

It adds to our comfort and prosperity. Clean persons are not wasteful.— *d.* It wins for us the respect and love of others.

19.—Compassion.

I. *Meaning*,—a feeling of sorrow for another's misfortune.

II. *Compassion prompts us*—*a.* To help others,—*b.* And to console them when they are in trouble.

III. *Reasons for being compassionate*.—*a.* It is the duty of a Christian.—*b.* We wish others to be compassionate towards us in our need.—*c.* By being compassionate, we win the love of others.

20.—Utility of Forests.

I. *To nature* in general.—*a.* They beautify it.—*b.* They draw vapors from the clouds, and shelter the ground; hence rains, dews, springs, and streams.

II. *To living creatures*, in particular,—*a.* To men; furnishing wood, sugar, pitch, etc.—*b.* To beasts; giving them 1. Shelter from the heat of summer and the storms of winter. 2. Also food by their own leaves, and by sheltering the more tender grasses and plants.

III. *Preserve the forests*.—*a.* By protecting them from injury or destruction.—*b.* And by planting and cultivating if necessary.

21.—Utility of the Sense of smell:

I. *Affords enjoyment*,—the fragrance of flowers and perfumes. A hungry person is pleased with the savor of food.

II. *Protects against danger*,—poisonous plants, foul air, fire in a building, poison, spirituous liquors, impure water, etc.

III. *A means of applying restoratives* to the faint and weak,—camphor, hartshorn, etc.

22.—Play.

I. *Meaning*,—Any occupation intended for amusement or for the recreation of mind or body.