

of the Society in London, in 1894, which had had the effect upon him of touching his pocket; and he hoped that the way that the Rev. gentleman preceding him had spoken would reach the pockets of the audience present. He had the greatest respect for every Auxiliary, however small, and we should one and all aid to the very best of our ability.

REV. A. C. CHUTE then followed Rev. Mr. Black, and wished to speak in an historical manner. He related several narratives of the introduction of the Bible into the islands of the South Seas, into Uganda, at the head of the Nile, and the populous banks of the River Congo. Twelve pages of the Report of the British and Foreign Bible Society contain nothing but names of foreign nations speaking different tongues, to whom this Society had extended the circulation of the Bible. This Society had appeared at a most opportune time, and had contributed large sums of money to defray the expenses of translations of the Bible by missionaries, thus lending valuable assistance to mission work.

The third resolution, regarding officers and reports, was then moved by MR. JOHN BURGOYNE :

“That the Report, a portion of which has been read and received, be printed, and that the Officers and Committee be selected, with such alterations and additions as may be necessary from non-attendance and removal, and that Bishop Courtney, Rev. J. S. Black, Rev. T. H. Blenus, Rev. H. B. Brown, be added to the Committee.”

MR. McINTOSH, in asking for some one to second the resolution, remarked that the Society hoped for the continued peace of the British Empire, which was the backbone of the British and Foreign Bible Society, and with whose fortunes the Society was identified.