

The young men, after Synod, proceeded to Richmond County, in Nova Scotia, which contains about 6000, or above one-fourth of the whole number of Acadians in the Province named. Here they disposed of their whole stock of New Testaments, and a second supply, for which they had sent, having been forwarded by mistake to Sydney, instead of the Strait, they returned via New Glasgow to Halifax, hoping there to find in the stock of the Bible Society what they required to enable them to spend the last two weeks profitably at Chezetcook or Clare. In this they were disappointed, the depot of the Bible Society only containing a few New Testaments of a type so small as to be unsuitable, and consequently returned via St. John to Montreal, where they are now attending their theological course prior to receiving license.

These are the simple facts of the case. What the results of their sale of the Scriptures and conversations with individuals may be, we cannot tell, (the day will declare it); but we know that many feel thankful that a beginning has been made in this work of offering the Scriptures to this people. If Paul felt himself a debtor to preach the Gospel to the Roman, the Greek, and the barbarian, God's people in these Provinces must feel a deep obligation to see that the same glorious message shall reach all dwellers in our own country, and especially the children of those who occupied it before us, and gave names to many of its streams and valleys.

The Rev. K. J. Grant, the new missionary to Trinidad, has reached his destination, and is preparing for his work, while Mr. Morton, the old missionary, having mastered the Hindostanee language, is preaching incessantly to the Coolies, and teaching them in their own tongue the wonderful works of God.

A tribute to the memory of Mr. McNair, the devoted missionary to the new Hebrides, who died of fever and ague in July of last year, appears in the *Record* from the pen of the Rev. John Inglis of Aneiteum.

General Religious Intelligence.

The difficulty felt in regard to the working of the Madagascar mission, on account of the threatened interference of an Anglican bishop, has been set aside for the present by the conciliatory and Christian conduct of the Church Missionary Society, which has declined to put its missionaries under the authority of Mr. Baynes, the new bishop, who, on that account, resigns, or withdraws his acceptance of the office.

Mrs. Moffatt, the devoted wife of the great African missionary, died of bronchitis in London during the month of January. She could say, "I always studied my husband's comfort, never hindered him in his work, but always did what I could to keep him up to it."

The Roman Catholic bishops in England and Wales are 15, and in Scotland 4, including four retired bishops; the priests serving missions and acting as chaplains to religious communities are 1551 in England, and 207 in Scotland, making an effective list of 1758 in all. The religious houses of men in England are 55, and of women 218; those of men in Scotland are 4, and of women 18; giving a total of 59 and 236 respectively. The list of places in Great Britain in which mass is said, whether in public churches, chapels or stations, includes about 1,200 names. The peerage of the three kingdoms includes 34 Roman Catholic members. Besides