

MY DEAR MR. COSTLEY,—The Island Presbytery last winter appointed Mr. Duncan and myself a Committee to make a special effort on behalf of the Young Men's Scheme. We have already obtained the underwritten subscriptions, which we desire to have published in the *Record*, as some of our friends often complain that they do not know what becomes of their money. We have had very little trouble in obeying our instructions, and we hope that many of our friends on the Island will be kind enough to send us their contributions, yet, as we require much more, and it is quite out of our power to solicit from them personally. Believe me yours truly,

G. M. GRANT.

His Excellency Lieut. Governor

Dundas,	£2 0 0
W. H. Pope,	1 0 0
Lady Georgiana Fane,	5 0 0
J. C. Pope,	1 0 0
The Honble. D. Montgomery,	1 0 0
The Honble. George Coles,	1 0 0
Colonel Gray,	1 0 0
Professor Inglis,	1 0 0
J. W. Simpson,	1 10 0
J. Longworth,	1 0 0
John Sutherland,	1 0 0
Mr. and Mrs. Purdie,	1 0 0
Thomas McKinlay	1 0 0
M. W. Skinner,	1 0 0
Charles Bell,	1 0 0
John McNeill,	1 0 0
George F. C. Lowden,	1 10 0
Collection at Royalty West,	1 12 0
Bannockburn and Dog River,	0 10 0
Lot 49,	0 18 6
Brackley Point Road,	0 17 6
A Friend,	0 15 0
Rev. A. McLean,	1 10 0
Rev. T. Duncan,	1 6 0
Rev. G. M. Grant,	5 0 0
Misses McBeath,	5 0 0
Donald McBeath,	0 10 0
John Scott, Somerset College,	0 5 0
George Smith,	0 6 0
Adam Murray,	0 10 0
G. Sinclair,	0 10 0
John Goff,	0 10 0
Robert Shew,	0 10 0
Captain John McDonald,	0 5 0
George Poole,	0 5 0
A. C. Stewart,	0 5 0
Mr. Cogswell,	0 5 0
Smaller sums,	0 13 0

GEORGETOWN, P. E. I.

MY DEAR MR. COSTLEY,—In your June Editorial there was a sentence that astonished several of us over here. You say that "one young minister of our Church in half a year has created three flourishing congregations in P. E. Island out of very small beginnings." Now, although it would be a great honor to us as a Presbytery to possess such a young minister, yet we cannot with any conscience

claim to have him within our bounds: You may ask, why do I in particular assume the ungracious task of correcting such a mistake? Just because I happen to be the youngest minister in the Island Presbytery, and hence some of my too indulgent friends in Nova Scotia and elsewhere might think that the compliment referred to me. I have only to state in answer to such a supposition that I have not yet created one "flourishing congregation;" and what little work I may have done on the Island has always been with the advice and through the co-operation of my co-Presbyters. Trusting that you will insert this simple disclaimer without additional editorial remarks, I remain very truly yours,

G. M. GRANT.

PRESENTATION.—On the evening of Wednesday, 14th ult., the choir of St. James' Church, Charlottetown, presented their leader, Mr. Lowden, with a very handsome gold chain. Mr. Lowden has been leader of the choir for the last four years and deserves great praise for his unwearied exertion in behalf of the psalmody of the Church. Under his superintendence, the choir have reached a very high state of efficiency, and it is pleasing to see them acknowledge in this manner the care which this gentleman has bestowed upon them. The chain was made of Tangier gold and cost £5 Nova Scotia currency.

DONATION TO FOREIGN MISSION SCHEME.

—From Mrs. McLean, Belfast, £60; to be paid £30 as soon as the Mission is entered on. The remainder in two yearly instalments. Reserving the power to devote the above sum to other religious purposes should this scheme be abandoned or not entered on within the space of two years from this date.

Foreign Missions.

EXTRACTS FROM REV. MR. PATON'S LETTER.

TANA, 30th January 1852.

REV. AND DEAR SIR,—My last letter informed you that about 60 persons were now attending worship at my station; that they had put on clothing.

Nauka, Miaki, and Karewick united against our people, and gave the challenge to war by killing a fat pig of Sirania's, cutting down my fences and bananas, killing three of my goats, and attempting to kill a chief's son who had come to stay at our house; and though fourteen chiefs and their people were on our side, yet, notwithstanding of all these provocations I got them to promise not to go to war unless some person was killed. Miaki and Nauka now said they would kill Jau by witchcraft;