Carlo Carlo Carlo Carlo Carlo

OF

+++++++++++++++++ ABOUT THE MAYORALTY QUESTION.

> ************* A DONEGAL'S MAN VIEW.

To the Editor of the 'True Witness.' He declared that the reason he had

it may not; but it seems to me me tec was trying to break faith with ther suggestive that Mr. Prefontaine the Irish-Catholics of Montreal, who, after the "True Witness" had an he added, under a tarit arrangement nounced that the Irish Catholics were that should be scrupulously respectabout to hold a meeting to select a about to hold a meeting to select a ed, were entitled to the ensuing candidate for the Mayoraby, should term. He is reported to have said immediately get himself interviewed that the desired specifically and emt the denise of some one whom in life by representatives of the daily tress phatically to announce that he had "fully made up his mind to have a

second term." I am amazed at the statements which Mr. Prefontaine has made, regarding the tacit agreement, which has so long been loyally conform i to, that an Irish Catholic should occupy the Mayor's chair every third term. "I do not know of any such arrangement," he said to representatives of two evening newspapers.

wise this statement is. Eight years ago the Hon, James Mestiane was nominated for the Mayoralty la observance of this very custom. The ed to the representatives of the day outgoing Mayor, Mr. Jacques Greider. Press. who had filled the office for two years, had come out as a candidate. Mr. Prefontaine has then the state for an additional term. I was pre- he has, It will have the effect of a for an additional term. I was prebut of the meeting held outside the least galvanizing the Irish Catholic City Hall on that occasion, when of Montreal into ilchting for there Mr. MeShane made his nomination own rights. speeds. Mr. Preformaine spoke too.

practically to comoraine that he has fully made up his mind not to accept over this praiseworthy act of love ing could after his determination the occurred to me that if instead of perservance of the tacit understanding between the various sections of the community under which representatives of the various nationalities fill ed the office of Mayor in rotation. In tves of two evening newspapers.

Let us see how accurate or othersise this statement is. Finds we was the turn of the Irish people to

Prefontaine contradic what the same gentleman has this work of

. For my part, I am really glad char

A DONEGAL MAN.

A PLEA FOR ACTION.

printed the Majoratry discussion by Catholic societies, chil's and a secunimous choice would be by helding (sor Hall. Has the time come! What on immediate mass meeting of Irish say you? citizens preceded and called by a

Tothe Editor of the "True Witness," committee composed of the problem Sp.-Mayor Prefortaine has precis officers of all the Lagista speed at uning out flat-footed for a second tions in the city, by and sees see term. Our people must wake up in al. Who will do us a service by additive and produce a man. The summoning this commutear Trace is city seven now looking to us.

"Star" and the "Herald" have added to the "True Witness?" it fare, and is stead of a country. mitted our traditionary right in this would be right in line with its parmatter. No time is to be lost, we riotic spirit. One meeting of such a want a man! We want one who committee is sufficient to coil a prewill be the unanimous choice of our meeting and arrange processors. Let people. To me it appears that a few the mass meeting be in a place wellsible and ready way to obtain a un-

perfecting of the Catholic in practice as well as precepts of faith.

SPIRITUAL BOUQUETS.

To the Editor of the "True Witness."

Sir,-Allow me to draw the atten-Sir,—It may be a consciouse or oppose Mr. Grenier was that the latter the laudable act of presenting "Spirithe laudable act of presenting "Spiritual Bouquets," instead of perishable properties that the laudable act of presenting "Spiritual Bouquets," instead of perishable properties that the laudable act of perishable act of perishable act of perishable properties that the laudable act of perishable act of per lost one.

It has been for ages, and is at present the custom to present some litwe have held most dear. As I shought nomination for a second term. Nother shown by so many of our people, it would always insist upon the ob- ishable flowers, which can be of no meritorious vaine whatever to the sold of the deceased, a Spiritual Boundet, as an offering of Masses, -Rosaries, Mortifications, etc., was made, it would read to bring a speedfor union of the departed one with the Divine Lord, from whose heaven-Is company the car compaparated suferious, a pracishment which may be disc to sins reminenced. As the studies, we believe, the not ing uetried can enter heaven has cont this defile mens, or a single was on one in

the clean has there or a the story. How make more here to all I in those prior similar, we do her, relationed house quet, insiend on the west one, through the may come more even with ment trained, but were hours or a point to descent the principle of the principle of that hely soul.

Hilly Mothey the entropies quitint prayer to William 1 too do a benefit to the souls who are Some and a tests gorad parastrabat, in the laski life. that by prayer their tode are lesswas d. and they are brong a syncker to their heavally home.

make one, which will not only pleasing to our friend's relations.but also full of merit for the loved one gone before us.

M. F. CLARK.

FEDERATION OF CATHOLIC SOCIETIES IN ENGLAND.

Continued from Page One.

In connection with the establish- a helping hand to times in distress, would give them an opportunity of Lady of All Hearts. have had occasion, very frequently. financially, the hospitals and orphan sentatives of Catholic opinion, passto dwell upon the paramount importance of such an institution as a such as institution as institution as a such as institution as a such as institution as a such as institution as institution as a such as institution as institution as institution as a such as institution as institution as institution as a such as institution as instit Here is an example well worthy of augurated equal in importance to

> had long $_{
> m he}$ Said something of the olic body should become more united than at present on social matters.

whole country. If they wanted the "Our people are more ignorant of scheme to succeed they ought to becountry; they ought to hit upon some occasion when they could have practically the whole Catholic body in England represented, and then formulate a scheme. Was it possible to do that? The second part of the motion referred to the inauguration of periodical Catholic Congresses. for some years past the Catholic Truth Society had successfully carried out what might be called a Catholic congress. If they scanned the programme of the late Stockport conference they would find that the Catholic Truth Society did not by

any means limit discussion to matters affecting its own interests, but allowed discussion on all kinds subjects. It seemed to him (the speaker) that whether they decided to inaugurate a conference or not the Catholic Truth Society's conference would go on, and it would be a pity to run two conferences in one year. He would suggest that they should get the Catholic Truth Society at the next conferences to intro-

duce the subject. Mr. Smith agreed with Mr. Gilbert that the matter was one that | could better be taken up by the Catholic Truth Society than any other body. Father Mostyn did not want to see the matter put into the hands of the Catholic Truth Society. His idea

was to ask all Catholic Societies to co-operate. The Catholic Truth Society's Conference was not a represent-Mellen. Secretary Durkin and Treas- lie young men. We are very particular ative Catholic congress. Though per- have been disposed of,, and the combelonging to various bodies sons might be present, they were not there as representatives of the different hodies of Catholics in the land. His (the reverend speaker's) idea of Mr. O'Bryne's motion was that they should form a committee, which should call together deputies from all Catholic bodies, and, of course, the Catholic Truth Society would be represented, and he was in favor

the idea being carried out, Father Newton was in favor asking the Catholic Truth Society to

also the fermation of character, the in London, which was supposed to moulding of the heart, the inculcation of religious principles, and the admit that it could not do so, the Catholic Truth Society, although it was not its work, undertook to organize a Catholic conference. They feit that if they could get an address by the Cardinal, and get it reported and commented upon in the PARNELL MONUMENT.— At a a deciming population, can be ad-London press, it would have done a meeting of the City council of Publin, vanced on us, only after the fashion great work. It was no easy matter at which a site was given on Upper of an army not sure of its base of to start, for they had first to con- O'Connell street, near the Rounda, operations, would then be casily, vert hishops, priests, and laymen and for the proposed monument to Mr. pushed forward. Rather they will be they had not entirely succeeded in Parnell, Councillor Harrington, M.P., ones, on the death of a loved and getter the conference at Stockport. was a failure, for only one or two pose of raising opposition to the said came over thirty miles to attend it, jection of a site because it was They could not find fault with the proudest boast that during Paraell's Carbolic Truth Society, but when life he was one of his most attached they remembered this fact they should followers. But he did say the figh, the of starting a new Catholic statue to his memory had not been

congress. motion, and, after some further dist best way to honor his memory was the star, the resolution was carried in to associate his fellow country near r. the following form, and a commutee furtherance of his principles, and it apportunit;

.. with a view to frequent inmeation and concerted acone Holy Pather Pope Las party purposes, long to if being the Jubilee year our for national pure symbilishment of the bigs and and, will present a favo of Catholic associations. w to ansisting in the la and or perforheat Catholic And a standard to see our is the formed and councillacommunication with an I code Above and easy worthous of arrandon's on the prejointhe very distorress to do. Inhere.

movem in aid of St. Paul's Claus Appropriate Question period of on the 2000 historic, and will continue for the Cortainly it is not a secweek. A concept is given each ever ing.

in Richmord, Que. by Rev. Pathor the total produce of the few and the McPhail.

girls of the Basilica Parish marched exact percentage of the sector to the size needs Our Lady of 96-1. Lourdes, Cyrville, on the Montreal Road, on Sunday morning, Very Rev. Canon Campean relebrated Mass, and the pastor, Rev. Eather Pineau, of the Company of Mary, preached the sermon. After Mass all were enrolled for itself: in the newly founded Sodalny of Our

the Separate School.

viciate for the Grey Nuns, and now ings occupied by industrion, tiller, acres in 1800; and the extent reareomodates about one hundred what a different Ireland we would turned under trury bog marsh bar-youthful aspirants to the religious have? How strong would be the ren mountain hard, etc. " was L-

1Es Grace the Archbishop was a visitor at the Central Canada Ehibition on Thursday of last week.

a Stroucont

sity took place on the 21st instathe of a court November 3. feast of St. Matthew, by the celebra-Grace the Archbishop made his and Lord Mayor of Public and John Red responsible business men in the Unitnual visit and preached on the occasion. The usual addresses of the Fac for funds to buy in the mansion and culty—and—students were dispensed [settle it on the Parnell family. with in view of the approaching Silver jubilee of His Grace.

A party of boys from England are expected at the Lodge, Hintonburg, by about 1st October. They are being sent out by the Catholic Immigration Society.

Rev. Father Gascon of Grenville, and Rev. Father Guay of Ripon, were in the city last week.

The Apostles' Creed is the subject of a course of sermous being preached in St. Patrick's.

The re-opening of the university's Theological Senguary occurred on the 18th instant.

the chapel of the Precious Blood a new record. Monastery on Sunday last.

On the opening of the schools in St. Mary's Parish Mass was celebrated by Rev. Father Cole.

Ordinations were held in the Basilica on Ember Saturday, when three young man received minor orders. four received the tonsure, and three were made sub-deacons. His Grace officiated, and all the ordinati belonging to the Company of Mary, Our Lady of Lourdes Parish.

THE EUCHRE AND SOCIAL PARTY given by the St. Lawrence Court, No. 263. Catholic Order of Foresters in Beaman's Hall, on Wednesday next, promises to be a grand success. Already a number of tickets mittee have every assurance that the tickets which are limited will disposed of. The committee have completed arrangements for the entertainining of all who may assist. and a good time is promised.

Where there is not imit to possible future perfection, there is a maximum to the perfection of to-day. In piano construction that maximum is defined by the word CHICKERING; there are pianes by other makers that are fine instruments, but no other has ever been produced that quite equals the magnificent TONE of the CHICKERING. Fine stock to select from in the Chickering Parlours

Notes of Irish News.

____ FROM OUR EXCHANGES.

promoted in the best ways to do Mr. O'Neill heartily supported the honor to his memory. He believed the he were to have a voice in the filling. and have a selection of the best too. For that could be conferred on that it this affairs, and due exer- would be to realize has done to a schoole influence on public his fellow countrying country as not as an the year 1900, being come should not to bit a more of

THE REASTRANCE MARKET A coming for promoting a turns show that they was a markable falling off dand mades constitutions in the second News, This despes of his best going on daring the transcena unber of here is steriord in Assist Theory Torograms former Assa, If these helf address positive body so of the karron has pasture the deliver of the later limitary was stocked fraud tree for a listatistics show the est of a variableness of the better one Ireland. The worst on receive size

mine is the year 1870, here of hot heave been in tele best and the last decode the jet a 1979 and 1897, who are become every far hagk to show the benature of this are empty cross. last two year belong state in the A Abseron has just been preached purpose. In Table Advantage and erop is given for 1807 and the till tons, that for 1898 hear 2 912.241 About four hundred women and tons, or nearly double as a time the

> A GENEROUS SUBSCRIPTION dressed to the Dublin Process speeds: the Local Government (Ireland) Ac.

The hig public questions that, with 24,678 acres.

solved in the progress of the movement to give the good land of Ireland to the people, when the people gard themselves for the effort to make the movement everywhere a success.

The Irish language is a language for the whole country without the sightest detries or to the study of tuglish. The large roll, over the fairest value of fame, our, be studded with the shines cort, good of thrifty, aggregationists werkers a perfectle of injustace to algebra.

THE LAND GLORION AND monster meeting, at the enter county Cork, held unser the compact of the United Irish Lorento of violences, Mr. Toylor sold : "Much har board or rathe formers since the board or receive again

lant a vast de l'here done, Some few have got rid of the or is a manifest . Here are lever temants stail (Leningda, and distant or exand and It be that (formite form) to the same of the sa growing toops. A at wall to place. Amaret for Landing distribution of the distribution Carrier We here about the very principle don Land Questions Lord, 2000, We were regard samen, as a status temple. Who are still field to an electrical by lone with made there are this generation was need a until we wall be the deal terms-al work of testion to be the chample control, test.

FARM LANDS. The Collection. under crops in transact thister to the 627,273 heres, be as a compared with the extent of 180% a decrease of 77,587 arres. Allowing for the alter-The following letter from his Lord ations in county hoth dark, made by ship Bishop, O'bonnell, which is not the Local Government Board under 11898, there was a decrease in the I enclose \$10 for the finals of the area under crops in Plater of 14. United Irish League, The alm of the 371 acres. In Isos, the exend the League goes down close to the role turned under grass was 10,470,119 farmer, tradesman and shopkeeper and in 1899, 13 951 acres the extent The former Orphelinat do St. Jos- were divided on fair terms to the under woods and place their was gural districts? How thriving the 833,865 acros in 1808, and 1.809,187 cacres in 1899, being a decrease of

Mr. J. J. Lyons has been awarded HOME OF THE PARNELLS TO BE SOLD. A MILLIAN FOR A PATENT.

According to an English correspon. There are many people so sceptical The solem resopening of the univers the Parnells, is to be sold by order are ready to condemn any one who

If the Parnells die out, they propose to turn the estate into a public

A GREAT IRISH ATHLETE.

An exchange says that records fell like autumn leaves at the sixty-third games of the New York Athleta Club at Travers Island.

John Flanagan proved the hero of the terra firma events. He succeeded in putting the world's record for the 16-pound hammer to 167 feet 8 in- this prize, Marion and Marion, of ches. The former record, held by himself, was 166 feet 4 inches.

The six throws in consecutive order were as follows: 149 feet 91, inches; 166 feet 9 inches; 158 feet inches; 154 feet 9 inches, and 167 The Quarant Heures commenced in feet 8 inches. His second throw was

IMMIGRATION FROM IRBLAND

The following statistics relating to the immigration through the port of New York for the fiscal year ending June 30, 1899, are published in an eschange :

Males..... 9,167 Females 12,470 AGES. 45 years and over

The late Cornelius Vanderbilt he American millionaire was an ear ly riser. He was usually at his desk in his private office in his home at S o'clock, and he never put in less than an hour's hard work before going down to his office in the Grand Central Station. There he stayed until three or four o'clock. His lunch. at I o'clock, he always ate at home. His supper table also was in his home and never in a club. He usually walked between his home and his office, a distance of three-quarters of a

There was a marked tendency in him to put confidence in his business associates. He liked to rely on those about him.

Have your Job Printing done at this office.

dent, Avendale, the historic home of as to the value or patents that they applies for a patent as guilty of an The Parnell Monument tenantities act of folly. The following offer made tion of Mass of the Holy Chost, His has taken up the matter, and the by one of the most prominent and mond, while in America, will appeal ed States, should read to cause the sceptics to seriously consider the subject of the Value of patents.

President Charles J. Glidden, of the Erre System of Telephone Companies, has offered to pay \$1,000,000 for a telephone repeater which would be as efficient in telephoning as a telegraph repeater is in telegraphing. A telephone repeater is a machine for repeating sound. From the carliest days of the telephone, inventors have sought to make such repeaters, but up to the present time, this invention has not been made.

As an additional incentive to inventors proposing to compete for Montreal, offer to refund all moneys paid by any layentor applying through them and winning this prize and to patent the invention in all desired foreign countries free of charge.

The following inventors have recently been granted patents by the Canadian Government through the agency of Messrs. Marion and Marion, Solicitors of patents and experts, New York Life Building, Montreal. 63578. Freeman Payzant, Lockport, N. S., solderless cans.

63.754. L. A. W. Godwin, Halifax, N.S., stiffening brooms. 63,767. F. W. Buote, Tigmish, P. E. I., Proof presses.

63,769. W. H. Tobey. Tupperville, Ont., automatic water feed regulator for boilers. 63,670, S. S. Grant, Montreal, Que.,

adjustable nose guard for eyeglass-63,798. J. B. Girard, St. Aime. Que.,

wind wheels.

People look round at a nice head of

hair on the street, so rare has that beautiful ornament become at the present day. Why is this? It certainly is not LUBY'S Parisian Hair Renewer, which is an almost infallible remedy against premature grey hair. Only 50 cents a bottle.

WANTED-SEVERAL BRIGHT AND HOV ost persors to represent us as Man-gers in this and close by cou ties Salary \$900 a year and expenses. Straigh, bona fide, no more no less salary. Position permanect. Our referand expenses. Straigh bona fide, no more no less salary. Position permanent. Our references, any bank in any town. It is mainly office work conducted at home. Reference. Enclose solf addressed a numed envelope. The DOMINION COMPANY, Degt 3, Chicago.

thankful we should be for the many others are ahead of us. advantages which the efforts and sacrifices of our clergy and of a number of our good citizens, have already se- i

cussed by some of the leading Catho- the great number of such institutions the right plan. Mr. O'Bryne had suglic citizens of that place. Their hope he argues that there are boundless gested a scheme for the federation of is to build a well-equipped, modernly facilities for Catholic parents to give Catholic associations which should constructed, handsomely-endowed their boys a fair chance; but tells us cover as fair as possible school for the higher studies that that: shall be a monument to Catholic energy and Catholic progress, and a their religion to-day than they ever gin by brining it forward in a manrich heritage for the future genera- were. The old people knew their re- her that would appeal to the whole tions of Catholic youth. Who will ligion. It was instilled into them by agitate this matter elsewhere?" city of Montreal, a similar agitation in the air. The customs of the people

has taken place, and that to-day we breathed it. The paintings and staenjoy the realization of hopes enter- tues in the Church proclaimed it. The tained and fruits of efforts put forth. manners of the people, the language We, too, with our Catholic High of every-day life, all conspired to School in full operation, can repeat teach it. But in this country we these words of an editor, al which have none of those advantages. We appeared in the same issue of the have no religious customs. No Cath-Universe : "The heroes of the coming generation are in training now. The child- suggestion in manners and speech of

ren of shame and wickedness of to- the people recall any truth or mysmorrow are rehearsing now. Every tery of our holy faith. The result is Catholic home is carrying on this ed- we have to feed our children with wation-training athletes for the the dead word." spiritual battles sure to come. Every Catholic parent by a religious or a or else a severe indictment against godless education is schooling his Catholic parents in the United child for victory or defeat-a victory States. To be told that the country or defeat that must in the pature of possesses such a vast rumber of tathings glorify or confound him. The tholic colleges and at the same time way to victory is over the road of time, the Catholic people of that religious education—education in Ca-country "are more ignorant of their

thelic schools." we have the "Universe" under our eye, we may as well give our Catholic and benevolent associations the do not attend them, benefit of any suggestions that may flow from the following announce- comparison is drawn between Cathe-

"The Advisory Council of the C.M. men. The editor says: B.A., of this city at its last meeting ner. The intention is to appropriate ally." a like amount each year for the same scholarship will be established, to be ants under any circumstances. brown as the C.M.B.A. scholarship. may be wrong; but our conception. The charitable and philanthropical of a Catholic education leads us in-

well as upon the absolute necessity of catholic education in general, imitation. It is not our intention to those that had taken place in other ments that we advanced in this re- paragraphs present for our study and appoint a committee to devise a column to be a committee to devise a column to be a committee to devise a column to be a column t gard, we think it well, from time to contemplation; we merely desire that means of carrying out the suggestime, to keep the subject before our our Catholic fellow-citizens should tion, readers. This week we purpose show- have an idea of what is taking place | Mr. Phillips seconded the motion, ing, from what is taking place else- elsewhere regarding higher Catholic and where how active we should be in education, and that they, should felt all matters concerning the formation know in how far we are ahead of kind suggested by the motion of the rising generation, and how others as well as in what directions (should be done, and that the Cath-

(View, the "Western Watchman" ap- Mr. Gilbert said he was sorry to a new Separate School on Lyon In the Cleveland Universe we find Peals to Catholics to send their boys strike a discordant note on the jubic street. the following significant paragraph; to Catholic colleges. In a recent issue, fee speech of Mr. O'Bryne, and he "The Catholics of Erie are taking of that paper a sumber of Catholic did not do so because he disagreed the lead in an agitation that could colleges, were presented, both by with that gentleman, but because it not but be fruitful of splendid results sketch and illustration, to the read-seemed to him that if they were go-should the plans materialize. The lets. The editor claims that the ing to carry out a big scheme such question of establishing a Catholic tenth part of all the American Cath-tas Mr. O'Bryne had suggested the High School is being earnestly dis- olic colleges only was given. From best thing to do was to hit upon

the ceremonies and festivities of the We are proud to say that in the old land. Religious knowledge was sainted dead. No art, no festivals, no

es are not equal to the task of teaching religion, or that the young men

appropriated the sum of \$150, and a as, strange to say, they are universcommittee, consisting of President ally better educated that our Cathourer Manix, were delegated to call about sending our girls to convents; on the Right Rev. Bishop to turn but attach no importance to sending same over to him to be applied to his jour boys to college. The reason why educational fund. The Bishop was de- so many of our Catholic girls marry lighted with the action of the C.M. Protestants is the Catholic young B.A., in assisting him in this man-men are not their equals intellectu-

If it be true that these Catholic purpose, the fund to be known as the young girls have such a superior Ca-'C.M.B.A. educational' fund," and tholic education- a regular convent will be used to defray the expense of training-we would think that such three or four worthy boys attending education and such training would St. Ignatius' College. Eventually a prevent them from marrying Protestprevent them from marrying Protest-

work being done by the C.M.B.A. in fallibly to this conclusion. Possibly this city is but little known outside the editor means that the girls have of its ranks. Among its members will more instruction than the boys, but be found the first and foremost of Catholic men every ready to lend by the acquirement of knowledge, but one conferences of the Catholic Truth Society. When a certain association the Chickering Parlours conferences of the Catholic Truth Society. When a certain association the Chickering Parlours conferences of the Catholic Truth Society. When a certain association the Chickering Parlours conferences of the Catholic Truth Society. When a certain association the Chickering Parlours conferences of the Catholic Truth Society.

NOTES ON EDUCATION. ·++++++++++

With a most handable object in mean, of bringing about that unity,

olic traditions. No legends of the

Either this a strange contradiction religion to-day than they ever While on this subject, and while were." means either that the colleg-

> In the same article a very strange lic young women and Catholic young

"Of the girls we shall say nothing;

take the matter in hand. Canon Keatinge said if they appointed a committee he did not see what it could do. It was by no