

either *German* or *Stranger* can require. This is so clear, so full, so much incapable of being subverted or overturned by any little Strokes of Casuistry, that I venture to affirm whoever should undertake to prove the contrary, would meet with the Contempt of every *Briton*. You need not, therefore, wonder that we look upon the Succession of the Queen of *Hungary* as a thing founded upon Laws human and divine, and not to be altered or destroyed, but by the direct Breach of both.

This plain State of the Matter of Fact, shews, how little Foundation there is for all that has been said about the Obstinacy and Intractability of the Queen of *Hungary*. Her Majesty had evidently an absolute Right to the Whole of her Father's Dominions, and could not possibly give up the smallest Part, without giving up, in some measure, her Right to the Whole ; because the Preservation of the *Austrian* Succession entire and indivisible, is the Motive that induced the Diet of the Empire to convert the Pragmatick Sanction, which was no more than an Oeconomical Constitution, into a Law of the Empire, from which, therefore, she could not depart, without departing from her Right to the Empire's Guaranty. To say, therefore, that the Queen of *Hungary* has refused, and still refuses to listen to any Terms of Accommodation, founded on the giving any Satisfaction to the House of *Bavaria*, or any other Pretenders, is saying no more than that she is inflexibly just, that she adheres to the Laws of her Country, and that she will not be frightened into doing what she ought not, what, perhaps, she cannot do. There is a wide Difference, Sir, a very wide Difference between contending for what one conceives to be
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