

cannot take life. The people are too enlightened. But if the power were not wanting, who can doubt that the will and the readiness would be manifested?

Of course, the end of this abominable church is near at hand. It will share the fate of all other abuses. It will perish with them.—*The People's Newspaper*.

READER! In Canada, the seed of "the Law Church" is being sown broadcast every year:—in England, it is only yielding its accursed but appropriate fruit. Seed, however, you are aware, does not bear its fruit until after a long time; neither will a Dominant Church put on the screws until the people are well enchained by law. The High Priest of political Episcopacy in this Province, now wrings annually by law \$6000 from our public revenues, to which he has no more right, *morally*, than a Hindoo Fakcer. This then forms the first links in the chain. The money is paid without our consent. We are robbed of it by law,—just as poor Bedwell was robbed by law. The screws are not yet ready for us, as they were for him,—but they are being prepared.—Only send High Church Tories, or unprincipled men to Parliament, and you will by and bye have Church Rates to pay and Ecclesiastical Courts to grind you to the dust.

A Disciplinary Pill for the Puseyites.

"If it were necessary, I could add a hundred instances from the Bible, all going to show that it is *there* a prominent and oft-repeated doctrine that the act of God's *authorised* ministers is the act of God himself."—*THE CHURCH Newspaper*, 10th May, 1844.

The above is from the pen of the learned Doctor and reverend theologian of "the Church."—Let our readers draw their own conclusions from his profound Tractarian nonsense after reading the following extract from the *Times*—keeping in mind that the four individuals here named are all recognized by him as "GOD'S AUTHORIZED MINISTERS,"!—all men who have been ordained by the veritable "Successors of the Apostles!"

A correspondent of the *Times* strings together the following cases of ecclesiastical punishment, recently awarded by competent authority in the national church:—

The Hon. and Rev. F. S. Monckton, for indecent conduct with the females of his family, "especially Sarah Huggins"—suspension from office, not from emolument, for *one year, without costs*, by the sentence of the Bishop of London.

The Rev. J. Jones, for adultery:—suspension from office and emolument for *two years, with costs*, by the sentence of the Court of Arches.

The Rev. H. E. Head, for declaring the baptismal service to be not free from erroneous and strange doctrine, contrary to the thirty-nine articles, and such as a clergyman is pledged to "banish and drive away":—suspension from office and from emolument, for *three years, with costs*, by the sentence of the Court of Arches.!!

The Archbishop of Dublin has removed the Rev. R. W. Kyle from the curacy of Donnybrook, for persisting in his adhesion to the proposed Evangelical Alliance.!!!

Thus it appears that the denial of the Puseyite dogma concerning the baptismal service, and the confession of a determination to cultivate a friendly relationship with God's people of other denominations, was visited by the Lords of the Church political with much more severity than an offence against the Law of the Ten Commandments! Now, according to the law of the Church of Christ, as found in the New Testament, as well as common sense, the Honourable and Reverend debauchee, and