, and while Tiglath-Pileser was ravaging Israel, and taking the people captive, he slew King Pekah, and reigned in his stead, doubtless by the aid of the Assyrian king, or a party in his favor within the capital (2 Kings 15 : 29-30). Tiglath-Pileser died very soon after he had established Hoshea upon the Samaritan throne; and on his death, as so usually happened in Assyria, his empire was shaken to its centre. Revolts broke out on all sides. Hoshea paid tribute to his successor, Shalmenezer IV. (2 Kings 17 : 1) for a short time, and then seeing him engaged in other wars, he made an alliance with So (Sabaco), the Pharaoh of Egypt, and refused to pay the tribute any longer. This brought Salmanezer and the Assyrian army upon him, and for three years they besieged Samaria (17 : 5). Hoshea was seized, probably by treachery, and imprisoned by the Assyrian king, and the kingdom was practically without a head (17 : 4); but Samaria held out three years. Shalmanezer died while the siege was in progress, and was succeeded by one of his generals, who assumed the name of Sargon (B. C. 722), by whom Samaria was captured. He is "the king of Assyria" mentioned in the text. The end of the kingdom of Israel had come. There was the usual massacre, in which neither age nor sex was spared (Hosea 13 : 16).

WHAT BECAME OF ISRAEL. "And carried Israel away into Assyria." 27,280 now, besides those carried away by Tiglath-Pileser (15: 29) 10 or 12 years before. "And placed them in Halah." A district in Assyria, on the upper waters of "the Habor," which is "the river of Gozan." *The Habor*, now written *Khabour*, is a branch of the Euphrates on the north, the two streams uniting at Carchemish. *Gozan, i. e.* Gauzanitis, is the larger district bordering on the Habor, and includes Halah. All are in Mesopotamia. "In the cities of the Medes." East of Assyria, included in the modern Persia; *the modern Kurdistan, south of Armenia*. James (1: 1) speaks of the Jews as the twelve tribes. Representatives of all the tribes returned and formed the Jewish nation, thus fulfilling the promise of hope and redemption given through Amos (9: 11-15) and Hosea (13: 4-0). Here is the only place to look for the lost ten tribes. The remnant was saved.

III. THE MORAL CAUSES OF THE CAPTIVITY. FIRST, FORGETTING THEIR GOD AND WHAT HE HAD DONE FOR THEM. 7. "For so it was, that" (Rev. Ver., *It was so because*). He now gives the reason for this terrible calamity. The sum of it was, that the people had come into that condition in which *it was impossible to destroy the sin without at the same time destroying the sinner*. This is the state wherein is no hope.

SECOND, WORLDLY CONFORMITY. 8. "And walked in the statutes." Regulations concerning worship, and laws growing out of idolatrous customs and practices. "Of the heathen." Contrary to the express commands of God to them in Lev. 18: 3: Deut. 12: 4, 31; 18: 9, etc. "Whom the Lord cast out." They adopted the very worship on account of which the heathen were destroyed from the land that they might possess it. (See Lev. 18: 25; 20: 23; Deut. 9: 4, etc.) "And the statutes of the kings of Israel, which (statutes) they had made." Referring to the golden calves, and the ceremonial of their worship in Bethel and Dan.

THIRD, HYPOCRISY. 9. "Did secretly." Literally, *they covered*. They cloaked or covered their idolatry with pretences that it was a worship of Jehovah. "They built high places." Very zealously, for it was in every city, but contrary to God's express commands. "From the tower of the watchman to the fenced city." This seems a sort of proverbial expression. It is found again (18: 8).

FOURTH, IDOLATRY. 10. "Images" (Rev. Ver., *pillars*), perhaps carved in some figure, but often only obelisks, representing some idol. "Groves." Asherim, wooden images, carved on pillars, of the goddess Asherah, corresponding to the Grecian Venus.

11. "They burnt incense." A common mode of worship. "As did the heathen whom the Lord carried away before them." This is again referred to in astonishment at the blindness and ingratitude of their course, in doing the very things for doing which they had been able to destroy the heathen.

"Wrought wicked things." The vile immoralities connected with heathen worship. "Provoke the Lord to anger." Indignation comes nearer to expressing the idea.

12. "They served idols." Dunglings, a term of contempt. "Ye shall not" (Ex. 20: 4; Deut 4: 16; 5: 8), etc.

FIFTH, RESISTANCE TO GOOD INFLUENCES. 13. "Yet the Lord testified against," (Rev. Ver., *unto*). "By all the prophets." Those who speak forth what God would say to men. "And by all the seers." Those who see visions which God reveals. Prophets of every kind were sent. "Saying, Turn ye." The prophets correspond very nearly to our *preachers, evangelists*, who went forth and preached with the authority of truth and conviction, and the authority of inspiration from God.

14. "But hardened their necks." A metaphor derived from those oxen who in spite of all efforts to guide them, hold their necks set and firm in the way they determine to go. It expresses unbending obstinacy and self-will.

SIXTH, UNBELIEF. "That did not believe in the Lord." They of course knew His existence, but they did not trust in His guidance, in His wisdom and goodness, so as to do what He commanded.

SEVENTH, DISOBEDIENCE. 15. "They rejected His statutes." The natural result of unbelief. "And His covenant." The whole body of the Mosaic law was called the covenant. (See Ex. 19: 4; 24: 4-8.) "His testimonies." His law, which is the testimony He bears for truth and against iniquity. "And followed vanity." Nothingness. "And become vain." Impotent. Their energies have been wasted, their time misspent. "The heathen." (Rev. Ver., *the nations*), who were all heathen.

16. "A grove." An Asherah. See on ver. 10. "And worshipped all the host of heaven." On the temptation to this worship of the heavenly bodies, and its prohibition, compare Deut. 4: 19; 17: 3.

SEVENTH, CRUELTY AND CRIME. 17. "Caused their sons . . . to pass through the fire. Not merely made them pass through the fire for purification, but burnt them with fire, as is said of Ahaz, (2 Chron. 28: 3; see 2 Kings 17: 31; Ezek. 16: 21). This was done in the worship of Molech. "Divination and enchantments." These were different ways of seeking to know future events and of imposing upon the people. "And sold themselves to do evil." The metaphor is taken from the practice of men selling themselves into slavery, and so giving themselves wholly up to work the will of their master.

HOW COULD THESE MORAL CAUSES BRING NATIONAL RUIN? (1) The sins of the Israelites took them from under God's special guidance. All things, all nations, are under God's control, and in a thousand ways unknown to us. He could ward off disaster. (2) Irreligion brought weakness. There was no longer any high moral devotion to a great cause, which gives strength almost unconquerable. A guilty conscience is always weakness. (3) Immorality led to degeneracy. It made them physically weak, and it divided the counsels of the nation.

From Cloud to Ocean.

"O dear, I'm just discouraged!" exclaimed Bessy, looking very gloomy as she threw herself into a chair.

"About what?" asked her father, putting down his book.

"Why, I can't get but just a few pennies for the mission-box. They'll not count any, and I don't know how to earn any more. It rains, and I don't know what to do."

"You are having a dull time. Come here, and I will tell you a story."

When Bessie was comfortably settled in her father's lap, he began:—

"One day some little clouds were getting tired of simply looking pretty, and, as a friendly wind came along to help them, they joined other clouds and came to the earth as rain-drops. The company of rain drops fell in a wood, where the ferns nodded their heads for the refreshing drink. Down through the moss they sank, till it became dark, and the rain-drops thought their journey was ended.

"But by and by more rain-drops joined them and a little spring trickled through the grass, to meet the brook which busily rippled over the stones. This brook fed many tiny roots, so all the green things that grew beside it flourished finely. Cows came to drink, birds to bathe, and children sometimes sailed their little ships on its waters. This brook was joined by other brooks, and by and by the rain-drops reached a deep, silently flowing river. Towns were built on its banks and big boats took the place of the little ones. The rain-drops were sadly frightened when they reached the first rushing, thundering waterfall. But they soon learned to enjoy the swift journey over the rocks, and gladly helped turn the big mill-wheels.

"A long, winding way the river took, sometimes between high rocks, up whose sides the ferns and bushes tried to climb; sometimes among tall forest trees or wide stretches of meadow. The rain-drops thought each place was beautiful and wished to linger there, but the river never stayed long in one spot. It grew deeper and wider till at last no shore was seen, and the rain-drops knew they had reached the ocean. Their journey was ended, but I think they will visit the sky again some time."

"O, papa!" said Bessie, "the rain-drops are so little, but they can do something. I like to watch them now. Do they find wings and fly down from the sky sometime, and we call them snowflakes?"

"I think so," answered her father.

"I guess my pennies will do a little good, and perhaps a great many other children will give too," said Bessie.

Then the sun shone and the little girl went out for a run in the fresh air.

— A gloomy and irritable mood, lack of appetite, nausea, etc., arise from Biliousness. Burdock Blood Bitters is a perfect regulator of the Liver.

— *Mr. Billus*—There's no use laying all the blame on me, Maria, whenever we have a fuss. It takes two to make a quarrel. *Mrs. Billus*—I know it; but it takes only one to apologize, and I want you to understand I am tired of doing all the apologizing. After this, John Billus, it's going to take two to make up!—*Chicago Tribune.*

— Baird's Balsam of Horehound promptly relieves and cures obstinate coughs, croup, hoarseness, and all affections of the throat and lungs. It gives immediate relief.

The Secret of Strength.

Perhaps no woman, unless it be Elizabeth Fry, ever accomplished more for suffering humanity than Dorothea L. Dix. In reading her life, recently published, these questions constantly arise in the mind of the reader: How could an invalid, naturally shy and sensitive, ever undertake lonely and hazardous journeys on two continents, and among people whose language she could not speak? From whence came her courage to importune State legislatures, Congress, Parliament, and even the Pope himself? How could she visit prisons, almshouses, and insane asylums, for the purpose of exposing the shocking cruelty to which their inmates were subjected a century ago, without breaking down under the sight of the horrors witnessed? How did her sympathy ever stand the intense strain throughout a long life of more than eighty years.

The only explanation is in finding that the secret springs of her being were fed from on high. Her days always began at four or five o'clock in the morning, and the first hour was sacredly set apart for private devotion. In the most hurried time of work or travel she would never intermit this habit, feeling that when, frayed in spirit through pressure of care, virtue had gone out of her, she must renew her strength in this mount of prayer. Few of us are called, as she was, to correct great public abuses; but however humble the work, or narrow the sphere, every human life in the exercise of everyday duties becomes drained of power, and needs, like hers, to be filled from the eternal fountain.—*Congregationalist.*

— He who does nothing is very near doing ill.—*Montaigne.*

— The test of every religious, political or educational system is the man which it forms.—*Amiel.*

— Men show their character in nothing more clearly than by what they think laughable.—*Goethe.*

Minard's Liniment cures Distemper.

— *Guest* (attempting to carve)—What kind of a chicken is this, anyhow? *Waiter*—Dat's a genuine Plymouth Rocker, sah. *Guest* (throwing up both hands)—That explains it. I knew she was an old timer; but I had no idea she dated back there. Take 'er away. I draw the line on the hens from the "Mayflower."—*Texas Siftings.*

— Mrs. Jane Vansickle, Alberton, Ont., was cured of Liver Complaint after years of suffering by using five bottles of B. B. B. She recommends it.

TO THE DEAF.—A person cured of Deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it FREE to any person who applies to NICHOLSON 30 St. John St., Montreal

STANTON BROS. STEAM MARBLE, FREESTONE AND GRANITE WORKS, SOUTH SIDE KING SQUARE. ST. JOHN, N. B. Satisfaction Guaranteed.

TO THE HEIRS, EXECUTORS, Administrators, or Assigns of HENRY CRAWFORD and MARY JANE his wife, both late of the Parish of Petersville, in the County of Queens, deceased:

I hereby give you notice that in default of payment of certain mortgage moneys owing to me by virtue of the indenture of mortgage executed by said Henry Crawford and Mary Jane, his wife, bearing date the thirteenth day of July, A. D. 1886, I shall, on **Thursday, the fourth day of June next**, at twelve o'clock noon, at Chubb's Corner, in Prince William Street, in the City of Saint John, in the City and County of Saint John, proceed to a sale of the lands and premises mentioned and described in said indenture, in execution of the powers thereby vested in me.

Dated the 16th day of April, A. D. 1891.

MARGARET B. MACLISE.

A. H. DeMILL, Solicitor for Mortgagee.

NOTICE OF SALE.

To Catherine Kierstead, wife of Thomas W. Kierstead, formerly of the Parish of Sheffield in the County of Sunbury and Province of New Brunswick, Trader, and now of the United States of America, and to the said Thomas W. Kierstead, and to all others whom it doth, shall or may concern:

NOTICE IS HEREBY GIVEN that under and by virtue of a power of sale contained in a certain indenture of mortgage, bearing date the twenty-second day of July, in the year of our Lord one thousand eight hundred and eighty-seven, and made between the above-named Catherine Kierstead and Thomas W. Kierstead, of the one part, and Benjamin G. Fownes, of the Parish of Hampton, in the County of Kings and said Province of New Brunswick, Master Mariner, of the other part, and duly recorded as Number 40,792 in Book O., No. 4, pages 521, 522, 523 and 524 of Records, on the twenty-third day of July, A. D. 1887, in the office of the Registrar of Deeds, &c., in and for the county of Kings, there will, for the purpose of satisfying the moneys secured by the said indenture of mortgage, default having been made in payment of the interest money due on said indenture of mortgage, and secured thereby, be sold at public auction in front of the Court House in Hampton, in the said County of Kings, on Saturday, the eighteenth day of July next, at one o'clock in the afternoon, the lands and premises described in said indenture of mortgage as follows:

"All that certain piece or parcel of land "situate in the Parishes of Norton and Up-"ham, in the County of Kings, and described "in a certain deed dated the twenty-eighth "day of December, A. D. 1832, from James "Campbell and wife to one Justice S. Wet-"more, and therein described as follows: All "that tract, piece or parcel of land situate, "lying and being in the parish aforesaid, "abutted and bounded as follows, that is to "say: Beginning at a point in the north-"western boundary line of a tract of land "heretofore granted under the Great Seal of "the Province aforesaid to one Israel Smith, "which said point is about eleven chains dis-"tant, measured on the same line from the "northern corner of the same lot, thence from "the said point north twenty-five degrees, "west by the magnet in 1809 ninety-five "chains to a maple tree, thence south sixty-"five degrees, west seventy-two chains, thence "south twenty-five degrees, east ninety-five "chains to the north-western boundary line "aforesaid, thence along the same boundary "line to the place of beginning, containing "by estimation six hundred and eighty acres, "more or less, the said lot hereby granted be-"ing part of a lot heretofore granted by letters "patent under the Great Seal aforesaid, bear-"ing date the 18th day of June, 1814, to Eben-"ezer Smith, Isaiah Smith and James Smith, "and therein known and distinguished by the "number Eighteen:" together with all and singular the buildings and improvements thereon, with the privileges and appurtences to the same, belonging or in any wise appertaining.

Dated the sixth day of April, A. D. 1891.

ALPHARETTA FOWNES (L. S.), Administratrix of the Estate of Benjamin G. Fownes, deceased.

For terms of sale and other particulars apply to
GEO. W. FOWLER, Solicitor to Estate)
BENJAMIN G. FOWNES, Sussex, N.B.

NOTHING LIKE IT.

MR. JOAB SCALES, of Toronto, writes: "A short time ago I was suffering from Kidney Complaint and Dyspepsia, Sour Stomach and Lame Back; in fact, I was completely prostrated and suffering intense pain. While in this state a friend recommended me to try a bottle of **Northrop & Lyman's Vegetable Discovery.** I used one bottle, and the permanent manner in which it has cured and made a new man out of me is such that I cannot withhold from the proprietors this expression of my gratitude."

WONDERFUL CURES.

FOR THIRTY YEARS.—Mrs. L. Squire, Ontario Steam Dye Works, Toronto, says: "For about thirty years I have doctored for Liver Complaint and Dyspepsia without getting any cure. I then tried **Northrop & Lyman's Vegetable Discovery,** and the benefits I have received from this medicine are such that I cannot withhold this expression of my gratitude. It acts immediately upon the Liver, and its good effects are noticed at once. As a Dyspepsia remedy I don't think it can be equalled."

INDISPUTABLE EVIDENCE.

HARDENED AND ENLARGED LIVER.—Mrs. H. Hall, Navarino, N.Y., writes: "For years I have been troubled with Liver Complaint. The doctors said my Liver was hardened and enlarged. I was troubled with Dizziness, Pain in my Right Shoulder, Constipation, and gradually losing flesh all the time. All food soured on my stomach, even with the closest attention to diet. I was under the care of three physicians, but did not get any relief. A friend sent me a bottle of **Northrop & Lyman's Vegetable Discovery,** and it affords me much pleasure to inform you that the benefit I have received from it is far beyond my expectation. I feel better now than I have done for years."

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"To all those who may be suffering from the prevalent and horrible disorder called Dyspepsia, I say with confidence and without any hesitation, go at once and procure a package of K. D. C., use it as directed, and before you consume the contents of one package you will thank me for directing your attention to this wonderful cure. I have suffered from dyspepsia for the last 28 years, until last summer it reached a crisis—my appetite for food was completely gone, when a friend in town advised me to try K. D. C., assuring me that it completely cured him when suffering by the same affliction. I obeyed, and procured a package of K. D. C. at once; I used it according to directions, and I am happy to say that in a few days I felt nearly as well as ever. I have no selfish motive in making the foregoing declaration: I am not one of the Company, neither am I a cousin to any of them; my only desire is to alleviate the suffering of my fellow creatures.

(Signed) REV. FATHER SHAW, P. P.

Given at the Rectory of St. John the Baptist, New Glasgow, N. S., Jan. 28th, 1891."

TO WHOM IT MAY CONCERN.

"These will bear unsolicited testimony to the wonderful curative power of K. D. C. For about ten years I suffered terribly from Indigestion, causing spasms of the stomach which continued from one to eight hours, and for some months was under hospital treatment by eminent physicians without permanent benefit. One Dollar package of above remedy cured me. I can now eat any kind of food without the slightest inconvenience and am a monument of wonder to many who thought me dying years ago. Having been before the public of Manitoba about twenty years my name will, I trust, induce some who are suffering from indigestion to try this excellent remedy, as I believe it will cure the worst case.

GEORGE F. NEWCOMB, Deloraine, Manitoba.

TESTIMONY OF WM. CUMMINGS, Esq., Senior Partner of the firm of Wm. Cummings & Sons, Wholesale Dry Goods Merchants, Truro, Nova Scotia.

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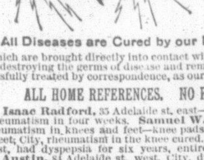

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Isaac Radford, 35 Adelaide st. east—Butterfly Belt and Insoles cured him of Inflammatory Rheumatism in four weeks. **Samuel W. Abbott,** Millichamp's Building, cured in six weeks, rheumatism in knees and feet—knee pads and insoles. **A. E. Caldwell,** engraver, 71 King street, City, rheumatism in the knee cured. **Geo. H. Lucas,** Veterinary Dentist, 168 King street west, had dyspepsia for six years, entirely cured in eight weeks—Butterfly Belt and Insoles. **R. Austin,** 84 Adelaide st. west, City, dyspepsia six years; Butterfly Belt cured him. **W. J. Gould,** Gurney's Stove Works, City, not able to work for three weeks, cured in four days—sciatica. **Mrs. J. Swift,** 87 Agnes st., City, cured of sciatica in six weeks. **Jas. Weeks,** Parkdale, sciatica and lame back, cured in fifteen days. **Josiah Fennell,** 287 Queen st. east, City, could not write a letter, went to work on the sixth day—neuralgia. **Mrs. Geo. Planner,** City, liver and kidneys, now free from all pain, strong and happy. **Mrs. Hatt,** 342 Clarence ave., cured of blood poisoning. **E. Riggs,** 220 Adelaide st west, city, catarrh cured by Actina. **Miss Annie Wray,** Manning ave., finds Actina invaluable. **Richard Hood,** 40 Stewart st. city, used Actina three months for a permanent cure—catarrh. **John Thompson,** Toronto Junction, cured of tumor in the eye in two weeks by Actina. **Miss Laura Grose,** John st., city, constitutional sore eyes, cured in one month. **C. C. Rockwood,** 15 Bulwer st., city, cured of lame back in a few days. **Thomas Guthrie,** Argyle, Man., says our Butterfly belt and suspensory did him more good than all the medicine he paid for in twelve years. **Thos. Bryan,** 541 Dundas street, nervous debility—improved from the first day until cured. **J. A. T.,** Ivy, cured of emissions in three weeks. Your Belt and Suspensory cured me of impotency, writes **G. A.** I would not be without your belt and suspensory for $50, writes **J. McG.** For general debility your Belt and Suspensory are cheap at any price says **S. N. C.** Belt and Suspensory gave **H. S. Fleetwood,** a new lease of life. **K. E. G.** had no faith, but was entirely cured of impotency. **W. T. Brown,** 73 Richmond st. west, varicocele cured in 4 weeks—Butterfly Belt and Suspensory. **John Bromagem,** 17 Farley ave., varicocele. Butterfly Belt and Suspensory cured. **Miss E. M. Forsyth,** 18 Brant st., city, reports a lump drawn from her hand, 12 years standing. **Senator A. E. Botsford,** advises everybody to use Actina for failing eye-sight. **Mrs. J. Stevens,** 82 Tecumseth street, City, Rheumatism in the Eyelids, spent three weeks in the hospital, eyes opened in two days. **Giles Williams,** Ontario Coal Co., says Actina is invaluable for Bronchitis and Asthma. **J. H. McCarthy.,** Agent N. P. & M. Ry., Altomont, Man., Chronic Catarrh and Catarrhal Deafness for seven years, entirely cured by Actina. **Thomas Johnson,** New Sarum, suffered with Weak Lungs and Asthma—Lungs strengthened and Asthma cured.

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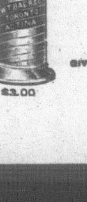

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