

don't begin before they are a week old.

I may add that there is some little difficulty in keeping the coat of the Peruvian from becoming clotted and entangled, so it should be well brushed and combed daily.

SUNDAY BY SUNDAY.

BY THE REV. W. SUNDERLAND LEWIS, M.A.,

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(N.B.-The passages referred to are from the Prayer Book Version of the Psalms throughout.)

Quinquagesima Sunday. (Psalm xix.)

1. With what expressions in Gen. i. and Isa. xl. may the language of verse 5 be compared?
2. Of what one word in 2 Tim. iii. may the beginning of verse 11 remind us?

First Sunday in Tent. (Psalm lvi.)

r. What illustrations of the second half of verse 2 may be found in Psalm iii., Psalm xxvii., 2 Chron. xvi., and elsewhere?

2. How many points of resemblance can be found between the language of this Psalm and that of Psalm cxviii.? Can anything similar to one of these be found twice over in Psalm xivi., and once in another form in Rom. viii.?

Second Sunday in Tent. (Psalm xc.)

1. In what other Scriptures do we find spoken of as in verses 5 and 6 of this Psalm?
2. In which verse of Deut. xxxii. do we and Moses offering a prayer like that found in the twelfth verse of this Psalm?

Third Sunday in Fent. (Psalm exix. 33-40.)

r. What great truth is taught us both by the first verse of this portion of Psalm exix. and by r Thess. iv. 9? See also Job xxxvi?
2. What reasons may be found in the Collect

for the Second Sunday in Lent, and in that for the Thirteenth Sunday after Trinity, for offering the succession of prayers which we find offered in verses 33-37 of this Psalm?

BURIED TRUTHS.

(Questions requiring a larger amount of thought and research, for which a Special Prize of a Half-Guinca Volume is offered extra. This competition is open to all our readers without any limit as to age.)

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2. Remarkable Women.—The women here referred to were three in number, and were all famous (few persons more so) in the same excellent way. All are spoken of also—two of them with singular praise—by the greatest of men. For all this we only know the name of one of the three. There is reason to believe that two of them belonged to the House of Israel. We know that the third did not. The one named, we find, was blamed at first as much as she was afterwards praised. Also we know that in the case of one of the unnamed ones there happened a wonder which we only know to have happened in two cases besides. Where are these three women mentioned? How can that be verified which is said of them here? And what probable reference is there to one of them in Heb. xi.?

full, state their ages, and address the envelopes containing their replies thus:—
"Sunday by Sunday," or "Puzzles," Mr. Fredk. Sherlock, "Church Monthly" Office,
30 & 31, New Bridge Street, London, E.C.

^{*} We repeat our offer of Twelve Volumes, each published at Half-a-Guinea, for the twelve competitors who send the best answers to the Questions inserted from January to June inclusive; and Twelve Volumes published at Five Shillings, for the twelve competitors who send the best answers to the Puzzles. The winners will be allowed to choose the volumes. Competitors must be under sixteen years of age, and all replies must be sent in on or before the first day of the month following publication. For example, the answers to the above guestions for February must be sent in on or before March 1st. The answers must be altested by a Clergyman, Sunday School Superintendent, or Sunday School Teacher. Competitors will please give their names and addresses in full state their ages, and address the envelopes containing their roblies thus:—