

Rayside played a great game, although opposed to the strongest man on the Ottawa team. Illness and lack of condition, however, told on him in the second half.

Weatherhead played a hard, steady game all through, and kept Russell exceedingly busy.

Waldron played his usual clever, brilliant and scientific game. Captain Curtis did great defense work, but was slightly off color for reason mentioned previously, and has played a better game. Giles made a number of very hard stops, and Taylor played the game of his life.

All the Ottawa forwards are stars, but Bradley was the best. Young, at cover, is a fast skater, an excellent dodger and appeared to be everywhere.

ZION CHURCH.

At the annual meeting of Zion Church, Pine St., held recently, interesting and encouraging reports were presented from every department of the work. The following items will give some idea of what has been accomplished during the past year:

S. S. Collections.....	\$129 20
Sabbath Plate Collections.....	323 68
Ladies' Guild.....	245 63
Building Fund Collections.....	361 81
Benevolent Purposes.....	25 00

Total Collections for year...\$1,085 32

About 30 families and 45 communicants were added to the Church during the year.

We all rejoice with the pastor, Mr. Boyd, over such evident marks of progress.

FOOTBALL MEETING.

The annual meeting of the Rugby Football Club was held on the 17th Feb., President T. H. Farrell in the chair. The resignation of Mr. H. R. Grant was accepted. The office of coach was abolished, and it was decided to return to the old way, *i. e.*, a captain with full power. Mr. Guy Curtis was the hearty and unanimous choice of the meeting. It was felt that the one man in Queen's to place the team in the front rank was Mr. Curtis. His success with the hockey team has been most phenomenal. Overcoming difficulties almost insuperable, he has placed the team in the front rank of Canadian hockey. The team is by far the best Queen's ever had.

SUNDAY AFTERNOON ADDRESS.

Last Sunday Rev. Dr. Campbell, of McGill, delivered the afternoon address on The Perfect Book or The Perfect Father. He pointed out the imperfection in the Bible where the Old Testament represents God as imperfect, violating His own laws and precepts of the New Testament. All people have an idea of the infallible as existing somewhere. The votaries of the Veda, Zend-avesta and Koran consider them infallible guides, and many Protestant Christians add the same grace to the Bible.

The Scriptures are indeed the Word of God, the supreme rule of faith and conduct, yet we do not worship the book but God. It is infinitely more important to believe in an infallible God than in an infallible book. Nevertheless without the Bible we could not know God, for all man's ideas of God fall short of the reality. We cannot put the Bible on a level with reason, or nature, or with any other book in the world.

Only in Christ is God revealed as perfect, for all the former revelations of Him showed Him as imperfect. The many contradictions between the Old and New Testament conceptions of God are accounted for if we observe that the Old Testament writers merged the powers of God and those of the devil into one. The Old Testament pictures God as an oriental monarch, a warrior, a judge, an avenger, and men are prone to adopt this view of God in preference to that presented in Christ, the imperfect instead of the perfect.

But God is perfect, and the infliction of evil is rightly attributed in the New Testament to the evil one.

How then are we to account for this imperfect account of God in the Old Testament? By the freedom of man's will. The will of the inspired writer was as free as that of anyone, and he was as liable to error as we to-day in our interpretation of certain utterances of Christ. "The spirits of the prophets are subject unto the prophets." Neither revelation, reason, nor analogy of faith gives anyone the right to assume that the Scriptures in the original were infallibly void of error.

There was a child-world once, and in it men were continually mistaking the evil one for the Father, and so were troubled. In their