MADRAS ORPHANAGE.

The Rev. Mr. Macfarlane, the chaplain of the Church of Scotland at Madras, has also taken a kind interest in the orphans there. Our Sabbath Schools will be delighted to learn that this gentleman has sent home photographs of all the orphan girls in groups, and that 8 copies are on their way to Canada. We will endeavour to send these to as many of our Sabbath Schools as possible, and to have one of the groups transferred to the pages of the Juvenile Presbyterian.

SEALKOTE ORPHANAGE.

This has not yet been opened, and the Rev. Mr. Taylor, the Missionary there, is much discouraged by the difficulties which he has encountered. He writes "this disappointment must not be allowed to relax our exertions on behalf of the work. On the contrary I am sure it will only increase our diligence."

RUTH TORONTO.

A short time since we had the pleasure of inserting a very pleasing letter from this orphan to her supporters at Toronto, and also a most flattering report on Ruth's conduct and progress from her superintendent. These gave good satisfaction to the scholars, and a very interesting response has just been forwarded. The superintendent of St. Andrew's Sabbath School sends a long letter to Ruth, beautifully expressing the love and interest felt by her supporters, and giving much good advice for her guidance. In addition to this letter, there are no less than seven notes from girls and boys in the Sabbath School, all of them interesting and well written, and also the sum of five dollars as a present for Ruth from her friends at Toronto. The above are now on their way to Madras, the money being sent to Miss Anderson for Ruth's benefit.

It is of course out of our power to publish all the letters, as they would almost fill the paper. One of them, however, may be given, and we trust that our little friend Kate will forgive us for allowing so many thousand eyes to read the secrets in her letter :

Toronto, 25th July, 1861.

My dear little East Indian Friend,

We had much pleasure in reading the very nice letter