

in the hands of a few. Human life was cheap. There were a few lines only in which genius could exert itself. The nobles wanted silk fabrics and vases for flowers, and scrolls and pictures to adorn their palaces. The Raphaels, and Angelos, and Bacons, and Shakespeares were put to work to supply this demand. A man might spend his life on one picture or on one vase. In this way the arts that adorn life were brought into a very high degree of perfection. The Japanese are naturally artistic; otherwise they could not have produced so many beautiful things.

We called at an orphanage, and found to our surprise that it was a Buddhist institution. The priests have been driven to engage in benevolent work in self defence. They say: "Unless we stir ourselves, we cannot hope to hold our ground against such energetic, untiring propagandism." In one place they organized a kindergarten in opposition to one of our schools. In another, they organized their young people into an Endeavor society. Here they were driven to establish an orphanage.

The next evening we were at Kyoto. This city was the capital of Japan for more than a quarter of a thousand years. In 1868, the emperor and his court removed to Tokyo. Since then, Kyoto has lost in political importance, but it is still incomparably the richest city in the empire in historical associations. Kyoto was, and is, the religious centre of Japan. There are 3,500 Buddhist temples, and 8,000 priests, and 2,500 shinto shrines and priests. Some of these temples cost enough to endow a dozen colleges. Their grounds and buildings and altars are magnificent. In one, there is an image of Buddha fifty-eight feet high. The face is thirty feet long. There is a bell that weighs sixty-three tons. It is fourteen feet high, nine feet in diameter, and nine inches thick.

The finest temple in Kyoto is a new one. The old one was destroyed by fire. Several millions were required to rebuild. An appeal was issued to the nation. The response was prompt and hearty. Women gave their hair to haul the timber. The main building is two hundred and ten feet by one hundred and seventy. The ridge of the roof is one hundred and fifty feet from the ground. This temple is a work of real genius. In another temple there are 33,333 images of the Goddess of Mercy.

Kyoto is a city of temples. You see them in all directions. One street has almost no other buildings from end to end. The temple grounds afford the

children a fine place for play. Families hold picnics under the shade of the trees. Birds build their nests under the eaves and in the altars. The temples, as such, are dreary places. The priests are the least interesting class of people I have seen in Japan. They smoke their pipes, drink tea and sake, recite their prayers, and do little else.

Near one of the temples is the "Ear Monument." An army was sent to conquer Korea. Instead of sending home the heads of the vanquished, they cut off 10,000 pairs of ears, and pickled them in salt and sake and sent them home. They were buried and a mound built over them, and a monument placed on the mound.

A Double Rescue.

TWO YOUNG LADIES BROUGHT BACK TO HEALTH AND STRENGTH.

One was Threatened With Consumption Following an Attack of Pneumonia—The Other Was in an Advanced Stage of Anaemia—Dr. Williams' Pink Pills Restore Health After Other Medicines Fail.

From the Truro, N. S. News.

Among the residents of Truro there are none better known or more highly esteemed than Mr. and Mrs. Jas. Turner. Mr. Turner is an elder in the Presbyterian Church, and a man whose word is as good as his bond. In his family reside two young ladies, Miss Maud Christie, an adopted daughter, and Miss Jessie Hall, a sister of Mrs. Turner. Both young ladies are known to have had trying illness, and were said to have been restored to health by a popular medicine, the name of which is a household word from the Atlantic to the Pacific. Judging that their story would be of popular interest, a reporter called upon them and asked for such information as they might choose to make public. Both young ladies were averse to publicity, but when it was pointed out that their experience might be helpful to some other sufferer, gave a statement for publication. Miss Christie, whose case is perhaps the most remarkable, is given precedence. She said: "I am now 19 years of age and have never been very strong. On the 26th July last I was attacked with pneumonia, brought on by a severe cold. I was confined to bed for almost eight weeks, when I was able to get up once more. During these weeks I was under treatment by our physician, and still continued taking his medicine. I did not appear to recover my strength however, and on the 14th of November was again forced to take to my bed, this time suffering from great weakness and

nervous prostration. The doctor's medicine now seemed to do me no good, and I grew gradually worse. I became so low that it seemed hardly possible that I could live long. The doctor said that I was in consumption and that medicine was of no more use to me. At this time an article was published in the paper concerning the cure of a young lady in Toronto by the use of Dr. Williams' Pink Pills, and Mr. Turner at once bought some. After I had used about six boxes I began to get gradually better, my strength began to return, my appetite began to improve, and I had sound refreshing sleep at night. I have now used fifteen boxes of Pink Pills and have no hesitation in saying that they have effected a wonderful cure in my case."

In the case of Miss Hall the Pink Pills have also accomplished marvels. She was attacked with dizziness, severe headaches and fainting spells, followed later by swelling of the feet and limbs, together with other symptoms of anaemia. After having been treated by a physician for some time without any noticeable improvement she decided to give Dr. Williams' Pink Pills a trial. After using a few boxes of the pills there was a decided improvement in her condition, and with the continued use of the medicine full strength, health and activity returned, and Miss Hall is now feeling as well as ever she did in her life. Mr. and Mrs. Turner were present during the interview, and strongly endorsed what the young ladies said, and expressed their thanks for what Pink Pills had done for them.

The experience of years has proved that there is absolutely no disease due to a vitiated condition of the blood or shattered nerves, that Dr. Williams' Pink Pills will not promptly cure, and those who are suffering from such troubles will avoid much misery and save money by promptly resorting to this treatment. Get the genuine Pink Pills every time, and do not be persuaded to take an imitation or some other remedy from a dealer, which, for the sake of the extra profit to himself, he may say is "just as good," Dr. Williams' Pink Pills cure when other medicines fail.

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Church Directory.

Any congregation of DISCIPLES OF CHRIST that has in its membership ten (10) paid-up subscribers to the DISCIPLE OF CHRIST, may have free, upon application, a church notice, after the model of those below.

ONTARIO.

HAMILTON.—Church, corner of Cathcart and Wilson Streets.

Lord's Day Services.

Public worship, 11 a. m. and 7 p. m. Sunday-school at 3 p. m. Y. P. S. C. E. at 8:15 p. m.

Prayer-meeting, Wednesday evening at 8. Strangers and visitors to the city are always welcome.

GEO. MUNRO, Minister.

TORONTO.—Cecil Street (near Spadina Ave., W. J. Lhamon, 435 Euclid Ave., Minister. *Services.*

Sunday, 11 a. m., 7 p. m.; Sunday School, 3 p. m.; Junior Endeavor, 4-15 p. m.; Senior Endeavor, 8.15 p. m.

Wednesday, Prayer-meeting, 8 p. m. Friday, Teachers' Meeting, 8 p. m. All are cordially invited to these services.

ST. THOMAS.—Church, corner of Railway and Elizabeth streets.

Lord's Day Services.

Public worship, 11 a. m. and 7 p. m. Mission Sunday-school, 9.30 a. m., Junior E. Society, 10.20 a. m. Sunday-school, 3 p. m. Wednesday evening Prayer-meeting, 8 p. m. C. E. Society, Friday, 8 p. m. Strangers welcome to all services.

W. D. CUNNINGHAM, Pastor. Residence, 43 Mitchell St.

LONDON.—Elizabeth Street Church.

Sunday Services:

10 a. m., Prayer Meeting, 11 a. m., Preaching Service. 2:30 p. m., Sunday-school. 4 p. m., Preaching Service.

Monday, 8 p. m., C. E. Prayer Meeting, Tuesday, 8 p. m., Teachers' Meeting, Thursday, 8 p. m., Prayer Meeting, Saturday, 2:30 p. m., Mission Band.

Seats Free. All Welcome.

GEO. FOWLER, Pastor, Residence, 376 Lyle St.

GUELPH. Bridge Street Church.

Services:

Sunday, 11 a. m., 7 p. m. Sunday-school, 2:55; Junior Endeavor, 4 p. m.; Senior Endeavor, 8 p. m.

Prayer-meeting, Wednesday, 8 p. m. Auxiliary, once each month.

J. B. YEAGER, Minister. Residence, Queen St., near Palmer St.

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