

ed on the youthful
ided by you, to give
print on the plastic
saving and heart-in-
formation. Let our
th comparative neg-
mer, the Text Book
nd religion for our
od, and it will edu-
nd ornamental mem-
ing citizens of the

our Literary Insti-
e need hardly inform
d your distinguished
of our brethren and
it now, as a struc-
Whatever debt may
ion will be met by
ptness and alacrity.
ity who begin but do
ted, and though it
r liberality, notwith-
emand. We are not
on to which we have
your youth or your
nce. How glorious
tual improvement!
we are the abettors
e, that it stands pro-
ngst the Seminaries

e our Printing and
ence, we respectfully
ooks and your own
ancient Methodism
ce to others. The
s gradually increas-
er is beyond parallel

in its history. We are not called upon to laud its of-
ficers, its directors, or its craftsmen, their praise is in-
the length and breadth of our land; and what they
have done to amuse, interest, and improve morally and
intellectually, they continue to do with increasing cele-
brity. Brethren, your interest, influence, and whatever
effort you can make to bear upon its operations is press-
ingly solicited and confidently expected.

The Temperance Reform has our unqualified regard.
There is no man in the premises of our ministry who
can sustain his standing and profession amongst us, as
a Conference, in any order or degree, who allows him-
self in the use or advocacy of alcoholic or intoxicating
drinks. We have declared to the world, and now so-
lemnly protest before friends and enemies, we have no
connection with the accursed thing; and that no man who
bears our name, and is clothed with the authority of our
priesthood, can, as a beverage, touch, taste, or handle
it with impunity. We do now most earnestly entreat
that you will abet this great work of moral reform, the
abolition of Intemperance. Use it not yourselves, suf-
fer not your families to use it, keep it away from your
premises, and if admitted at all, let it be guarded
with the unequivocal advertisement of a deadly evil.
Canada will yet have a prominent place and action in
the reformation of our age, and, brethren, let us not be
the least and last in the emancipation of our country
from the slavery of Intemperance.

Missions now claim our attention and support. There
was a time when your fathers were accounted as occu-
pying missionary ground. What is now a cultivated
scene of ministerial labor, was once a barren wild. The
ground of missionary effort which we occupy now is at
the present what that was then, but will be hereafter,
ere long, what this is now. To effect this your con-
tinuous effort is required, and though you withhold your
means, yet will it be done; for "the kingdoms of this
world will become the kingdoms of our Lord and his