

the Oriental; have made his resorts to be a stink in the nostrils of the community; have made him their excuse for the non-enforcement of law, and when by an outraged community law-enforcement has been demanded it is usually centered round the Oriental quarter. Yet he comes from the lands nearest across the seas to our own. No man here can dream of the wealth that is yet to flow into this country when Canada reaches her hands across the sea to pour into her and through her an untold and untouched wealth of Asia. His kinsmen will either be our Eastern allies or our Eastern enemies. Yet he has by turn been ignored, persecuted and robbed in the Christian communities of British Columbia. He has not been Christianised. The Laymen sitting before me have never seriously considered that he was worth Christianising. They have spoken of him as a "Rice Christian." They have suspected that in the present there was little hope for him and beyond the present they never dared to go. Yet across the sea from Vancouver in the little territory of Korea there are several thousand of the Christian Church, every one of whom before he was allowed to become a member of the Church of Jesus Christ was made to pledge himself as one of the essentials in being called a Christian that he would offer himself a period of service as a Missionary teacher: with this result that with the great awakening in Korea, literally thousands of converts and tens of thousands of enquirers have been clamouring for admission to our Missions. "Rice Christians" forsooth, are able to do this. The comfortable, wellfed and prosperous Christian business men of British Columbia cannot be found in numbers sufficient to teach 15,000 Orientals the first principles of the gospel of Christ. It is high time that we awake out of sleep—lest we sleep the sleep of the dead.

I was not born for courts or great affairs;
I pay my debts, believe and say my prayers.

—*Pope.*