

An Elastic Word.
 courting days 'twas deepest bliss
 Upon the lake to go,
 This loving pair then oft enjoyed
 A most delightful row.
 In wedlock bonds they're linked for life
 To a loving pair, and now
 The neighbors say they're off to joy
 A most delightful row.
 —Toronto Grip.

UP A TREE.

A Family Christmas-tree is an occasion of varying emotions, among which may be mentioned joy, envy, pleasure, jealousy, pain, grief, hatred, love. There may also be different varieties of these various emotions. For instance, Love may exist as Unrequited, Doubting.

Sally Leigh, old Mrs. Gunter's grand niece, always superintended the dressing and decking of the Gunter Family Christmas-tree, and this year she had selected to be her sole assistant, Joe Hallett, who was old man Gunter's first cousin, third remove. She had selected him because she loved him; she knew he didn't care a rap for her, and was terribly bored by the whole business, she took a keen feminine delight in bawling him out.

Joe was acting his part beautifully. He could not have been glum and less communicative and more obedient if he had really been married a long time. He did exactly as he was told, and occasional groans were all that betrayed his real feelings. These only gave an added zest to Sally's pleasure, and Revenge crept slyly in to the catalogue of emotions already noted.

The only trouble was, Joe was exceedingly doleful that in a surprisingly short time the popcorn, ornaments, candles, cornucopias and the lighter presents had been properly placed amid the branches, and the heavier articles disposed about the base.

"That all?" asked Joe, cheerfully. "There are two presents missing."

"Which?" asked Joe, with little interest.

"Why, yours to me, and mine to you, to be sure."

"What have you got a present for me?" asked Joe with surprise.

"Oh, never mind," said Sally; "I won't embarrass you by giving it to you if you haven't one for me."

"It won't embarrass me in the least," said Joe, with a grin. "There, don't worry. I was only joking—see. I haven't any present for you, after all."

"Yes, you have," said Joe, who was beginning to wake up a little; "you've got one for me upstairs."

"Have it?"

"Have it?"

"Not if I've got one for you!"

"Have it?"

"Now I know you have. Give yourself away that time!"

"Go up and get it, like a good girl."

"I think you're horrid!"

"Well, please."

"Will you have your present for me on the tree when I come down?"

"Yes. Cross my heart."

"On the tree."

"Remember—you've promised," and Joe was left alone.

He sat down on the box which supported the tree, took from his pocket a small but rather heavy package, placed it beside him, and continued to think.

You see, Joe had been thinking for some time, for several months, in fact for nearly two years; and more he thought, the less able he seemed to make up his mind. The difficulty was, he was thinking about Sally; and he was trying to find out if he loved her or not.

He had as yet arrived at no settled conclusion. Sometimes he was sure he loved her very much; and other times he saw clearly that it was all a mistake, and that he loved some one else a great deal better—himself usually.

Then he used to think if she would only give him some sign of caring for him it would make everything much easier. But he knew that she wasn't the girl to give her affections where he had not been sought, and he had hitherto carefully abstained from committing himself.

The door opened, and there she stood—a pretty picture, surely; but did he really love her?

Suddenly she started, and turned pale. Her eyes searching quickly over the tree told her that nothing had been placed there in her absence, but there was Joe—Joe sitting cross-legged among the branches, and he was only for an instant, then the blood rushed back to her face as she saw—oh, the shame of it!—how manly her feelings had been her imagination play her false.

"I hate you!" Somehow her voice did not have the playful ring she meant to give it.

Joe looked up, shocked and rather pale. Her greeting came like a dash of ice water on top of his long think.

"What do you mean?"

"You have no present for me."

"Yes, I have."

"Where, then?"

"Why, here, right before your eyes. Can't you see?" Putting his hand on the box at his side.

Sally, looking straight into his eyes, saw only Joe. "But you said—you would put it on the tree."

"Yes; but it was slightly heavy to hang on the branches," he could not help smiling at her earnestness.

"Yes, of course," her voice sounded very strangely. Joe noticed it. "But what is it?"

"Can't you see?" he asked, rising from his seat.

"Yes, yes, I see, I see; but what do you mean? You're fooling me; don't you see what a fool you're making of me?"

She seemed about to faint. Joe held out his arms toward her.

"No, I am not; I was never more earnest in my life—d-d-darling!"

"Then it's true! It's true! Joe," she whispered as his arms closed about her; "and you're my present after all. Joe, this is the best Christmas present I ever had in all my life."

"It's not half so good as mine."

And there was only one kind of Love present at the Gunter Family Christmas-tree, after all.

The Hygienic Girl.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

TALK OF THE DAY.

You need help to raise a laugh, but you can have a sign alone.
 Most people think of the marriage tie, that it's knotty, but it's nice.
 Why not send out a little German band to play for the ghost-dancers? This would stop them.
 Evidence of Piety.—"How the minister's face shines!" "Yes, and just look at his coat."
 The Wandering Jew of Jokes.—They are still hunting for Big Foot. Perhaps he is in Chicago.
 There's something about a pretty woman that one cannot admire. Of course we refer to the other fellows.

A beer income with a champagne taste is an unfortunate combination, but a very common one with Americans.

Job got his certificate for patience before he was obliged to go out and buy Christmas presents for all his relatives.

The world never knows what loud prayers a man can offer until he is called upon to pray for the sins of his neighbors.

Watts—"What women lack, as a rule, is earnestness of application." Potts—"You never saw a woman applying for a divorce, did you?"

Boy (who has been caught playing ball Sunday): "Sa y, Mister Cop (pointing to waves), there's some Sabbath breakers; why don't you stop them?"

Sanso—"There are as good fish in the sea as ever were caught." Rodd—"Better, if you believe the fishermen. It is always the big ones that get away."

Some one proposed to take Succi to Washington the last day of his fact, that he might show to the office seekers somebody hungrier than themselves.

First tramp—"So you want me to go and ring the door-bell while you sit here and rest?" Second tramp—"Yes, Clarence; you press the button and I do the rest."

"Charley Naylor is a sort of go-as-you-please boy, isn't he?" said one of the girls to another. "It has been my observation that he never pleases to go, was the sadly spoken reply."

Lanks—"Goodness me, Shanks!—How do you happen to be trundling a baby carriage?" Shanks—"I borrowed it of my sister. It's to protect myself from being run into by other baby carriages."

PEOPLE.

Bjornstjerne Bjornson's daughter gives promise of becoming a famous singer.

Mrs. Jefferson Davis has received 45,000 subscriptions for the life of her husband.

Emperor William is showing many good streaks in his rule. He has given orders that in government factories no women shall do night work.

The royal baron of beef placed on the Queen's table on Christmas Day was cut from a Devon ox fed on the Prince Consort's Shaw farm, Windsor. The joint weighed over 300 pounds.

Baron de Hirsch will fit up the mansion in Paris which he bought over the heads of the club that blackballed him, and throw it open to any friends who may visit him in the French capital.

The announcement is made in a German periodical that Thomas A. Edison and George Parsons Lathrop are at work together on a scientific novel, in which electricity is to play an important part.

Senator Moody, of South Dakota, is getting ready to write a book on the Indian question. He is reputed to be the best-posted man in the Senate on that subject, having long been a student of the red man's character.

Maurice Thompson, the author, always selects some pleasant spot where soft breezes blow when he has important work on hand. Just now he is down in Mississippi, where the flowers are still growing in the open air.

Chinese ingenuity and forethought receive fresh illustration in the case of one of the racers residing at Gridley, Cal. He has made a tin dishpan, that measures 5 feet 9 inches in diameter by 30 inches deep. When asked what it was for the heather replied, "Some time all same Masons big blowout, cook 'em for heap men."

Brigham Young did not possess the fabulous wealth that was credited to him. He left just \$1,200,000 when he died, and this sum was divided according to the strictest laws of equity among eighteen wives and their children. Agatha Folsom, Brigham's favorite spouse, is still alive and is a most charming woman.

Mr. George Vanderbilt has already expended \$400,000 on the foundation and first story of his North Carolina castle. He employs constantly a large force of men, who are at work macadamizing the roads, laying out gardens, planting trees, building artificial lakes and doing everything possible to beautify the estate.

New Method of Extracting Teeth.

Joe looked up, shocked and rather pale. Her greeting came like a dash of ice water on top of his long think.

"What do you mean?"

"You have no present for me."

"Yes, I have."

"Where, then?"

"Why, here, right before your eyes. Can't you see?" Putting his hand on the box at his side.

Sally, looking straight into his eyes, saw only Joe. "But you said—you would put it on the tree."

"Yes; but it was slightly heavy to hang on the branches," he could not help smiling at her earnestness.

"Yes, of course," her voice sounded very strangely. Joe noticed it. "But what is it?"

"Can't you see?" he asked, rising from his seat.

"Yes, yes, I see, I see; but what do you mean? You're fooling me; don't you see what a fool you're making of me?"

She seemed about to faint. Joe held out his arms toward her.

"No, I am not; I was never more earnest in my life—d-d-darling!"

"Then it's true! It's true! Joe," she whispered as his arms closed about her; "and you're my present after all. Joe, this is the best Christmas present I ever had in all my life."

"It's not half so good as mine."

And there was only one kind of Love present at the Gunter Family Christmas-tree, after all.

The Hygienic Girl.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes in fashion. It is poor taste to wear low-cut and gaudy at the neck of night dresses. They do no enhance the beauty of a simple toilet.

The hygienic girl sheds all her clothes at night and puts on a night wrap to make the place of the garments that she wears during the day. The day garments are hung up and aired and put on in the morning fresh and sweet and undyed by a night's personal association with the body. The union undergarments, that extend from ankle to chin, are doing good work in this respect, compelling the nightly exchange. Right gloves are heavy, warm and thick and very similar to bath-robes