The Church.

TORONTO, THURSDAY, MARCH 30, 1854.

ORDER OF SERVICES

IN THE CHURCHES OF TORONTO DURING LENT.

Every following Wednesday and Friday, at 31 P. M., with a sermon.

During Passion Week, Prayers every morn-

St. Paul's—Ash Wednesday, at 11 A. M. Every following Wednesday, at 7 P. M., with

TRINITY (King Street East) Ash Wednesday, at

ST. GEORGE'S-Ash Wednesday, at 11 A. M.,

Every following Wednesday, at 7 P. M., with

Every following Wednesday, at 7 P. M., with

Every other day in the week, Prayers at 3

Passion Week, Prayers at 9 A.M. and 7 P.M. Good Friday, at 11 A. M. and 7 P. M.

HOLY TRINITY (Yonge Street)

Ash Wednesday, at 11 A. M. and 7 P. M.

Every following Wednesday and Friday, at

7 P. M., with a sermon.

Passion Week, daily service at 7 P. M.

Good Friday, at 11 A. M. and 7 P. M.

MISCELLANEOUS NOTES AND TOPICS.

In our notice of Montgomery's Histori

stated that Mr. Armour is the Toronto

The congregation of St. George's Church,

stipends of their clergy, the Rev. Dr. Leach and the Rev. Mr. Bond; the former

minate and elect all future bishops in this

securing the annual interest thereon, by some

they are, without controversy, a divine

very poor and perlous kind of wit indeed.

No doubt our contemporary, who has hith-

erto taken up his position on the side of the

Church, put in his borrowed illustration

(for the wretched caricature is not original)

vithout due consideration, and we venture

to hope that nothing in the same style will

It is our impression that the following

tem of ecclesiastical intelligence has al-

make sure we give it insertion this week:

erection of a substantial brick church immedi-

ately; the munificent sum of £2000 was sub-

scribed on the spot. The new church is to be

erected on the site of the old one, and is estimated to cost, when completed, about £4,000, and to contain sittings for from 1,000 to 1,200

the Colonist, complaining that the arrange-

ments for the sale of books on a very

extensive scale made by Dr. Rverson in

ate in such a way as to interfere seriously,

almost ruinously indeed, with private en-

at New York wholesale prices, a thing

under the mask of a municipality?"

At a meeting held at Brantford, the Rev. Jas.

estate, municipal debentures, &c.

of April next.

again appear.

equestionable security, say mortgage on real

nient to take it up this week.

more high handed style ?"

Agent for that publication.

St. James's-Ash Wednesday, at 11 A.M.

ing at 11.

Good Friday, at 11 A. M. and 3½ P. M.

1854

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Report e

clergy,

enlarge the place of its tent, and let them strengthen its stakes;" "breaking forth on the out the great objects of its founders. right hand and on the left." Moved by Mr. U. R. Allen, seconded by Mr.

That this mission having in God's providence been once begun, ought to be carried on and efficiently supported until it be placed on a permanent foundation and fully established. Moved by Rev. S. A. Anderson, seconded by

Mr. Chas. Armstrong,
That the Churchwardens and Sidemen be requested to use their utmost exertions-and the people more willingly and generously to contribute—for the maintenance of their Pastor.

THE REPORT OF THE PAROCHIAL BRANCHES OF THE CHURCH SOCIETY AT LLOYDTOWN AND

The spread of evangelic truth and the establishment of apostolic order, are the great object had in view by the Society of which we in this place form a parochial branch. In its endeavour itself of every opportunity to secure the hearty co-operation of all who have true love and affection to our Zion, and while thus acting seeks also in thankfulness and prayer for supplies of that divine assistance which alone can render effectual for good any of its varied efforts. It was not the planting of a Paul, nor the watering of an Apollos, that was alone productive of the benefits enjoyed by the infant church the Spirit of God crowned their labours, while the increase of the church was owing to His blessing. Your mission of Lloydtown and Albion, cannot but Deacon, viz:praise God and take courage. There has been a steady increase of good feeling towards the church, showing itself in the increased number attending her services, in the number and regularity of her communicants and also in the amount contributed for church purposes. In noxville. regard to the latter, the amount collected and paid in for the year ending Easter, 1853, ex-ceeded by £21 5s. 4\frac{1}{2}d. that of 1852, and that paid in for the year ending Easter, 1853, exwas an increase over any former years. Your committee feel called upon to record their gratitude to Almighty God for these marks of His annual report, your committee would, as usual, refer to what has been done in the parish; allude to what is in prospect, and in conclusion cast themselves and their cause on your liberality; trusting that as you have received much. you may shew your gratitude and prove the sincerity of your love by your deeds rather than by words. By referring to the returns made up to Easter, 1853, your committee find that during the year there were 77 baptisms, two of which were adults; 10 marriages, and 3 burials. The amounts contributed for thurch purposes are as

Lloydt'n Bolton	OFF RTORY.			DIOCESAN.		MINISTER'S STIPEND.		TOTAL.	0
	£12	3 10	9	14	7 0 3 3 10	30 6 14 18	6	57 434 32 7 4	63
English Wilson's Sandhi.l	3 0	2 0	0	0	0 0	14 13 11 16		17 15 13 11 16 3	£119

During the year your committee expended the proportion of the diocesan subscription allowed to be reserved by the constitution of the Society for church purposes, in repairing the church, erecting a shed and finishing the church yard fence, the completion of which involved an outlay of £9 2s. 4d. more than the funds in the Treasurer's hands, consequently leaving the church debtor for that amount.

for Sunday School, was set aside to meet the expenses of erecting a pulpit and completing the earnest invitation, Dr. McMurray was visited by were given to a proper person, who has not yet fulfilled his contract: the amount remaining in the Trensurer's hands for that purpose is £8 6s. part of the congregation connected with Christ been the effect of our first positive and sub-Church, shewing as it does their feeling of regard towards the clergyman labouring amongst them. During the summer one of his horses men have united to place a chancel window in died; about a fortnight or three weeks after the new church at Dundas. The window, which one of the churchwardens waited on him with a request from certain individuals that he would artist, Mr. John Gibson, of this city. It bears endeavour to find a horse which he thought would suit him, as they determined to provide LET BROTHERLY LOVE CONTINUE." the means whereby his loss might be remedied. He was limited to no price, the only request To the Rev. Wm. McMurray, D.D.: being, "get one you think will suit;" after a time one was found for which the owner wanted \$95, the horse was purchased and forwarded to the clergyman as the gift of the Christ Church

In regard to the prospects of the mission, they are satisfactory. At the station known as Sandhill, and situated on the town line between Albion and Chinguacousy, the services of the church have hitherto been performed in the common school-house which the trustees have kindly permitted us to use for that purpose. A meeting was held towards the middle of public meeting was held towards the middle of November last to devise means by which a proper edifice could be erected, in which God's word might be read and preached and the sacraments administered according to the ritual of the united Church of England and Ireland. It was resolved that immediate steps be taken towards the erection of a church; land was prowided and a subscription list opened at the meeting, which received the signatures of individuals guaranteeing the amount of £52. It is intended to have the church ready for divine service in the fall of the present year.

Steps have been taken at Lloydtown towards to erection of a parsonage house for the use of I am more than ever satisfied, from my exthe erection of a parsonage house for the use of

The hearty co-operation of the friends of the church is absolutely necessary for the carrying out the wishes of your committee, whether in regard to the building, repairing or beautifying the churches; or in regard to the erection of the parsonage house; and they, in conclusion, would invite all to consider well the numberless blessings God has made them partakers both of a temporal and spiritual character, and suggest for your consideration the scriptural duty presenting from your substance a thank-offering to your Father which is in Heaven. "Freely ye have received. freely give." Lloydtown, Jan. 13, 1855.

ANNUAL REPORT OF THE NAPANEE BRANCH OF

THE CHURCH SOCIETY, 1854. In coming before you this year, your Committee are happy to be able to state that the promises Window, which some of the Bishops, the clergy given last year to do something more than make and laity, have had the kindness to present to he quarterly collections after sermon for the society have been in some measure fulfilled, and memorial of my mission to your Chnrch, as delethough not to a great extent, still with a cheer- gate in behalf of Trinity College. fulness which augurs better for the future; and they are able to hope that with the growing prosperity of the village and parish there will be also a growing readiness to give of that abun-dance with which God blesses us. The amount you individually, an adequate expression of quarterly collections in church, amounts to £5 prompted the offering of so munificent and costly 13s. 9d. As the objects of the Society become more generally known, which we confidently manner in which they have been pleased to

That this meeting owes its thanks to our throughout the country to promote the cause of venerated Bishop for having convened the Dio-cesan Synod—the representative of the Church It has afforded your Committee no small dein this Upper Province; and it prays God that gree of satisfaction to learn by the Society's the Synod may "go on and prosper," for the report that it has so prospered during the past year under the management of its excellent year under the management of its excellent Secretary,—and we wish to record our high Moved by Mr Charles, seconded by Mr Masense of his zeal and ability,—we have to congratulate ourselves and him that the cloud which That as the Church is the Missionary Society of the holy and blessed Jesus, it is its duty to and confidence been restored through his exerested of late on the Society has disappeared, tions. At no time of the Society's existence, stretch forth the curtains of its habitations": we believe, has it ever appeared in so efficient to "spare not," but "lengthen its cords and a state as at present, or so calculated to carry

Your Committee cordially agree with our venerated Diocesan that the time has arrived when the Church, to meet her wants and promote her efficiency in this rapidly extending province, should have an increase in her epise pate, and fully approve of the raising of an endowment for the new sees as the surest way its speedy accomplishment; and we feel sure that the liberality of churchmen, in this instance, will, as ever, not be appealed to in vain, but that an example will be shown, as heretofore, worthy of imitation by churchmen in other coun-

With regard to the Clergy Reserve question, our Committee would record their deep feelings f the injustice of altering the settlement of 840, then declared to be final, and of the awful esponsibility of tho e who would disturb the eace of the country by again opening this uestion; and we would invite the co-operation f all those opposed to the spread of infidelity o aid in warding off so heavy a blow to the advancement of religion, and the perpetration of an act of injustice unparalleled in the history of any christian country.

All which is respectfully submitted.

DIOCESE OF MONTREAL. On Sunday the 12th day of March, being the second Sunday in Lent, the Lord Bishop of Monreal held a General Ordination for the Diocese, in Christ Church Cathedral, upon which occasion one Candidate was presented for the holy

Priest:—The Rev. James Alexander McLeod, Incumbent of Christieville.

Deacons:—Mr. John C. Davidson, and Mr.

Chailes Augustus Wetheral and Mr. Septimus Jones, Alumni Emeriti of Bishop's College, Len-

The Services commenced at 10 o'clock, A.M., Bethune, Rector, who also presented the Candi dates to the Bishop. The excellent Choir gave an Anthem from the 26th Psalm with great effect "Not unto us, O Lord, not unto us, but unto thy name be the praise." In presenting their annual report, your compaites. text from 1 Thess., v. 25, "Brethren, pray for us," appealing most earnestly both to the congregation and the candidates.

The Rev. J. C. Davidson has been officiating or some years as a Minister amongst the Wes-eyans; and was much respected by the members that body. He has been licensed by the Bihop to the charge of a new Mission just opened, a connection with the Church of England, at owansville and Churchville, hitherto forming part of the Rectory of Durham, where there is prospect of usefulness for his ministerial labors. The Rev. C. A. Wetherall is also licensed to a new Mission at Stukely, with parts adjacent of Bolton. In both these localities, great liberality and zeal are manifested by the people in support

The Rev. S. Jones has been for some time cting as Assistant to the Rev. J. Judd in his School at St. Johns .- Gazette.

> UNITED STATES. From the "Banner of the Cross." INTERESTING MEMORIAL.

The following letters and resolutious have been forwarded to us, with a request that we should insert them in the Banner. Most of our readers e interest excited by Dr. McM visit, and the readiness with which our church The amount reserved from the funds of this extended a helping hand to suffering neighbours. parochial branch, after providing necessary books It seemed to some that such a fact was worthy internal arrangements of the church; orders Bishop Doane, the Rev. Dr. Potter, of Albany, 10d. In connection with this particular station | clergy, and their warm expressions of fraternal your committee cannot deny themselves the plea- regard and gratitude for our contributions to aid sure of recording an act of consideration on the them in a case of need, proved how happy had record of this pleasing fact, a few of our churchbe pleased in his travels to look about and on a scroll, at its base, the following inscription: "FROM CHURCHMEN OF THE UNITED STATES.

PHILADELPHIA, Feb. 10, 1854. My dear Doctor:—After our happy visit to Dundas last summer, it was suggested that some permanent memorial of your mission, as a delegate to our Church in behalf of Trinity College, would be a pleasant record of the strong personal regard for yourself, and of the fraternal interest n the Canadian Church, felt by Churchmen in

After consulting with some, whom I knew would be interested in the matter, with their approval I asked a few friends to join in placing Chancel Window in your church at Dundas can assure you, my dear Doctor, that the greatest readiness was shewn by all whom I sked to unite in this testimonial; and had I made further efforts, a much more worthy me morial of our affection for yourself, and for the Church you so happily represented, might easily have been obtained.

I contented myself, however, with asking only few, selected from some of the principal places visited by you, though there was more than enough of "brotherly love" for this purpose in

the amount of subscription in money and material already promised is about £130. It is hoped that this also will be ready for use towards teend of 1854. munion and fellowship," our separate branches of the "one Catholic and Apostolic Church." That this feeling may grow and increase, and that we may ever "hold the faith in unity of spirit, in the bond of peace," so that we may "let brotherly love continue," is the earnest prayer, I know, of many "Churchmen in the United States," as well as of

Dear Doctor. Your faithful friend and brother, FRED'K OGILBY.

Dundas, C.W., Feb. 28, 1854. My dear Mr. Ogilby :- It affords me very great leasure to forward to you the accompanying esolutions, which were adopted at a specia neeting of the Vestry of St. James's Church, Dundas, convened on Monday evening, the 27th inst., for the purpose of receiving and acknowledging, in a suitable manner, the donation of a very rich and elaborately executed Chancel the Church of which I am the minister, as a

Whilst I heartily concur in the resolutions adopted by the Vestry, I have myself very great difficulty in finding language to convey to my you individually, an adequate expression contributed this year to the Society, besides the thanks, not only for the generosity which rward to as the result of our meetings, notice my exertions in behalf of Trinity College, we feel assured that they will be appreciated, and that a greater desire will be manifested friendly regard.

I fear, my dear Mr. Ogilby, that the too favorable mention of my feeble efforts in behalf of our college, made by the press of the United States, and otherwise-combined with this additional mark of approval, which so many churchmen have been pleased to contribute to my unpre tending church in Dundas-may have the effect of inducing me to suppose that it was through my agency alone, my late mission to your church was so abundantly crowned with success. But such was not the case: I can never conceal from myself the fact, that under God, my succes must ever be attributed, not to any poor exertions of mine, but the christian sympathy, the fraternal regard, and the generous benev olence of churchmen in the United States. For no sooner had I opened the nature of my mission than I was surrounded in every city, which I visited, by able and willing friends, who cheerfully relieved me from the enerous duties, which such an office too commonly involves; and in no city was this assistance more readily bestowed than in Philadelphia, which I in reality found to be a city "of brotherly love."

It will indeed be a matter of rejoicing to me

through life, and an abundant compensation, if my recent visit shall have the effect, even in ever so small a degree, "of strengthening these sacred bonds which should unite in one communion and fellowship our separate branches of the one catholic and apostolic church," to which you so kindly allude, and which (you do me no more than justice, when you say) was more desired by me, than even the largest contributions to our infant college.

Most cordially do I reciprocate the wish that "this feeling may grow and increase, and that we may ever hold the faith in unity of spirit, in the bond of peace," and may the very appro priate passage of God's blessed word, which you have had inserted in the window, as a motto— "Let brotherly love continue"—admonish us all of our duty towards each other, as members of the same household of faith.

Supplicating that "God, who is not unrighteous, that he will not forget your works and labour that proceedeth of love, which love and almost compel them, to hold more negregations the prominent articles of Christian ye have showed for his name's sake, who have ninistered to the saints, and yet do minister, may bestow upon the numerous benefactors o onr college, in your highly favoured land, and upon you and yours his richest blessings; and that the liberality which you have so largely and generously extended "once and again" towards your brethren in Canada, may be returned sevenfold in your bosoms, I remain, with the greatest respect and esteem,
My dear Mr. Ogilby, your friend and brother,
WILLIAM MCMURRAY.

At a special meeting of the Vestry of St. James's, Church, Dundas, convened on Monday evening, the 27th inst., a letter was read by the Secretary from the Rev. Frederick Ogilby, A.M., of the Church of the Ascension, Philadelphia, communicating the gratifying in devised Chancel Window, of stained glass, exe-cuted by Mr. John Gibson, of that city, had been presented by a few Churchmen of the United States to the Church of which the Rev. Dr. McMurray is Rector, as "a mark of their fraternal interest in the Canadian Church," and as an expression of their friendly regard for the Rector personally, whose late visit as a delegate to their Church, in behalf of Trinity College, Toronto, they remember with pleasure."*

The following resolutions were then proposed

and adopted:
"1. Resolved, That the warmest expression of thanks be tendered by this Vestry to the Right Reverend George Washington Doane, D.D., LL.D. Bishop of New Jersey; the Right Rev. William Rollinson Whittingham, D.D., Bishop of Maryland; the Right Reverend Horatio Southgate, D.D.; the Right Reverend Alonzo Potter, D.D., LL.D., Bishop of Pennsylvania; the Right Rev. J. M. Wainwright, D.D., D.C.L., Provisional Bishop of New York, and to several of the clergy and laity of Philadelphia, New York, Baltimore, Boston and Albany, for their munificent, appropriate, and most acceptable donation to St.

fellow Churchmen in the United States, so re-cently evinced by their willing and generous contribution to Trinity College, Toronto, and "irreverent" advisedly; for, even if the now again, by their costly offering to St. James's obligation of tithes have ceased with Church, Dundas, is hailed with the liveliest the introduction of the Christian dispensaati-faction by every member of the Church in tion (which we are far from thinking) still this portion of our Lord's vineyard; and that no pains should be spared to promote and maintain that brotherly feeling and friendly intercourse institution, and to raise a laugh at a divine which now so happily exists between us as institution is irreverent, and constitutes a members of the same Catholic and Apostolic

3. Resolved. That the insertion in the Chancel Window, of the Arms of our revered Diocesan, specially to show how his noble and devoted service to the Church is appreciated in the United States,' as the donors have been pleased to express it, is a well-earned memorial, and demands, as this Vestry is assured it will receive, he most grateful acknowledgments of every member of the Church, over which, in the good Providence of God his Lordship so ably and

faithfully presides.
...4. Resolved, That the best thanks of the Vestry are justly due, and are hereby most cordially given, to the Rev. Frederick Ogilby, is now what it was before. A.M., Rector of the Church of the Ascension, Philadelphia, whose late visit to their parish they remember with pleasure, for the lively interest he has manifested in the Canadian Church, and especially in St. James's Church, Dundas, and for originating and bringing 'this work and labour that proceedeth of love' to a C. Usher in the chair, it was resolved by the happy consummation.

WILLIAM MCMURRAY, Chairman. EMILIUS W. RIPPEN, Secretary."

The Rector having been requested to leave the Chair, and Mr. Habbin having taken the

Resolved, That the congregation of St. James's Church, in contemplation of the expressions quoted above from the letter of Rev. Mr. Ogilby, relative to the feeling of friendly regard entertained towards our Rector, the Rev. Dr. McMur ray, by those clergymen and members of the Church in the United States, with whom he became acquainted while acting as delegate in behalf of Trinity College, Toronto, take this opportunity of expressing their appreciation of the ctive exertions and untiring zeal displayed by terprise. The books are sold, we believe, pers. him in the fulfilment of his important mission; and that their most grateful and hearty thanks are due to those clergymen and members of the Church in the United States, for the brotherly kindness and hospitality with which they received him, and also for the munificent liberality and Christian love with which they responded to his appeals on behalf of Trinity College.

HENRY G. HABBIN, Chairman. EMILIUS W. RIPPEN, Secretary.

The Montreal Witness says :- We are informed that the trading posts of the Hudson Bay Company in Oregon, would, in the event of a war, be exposed to the attacks of Russian cruisers, of which there are a number in the Northern Paci-British squadron on that coast also, and at any men being united in a society, club, or municirate mere trading posts would probably be respected on both sides. Sitka, the chief Russian town on the American coast, is said to be pretty strongly defended .- Colonist.

TO CORRESPONDENTS: W. S. (Second Letter, dated 16th March,) is unavoidably deferred.

The Rev. W. Macaulay's Letter is in type, but must be deferred to our next.

LETTERS RECEIVED TO MARCH 29. Rev. J. M., Picton; J. B., Kemptville, rem.; Rev. R. W., Phillipsburg, rem.; Rev. J. G. G., Hamilton; Ven. Archdeacon of Kingston; Rev. J. H. Mountain, rem. for P. B.; Rev. Dr. L., Grimsby, (enquiry has been made at the Post in the Church. Office, but nothing has yet come to hand); Rev. W. G., Kingston, rem.; Rev. R. F., North Huntley; R. F. C., South Cayuga; W. H. L., Quebec, (the error has been rectified); J. K.,
Manvers, rem.; Dr. B., Waterford, rem.; Rev. Wellington Church Society's Report. The ly manifested brotherhood between the two E. G., Fort Erie (will answer you in 2 or 3 days). remainder shall appear next week.

ILLUSTRATIONS OF THE ADVANTAGES OF A LITURGY.

We are not at all surprised that the more serious and thoughtful amongst the various denominations of Dissenters are exceedingly anxious to establish amongst themselves what their founders were wont to hate so intensely and make a ground of dissent from the Church-viz, a pre-composed Form of Prayer. From various influential quarters we hear lamentations over the absence of this desideratum, and earnest wishes expressed to adopt the decency and order of a Liturgy; and these sentiments have not their origin merely in the fact which is forced upon their attention, that where extempore prayer, as it is improperly called, is used, congregations, without being well aware of it, are gradually leavened with the theological sentiments of their ministers, how heretical soever they may be. It is not only because they perceive in the English Church that our inestimable Prayer Book is a check lessons, which bring forward in beautiful procession the whole series of gospel truths as the year rolls by, must nip in the bud any heresy of the pulpit. Henry Melville, the justly renowned

preacher, has made some striking remarks A majority of the Oxford Convocation on this point in one of his sermons. He have declared in favor of the Hebdomadel says:-" It may be said of the Clergy of Board. The Guardian reflects rather the Church of England, that they are severely on this vote. Whilst the Gov. almost compelled by the almanac, if not ernment (that paper remarks) will not be by a sense of the high duties of their calland almost compel them to hold more pe- gregations the prominent articles of Christiremptory language, and to proceed in a anity. It is not left to their own option, as it comparatively would be if they were not fastened to a ritual, to pass a year without cal Educator last week, we should have speaking of the Crucifixion, the Resurrection, and Ascension of Christ, of the Trinity of Persons in the Godhead, or of the outpouring of the Spirit. If they be disposed to keep any of these matters out of their Montreal, have, in consequence of the increased expense of living, increased the doctrines before the people, and convict the pastors of unfaithfulness. A dissenting congregation may go on for years, and by £100, the latter by £50. Will not never once be directed to the grand docthis good example be followed in our own diocese?

he were once be directed.

They are dependent on their minister. He may advance what We have not forgotten the Anti-Clergy | ne chooses and keep back what he chooses; Reserve manifesto, but cannot make it con- for he selects his own lessons as well as his own texts. A Church congregation is not In the Prototype's report of the London thus dependent on its minister. He may Bishop's Fund" meeting two resolutions be an Unitarian in his heart; but he must were omitted which are supplied by the be so far a Trinitarian to his people as to London Times. They are the following: declare from the desk, even if he keep Resolved, That all subscriptions to the episco- silence in the pulpit, that the Catholic faith pal fund be solicited on the express understanding, that when the requisite sum is secured, the clergy and lay delegates have the authority to pominate and elect all future bishops in this against forms of prayer, we cannot but That all persons contributing to the episcopal think that a country without a liturgy is a fund, to the amount of ten pounds, and over, country which lies open to all the incurshall have the right to retain the principal, by sions of heresy." sions of heresy." But, as we before said, it is not only

The Concert of Sacred Music, for the the better sort of dissenters in leading them benefit of the poor, is to take place in the to correct conclusions, but they also have St. Lawrence Hall, on Thursday, the 6th instances brought before them almost daily of the gross absurdities into which those The Hanilton Gazette takes the Old who pray "extempore" frequently run. The author of that incontrovertible book The Hamilton Gazette takes the Old Countryman to task very deservedly for interest towards the Canadian Church, by our fellow Churchmen in the United States, so recently evinced by their willing and generous

The Hamilton Gazette takes the Old Countryman to task very deservedly for his irreverent embellishment (?) of "Canda refusing tithe."

The author of that incontroverfible book of the Annual fellow Churchmen in the United States, so recently evinced by their willing and generous already of the States, so recently evinced by their willing and generous already of the States.

The Hamilton Gazette takes the Old Countryman to task very deservedly for his irreverent embellishment (?) of "Canda refusing tithe."

We use the word a leading organ of congregationalism, illustrated to the Countryman to task very deservedly for his irreverent embellishment (?) of "Canda refusing tithe."

Special, per W. & O. 13 10 a leading organ of congregationalism. illustrative of several of the faults of "extempore" prayer. He noticed in addition several which came under his own observation, in which we find "political prayers' mentioned. Of this latter kind we have seen many strange samples, but we think we never saw a more objectionable specimen than the one that was lately delivered by the chaplain of the California Senate, Presbyterian minister formerly of Long Island. Alluding to the seizure of Sonora by that land pirate "Governor" Walker, this "fillibustering" divine thanks "the Father of mercy," after this fashion: "We thank Thee for this new extension The regulation imposing an additional of our national boundary; for the vast terpostal rate on newspapers to and from ritory thus thrown open to the enterprise Great Britain and Ireland has been, we of our people-for the wide diffusion of our

sentiments of this sort which weigh with

nion, our civil and religious liberty, the separation of Church and State, we adore Thee. And now we supplicate that the ready appeared in our columns, but to States that may be organized in this new portion of our country, may confirm and not weaken compromises of our constitution : may give power, stability, and permanence to our government and add to the welfare and happiness of our people." We have never seen a more deplorable instance of profanity. The idea of approaching the Throne of Grace with thanks for "the new boundary," which is in plain language. A letter appeared a short time since in thanks for the success of a few piratical ruffians in e-tablishing themselves in an adjoining territory which is friendly to the United States-this is truly shocking! We connection with the Normal School, oper. are glad to find that this pirate-loving chaplain is condemned vigorously by several of the most respectable of the American pa-

THE MEMORIAL WINDOW IN ST. JAMES'S

perfecily practicable, considering the grant CHURCH, DUNDAS. of public money, and that the expenses of Full particulars connected with this the establishment, from first to last, are handsome and expressive gift will be paid by government. The plea alleged in lesence of the monopoly is thus disposed found in another part of our paper this week. They will be read with interest. We feel persuaded that, throughout this "The Rev. gentleman denies that he interferes by his monopoly with the rights of the trade; he only supplies large orders—municipalities, school sections, &c. Without stopping to call this in the control of the trade of the tra to call this in question, let me ask, has it never occurred to the sapient gentleman, that if one the part of both Clergy and Laity, the same cative of brotherly love, will call forth, on man be able to make occasional purchases of fraternal sympathy with which the donors sed to the attacks of Russian creates, of the attack of Ru work,—the holy and excellent work of a pality, does not make these men consequently poorer. But is it come to this, that what any CHURCH UNIVERSITY, -- and testifying to a man would be ashamed to do, may be done principle which is of Catholic bearing and acceptation, the Window thus gracefully We have no motive for our interference and affectionately presented will be, in a in this matter save the desire, which every certain sense, the property of the Diocese Christian ought to feel, to arrest what we at large. We should be sorry to deprive cannot but regard as a cruel and gigantic the Reverend Dr. McMurray's parishioners injustice to a whole class of most worthy of a part of their Church decoration which, from generation to generation, they may From an account of an Ordination re- well regard with a devout complacency cently held by the Lord Bishop of Mon- but we must claim our share of the interest treal, which appears in another column, which centres in it; we must assert our it will be seen that a Methodist Preacher right to participate in the associations conof high standing has received Holy Orders | nected with it. How cheering it is to see THE CHURCH

thus earnestly professing her faith in the An oversight, we are sorry to say, has "Communion of Saints," and successfully occurred in the division of the Gore and eliciting from that faith a warm and activebranches of her family in the United States

nothing daunted, in the strength and fervour of her holy courage, by all that unhappily operates against the perfect agreement of the two nations, -differing political institutions, old prejudices and jealousies, and, above all, the sayings and doings of hot and turbulent spirits on either side! This is cheering, we say, for we recognise no tie superior to that of Church commu-St. John's, Stamford,..... 1 4 10 nion; we know of no triumphs which bring us joy of heart so deep and true as the joy we feel in the triumphs of the Gospel. The interchange of fraternal courtesies which we have been delighted Parks's, to witness during the last six months, more particularly, evinces a growing sense of Church communion and a triumph of the Gospel which cannot but give the highest pleasure to every religious mind. realize this feeling it is not necessary that we, on our part, should forget that we are subjects of the British Crown, or cease to believe that it is a privilege to be so; neiupon the minister; that the reading desk ther are we to unlearn the lesson which with its prayers, its ancient creeds, and its our fathers have taught us of filial pride in the national connexion which, as well as the spiritual, binds us to the Church of England and Ireland, and may so bind us, All Saint's, Mount Pleasant, 0 5 0 if it be not wrongly exhibited and employed, without crippling our spiritual powers. We love and cherish that national con- Christs Church, Delaware, 1 16 nexion, and, with God's help, will hold to Caradoc Academy,... it in every way in which it can be held without detriment to the higher functions of the Church. But we need not undervalue that connexion to appreciate and to St. George's Church, Toronto. return the genuine cordiality with which our brethren in the United States are ready St James's, Kemptville Christ's-church, Marlboro' to clasp the right hand of fellowship. They eat the same spiritual meat; they drink the same spiritual drink," with our- St. Paul's, Norval selves. That is a spiritual connexion; and St. Stephen's, Hornby ... we cannot place it too high in the standard | Stewartown..... of Christian duty. "Those whom God

ST. GEORGE'S CHURCH.

On Sunday the 2nd of April, the Annual Offertory on behalf of the Interest Fund will be taken, after the morning and evening service. SERMONS.

Prayer-"let no man," for either the gains

or the strifes of this evil world, venture to

put asunder."

Annual Sermon."

Morning-Rev. Stephen Lett, L. L. D., Incum-Evening-Rev. J. G. Armstrong, Incumbent of

EXTRACT from Report of the Churchwardens to the Easter Vestry, 1852.

"It will be seen that for a few years, till the Stock in the Upper Canada Building Society matures, the annual sum of £75 is to be paid for erest. This will render the continuance of the Annual Sermon necessary, to raise a Special | Colborne . Fund for that purpose, and it is hoped, when the large annual payments made by the Sub-scribers to Building Stock for the payment of the Principal are considered, the Congregation generally will cheerfully contribute to the in erest fund to be raised on the occasion of the

The Cobourg Star of the 22nd instant Ningara, quarter of collections does not contain the report of the Newcastle District Church Society, which we St. Catharines, quarter of present week, that number of the Star, we beg to inform the Secretary, has not reached us, by some mischance or other.

TORONTO COAL COMPANY.

The Board of Provisional Directors of the Toronto Coal Company met on Saturday last, at the office of the Farmers' and Mechanics' Building Society, Toronto street; John Arnold, Esq., was elected President, Peter Patterson, Esq., Vice President, and J. R. Armstrong, Esq., Treasurer, pro tem. A Committee was appointed to secure the necessary wharfage, and other business transacted. The Board agreed to meet weekly at the same place, on Friday, at 4 P. M.

We acknowledge with thanks the receipt of a parcel of some excellent children's books, from the New York Church Sunday School Depository. We shall notice some, if not the whole of them, next

DIOCESE OF TORONTO.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. COLLECTIONS MADE IN THE SEVERAL CHURCHES, CHA ELS AND MISSIONARY STATIONS IN THE DIOCESE TOWARDS THE AUGMENTATION OF THE GENERAL PURPOSES FUND OF THE CHURCH SOCIETY, APPOINTED TO BE TAKEN UP ON THE Previously announced in the Church

per Churchwarden Chatham, per Rev. F. W. Sandys.

 Rawdon
 10
 0

 Nesbet Reids
 3
 2

 Cooke's Same
 3
 2

 Cooke's Settlement..... Roslyn per Rev. J. S. Groves. St. James's, Kemptville 1 6 62 Christ's-church, Marlboro' 10 9 per Rev. H. E. Plees. St. Peter's, Thorold 2 5 0 St. Paul's, Port Robinson 2 3 0 per Rev. T. B. Fuller. Port Hope, per Rev. J. Shortt

St. Paul's, Kingston 1 1 1 Water 00 2 6 per Rev. Wm. Greig. 'hrist's-church, Scarboro' 2 6 3 do 19 3 t. Jude's 13 8 per Rev. Wm. Belt. -3 19 2 t. Matthew's Zone Mills 1 5 0 t. James's, Wardsville 1 0 0 it. James's, Wardsville per Rev. John Gunene.

82 collections, amounting to £333 3 01 WIDOWS AND ORPHANS' FUND (Additional.)£444 19 9 reviously announced, t. James's Church, Kempt ville, £0 10 0 hrist's Ch. Marlborough, 0 5 7 per Rev. H. E. Plees,

10 collections, amounting to......445 15 4 THEOLOGICAL STUDENTS' FUND. Appointed to be taken upon the 19th March, 1854. reviously announced,£ t. Peter's Church, on the Credit,£1 17 6

ort Credit.....

per Rev. S. Givins, -

Carried forward £12 6 3

and the vast dominions of Great Britain, Brought forward . £12 3 3 Rice Lake, per Rev. T. W. Beck,... 0 10 0 St. Andrews, Grimsby,... 0 19 Clinton Station,..... 0 10 Stratford, per Rev. E. Patterson..... Do. Mark Collins, Indian Missionary, ... St. George's, Drummondper Rev. C. L. Ingles St. George's, Georgina,... 0 7 81 Sutton School House,.... 0 6 Sheppard's, do. 0 per Rev. W. Ritchie, Binbrooke, Stoney Creek,.... per Rev. J. L. Alexander, Chatham, per Rev. F. W. Sandys, ... North Augusta, 0 18 5 per Rev. C. W. Clarke, Elizabethtown, Brockville,, per Rev. W. David,. St. George's, Grafton,.... Trinity, Colborne, per Rev. J. Wilson, St. Mary's, Cayuga Heights, 0 6 0 per Rev. E. R. Stinson, per Rev. R. Flood, St. Peter's, Cobourg ... per Ven. A. N. Bethune per Rev. H. E. Plees. hath joined together,"-in Sacraments, in the preached Word, in Apostolical Minis- 47 collections, amounting to £53 18 try, in the Evangelical Book of Common

MISSION FUND. (Additional.) 161 collections, amounting to £202 4 6

PAROCHIAL BRANCHES (Additional). Previously announced £66 12 12 Grimsby, quarter collection

orth Augusta 6 11 . 3 Cobourg, quarter of collection 27 10

Rice Lake per Venerable A. N. Bethune. Mountain, per Rev. J. Harris...... Kemptville and Marlborough.

quarter of collections, per Rev. H. E. Pleas St. George's, Clarke, per Rev. H.

Drummondville and Stam-Fort Erie 2 10

Louth Cayuga, quarter of col-

per G. Rykut, Esquire, D. S. 60 4 0

. 3 10 4

quali

per Rev. R. G. Cox, Secretary of Prince Edward's District Branch, 2 2 6 ANNUAL SUBSCRIPTIONS. Rev. F. W. Sandys £1 " W. C. Clarke 5 0 " J. Wilson " A. MacNab

" J. Harris " H. E. Plees J. Shortt " A. F. Atkinson"
" W. B. Lauder " A. Dixon, " A. Townley " B. C. Hill THOS. SMITH KENNEDY, Sec. C. S. D. T. Terento, March 23, 1854.

> Correspondence. To the Editor of the Church.

Hamilton, March 23, 1854. My Dear Sir-I observed in the Church reeived this morning a letter from the Rev. John Hebden, Incumbent of the Church of the Ascension, in reference to the notice taken of his parochial association, in the general report of the Gore and Wellington District Branch of the Church Society. As this letter complains of omissions, and, consequently, of unfair representations, it becomes me, I conceive, as the Secretary of the District Branch, to offer such explanations as may acquit the Managing Committee and myself from all blame, and place the Parochial Association of the Ascension in its true and proper light. I speak of the managing committee in connection with myself, because the general report of the District Branch, at least such portions of it as relate to the various parishes, was submitted to them, and received their deliberate sanction and approval. If, therefore, any unfairness has been shewn, or any injustice done (which I deny) it was the act of the Rural Dean, who is chairman, and of all the clergy and lay members who constitute the committee, and who were present at the meeting, with the exception of the Rev. Mr. Hebden and his churchwarden, Mr. Hugh C. Baker, the only dissentient voices.

It will naturally be asked how it came to pass that the curtailing of the Parochial Report of the Church of the Ascension, a proceeding ap-parently so unfair, was sanctioned by so many of the clergy and laity. The simple explanation is (and I regret having been compelled to give publicity to it) that the Church of the Ascension Committee had on a previous occasion taken credit to themselves for a large amount contributed to the Church Society, when upon examination it was found that it had been collected entirely for local purposes, and was not liable to the reduction of one-fourth for the Parent

Subsequently the Managing Committee adopted a stringent resolution to the following effect:
"That no contributions be reported in Parochial statements, as being for special purposes, but such as shall have been given for some class of objects embraced in the Constitution of the Church Society, in which case the whole of such contributions, without diminution, shall be remitted to the Treasurer of the Parent Society." And also, "That abstracts from the Reports of the various