The Cross.

even be extremely sorry if you granted dant means of salvation? all my requests, and destroyed within the most faithful, as I have been one me the tyranny of my passions. Have I not reason then, O adorable Lamb, to repeat without ceasing this prayer at least. Take pity, O Lord, on this excess of my miseries : teach me how to pray: teach me how to act.

[llere we may prepare ourselves for a spiritual communion, if we be not to receive sacramentally.]

THE CONSUMMATION OF THE SACRIFICE.

Communion.

a desire of being united to your crea- who can make you a suitable return? tures, why cannot I daily live in such a manner, that every day I might have my obligations, and you desire to fulfil the happiness of receiving your ador- them. You have fulfilled them in this able body? O make me worthy, at Eucharistic Secrifice. Accept then, O least, of desiring to receive you. In- holy Father, this divine thanksgiving crease, and grant me grace to renew from your Son. They are worthy of and satisfy it as frequently and devout- you. They are so great, so sublime ly as possible.

Enter then into my soul, O divine! Jesus ! Come and be my consolation, expect nor receive. O may I never my strength, and my support in this forget the extent of your mercies and valley of tears, where I mourn in exile your favours. May I always faithfully from you. I sigh every moment for the serve you, and may I love you now and bliss of being united to you, and for the for ever. Amen. holy and divine union of my heart with vour most Sacred and Loving Heart. This will be a pledge of that eternal union to which you have invited all our hearts.

The last Proyers.

How many benefits, O Lord, have I received from you, and how much ingratitude have I not shewn you in return ! What gratitude have I shewn for that singular predilection, by which I was called to the bosom of the true Church, and provided with such abun-l

Have I been of the most favoured of your child en? Alas! the only return I make is by increasing the number of my sins, and renewing the contempt of your precious pardon, which I have so often received.

ner unterstel

Nevertheless, O mercy of my God ! you are not yet exhausted. You still await me, and invite me to return. You offer me the sacraments, and a thousand means of grace. As if dying once was not enough to satisfy your love, you renew for me, every day, the sacrifice of your death.

O ingenious love of my God! who O Lord of love ; you who burn with can thank you, who can praise you,

Yourself alone, O Lord ! can fulfil all and so infinite, that more worthy, even with all your greatness, you could not

An Exposition of the 21st Psalm,

BY & CATHOLIC PRIEST.

ENTO THE END: FOR THE MORNING PROTECTION-A PSALM FOR DAVID.

(Concluded.)

S2. All the fat ones of the earth have eaten, and have adored : all they that go down to the earth shall fail down before him.

Having said previously that the poor