rally be guilty of the Idolatry practifed by the Tews, yet what do we less than sacrifice to the Golden Calf, when we put our Trust and Confidence in any Thing but God himself? When we rely and depend upon our own Wit or Wifdom, when we think that we compass our Defigns by our own Refolution and Power, when we impute Success to our own Skill and Management, do we not facrifice to our own Net? do we not vaunt with the Affyrian King, That we have done it by our Strength and Wisdom, for we are prudent? So far were the Heathens themselves from leaning on the bruised and weak Reeds of human Support, that we always find them at their Altars, imploring the divine Assistance before any Enterprize, supplicating Mercy and Forgiveness at the Miscarriage of it; or in Acts of Praise and Adoration, when successful; always imputing to their own Sins and Wickedness the ill Events of Things; always attributing,