

Sabbath School Lessons.

Jan. 13. THE KINGDOM OF CHRIST.

Lesson, *Is. 11 10.* Golden text, *Ps. 72. 8.*
 Time *B.C. 720, Hezekiah, King.* Memory vs. 2-4.
 Place, *Jerusalem.* Catechism *Qs. 54.*

QUESTIONS.

I. A Righteous Kingdom, vs. 1-5.—Whose coming does the prophet denounce woe? How was this woe to be brought upon them? Who is meant by *the stem of Jesse*? In what condition was the family of David when Jesus was born? How shall this king be anointed? What shall be the effect of this anointing? How will he act as judge? How will he execute justice? What personal qualities will he possess?

II. A Peaceable Kingdom, vs. 5-9.—What will be the condition of his kingdom? How are its peace and tranquility described? How its security? Why will this state of things prevail? Why is Christ called *the Prince of Peace*?

III. A Victorious Kingdom, v. 10.—What further is prophesied of this king and his kingdom? Who will be its subjects? How shall the king be distinguished? How far has the prophecy of this lesson been fulfilled? When will it be completely fulfilled? How doth Christ execute the office of a king?

Jan. 10. A SONG OF SALVATION.

Lesson vs. 26. 1-10. Golden text, vs. 26-4.
 Time *B.C. 712, Hezekiah, King.* Memory vs. 1-4.
 Place, *Jerusalem.* Catechism *Q. 55.*

QUESTIONS.

I. A Song of Trust, vs. 1-4.—When shall this song be sung in Judah? How does it begin? Who may enter the strong city? How shall they be kept? What are they exhorted to do? Why may they thus trust in the Lord for ever?

II. A Song of Judgment, vs. 5-7.—What judgment will the Lord bring upon the oppressors of his people? What is meant by *the lofty city*? What is said of the way of the just? Meaning of *thou dost weigh the path of the just*?

III. A Song of Waiting, vs. 8-10.—For whom had God's people waited? Meaning of *in the way of thy judgments*? How is the earnestness of their waiting expressed? What is promised to all who wait on the Lord? *Isa. 40: 31.* What should men learn from God's judgments? What will be the effect of favor shown to the wicked?

Jan. 17. OVERCOME WITH WINE.

Lesson *Ps. 28 : 1-13.* Golden Text, *Prov. 20: 1.*
 Time *B.C. 724.* Memory *Vs. 5-7.*
 Place, *Jerusalem* Catechism *Q. 56.*

QUESTIONS.

I. The Wasting of Drunkenness, vs. 1-4.—Upon whom does the prophet denounce woe? How was this woe to be brought upon them? Who is meant by *the mighty and strong arm*? Under what figure is the destruction of Samaria represented? What does this teach about the sin of drunkenness? What can you tell of the *wasting of drunkenness*?

II. The Defilement of Drunkenness, vs. 5-8.—What promise is made to Judah? What sins are charged upon Judah? Who are specially charged with these sins? What effects of strong drink are here portrayed?

III. The Stupefying of Drunkenness, vs. 9-13.—What contemptuous reply is made to the prophet? How does the prophet answer these scornors? How will God answer their drunken questions? How shall the word of the Lord be to them? Explain verses 12 and 13. What can you say of the *stupefying of drunkenness*?

Jan. 24. HEZEKIAH'S PRAYER AND DELIVERANCE.

Lesson *Ps. 57 : 14-21 ; 33-38.*
 Golden Text, *Ps. 34 : 17.*
 Time, *B.C. 698.* Memory vs. 15-17.
 Place, *Jerusalem &c.* Catechism *Q. 57.*

QUESTIONS.

I. The King's Prayer, vs. 14-21.—What did Hezekiah do with Sennacherib's letter? Who prayed with him? *2 Kings 19 : 20 ; 2 Chron. 32 : 20.* How did he plead for a hearing? How had Sennacherib reproached the living God? Why were the gods of the nations unable to help them? What was the king's prayer? With what plea did he enforce his prayer.

II. The Lord's Deliverance, vs. 33-38.—How did the Lord answer the king's prayer. By whom was the Assyrian host destroyed? How many were slain? What did Sennacherib then do? How did he die? Who succeeded him