

and never once was ill. He probably, however, possessed one of those iron constitutions which no climate affects; but old Charon seized him at last and punted him across to other Elysian fields. He has, however, left behind him a name, which will probably last till means are found of draining the marsh and converting the rice-fields into meadows.

The entrenchments thrown up by the British force across the narrow neck of Burlington Heights still remain, a short way in front of the spot where so many of its defenders lie buried. From the top of the mound, we looked into an exceedingly prettily laid out Protestant burying-ground lately established. The views from it extend over the lake towards Dundas. It has walks, and flower-beds, and lawns, and shrubs, with marble monuments and tombstones interspersed. At a short distance off is the Roman Catholic burying-ground, laid out much in the same style. These pleasant resting-places for the bodies of the departed aid to rob death of half his ideal terrors. They also prevent the horrible custom which has so long existed of desecrating God's temples by consigning the crumbling remains of mortality within their sacred walls. Why death should, of necessity, be associated with churches, I could never comprehend. Churches are properly buildings, where living men either with joyous or repentant hearts meet together to worship the Creator, to praise Him, and to express contrition for their sins. Praise and thanksgiving should ascend in a pure atmosphere, amidst light and warmth. When the immortal spirit has fled, what have the crumbling remains to do with a church or prayer? It may be a fitting occasion for a minister of the gospel to point out to the survivors the uncertainty of life when they