

love. After this he could say but a few words at a time. Just before he breathed his last, his brother-in-law, Rev. J. McLean, said to him—"Wesley, are you going home?" to which he bowed his head in assent so distinctly as to be understood by all in the room. His death was triumphant.

ELI BARTRAM,  
A. BEAMER,  
J. S. WILLIAMSON, } Committee.

Committee Room, London, April 23rd, 1869.

### REPORT ON SABBATH SCHOOLS.

We have in the Niagara Annual Conference, as reported to us, 96 schools, with an attendance of 5,041 pupils, conducted by 790 officers and teachers, and also 101 Bible classes. In these schools there are 12,870 volumes and 318 papers. The expenses during the year, \$866.37. Conversions, 137. We regret that there is not a greater increase in our Sabbath Schools.

Our confidence in the S. School work for the salvation of souls ought to stimulate us to renew our energy and to commit ourselves more fully to this great and glorious work.

*Resolved*, 1st. That, as a body of Christian ministers, we will devote more of our time, talents and influence in the religious culture of the youth.

2nd. Organize Denominational schools when practicable.

3rd. Introduce our catechism and literature into all schools under our control.

4th. Preach to the children at least once at each appointment during the year.

A. E. GRIFFITH, *Chairman*.

### SUNDAY SCHOOL UNION.

Report of the Board of Managers of the Niagara Annual Conference Sunday School Union, Auxiliary to the Sunday School Union of the M. E. Church in Canada.

1st. The Board of Managers of the Niagara Conference Sunday School Auxiliary Union are of the opinion that there is not as much