

opinion of this Committee, it should be distinctly made known, that no clergyman can be considered "entitled" to receive any stipend from the Board, until he has been expressly accepted by it upon the recommendation of the Branch Committee of the District in which he is situated.

3. That the Mission of Holland Landing, lately formed with a separate cure, by the appointment of the Rev. W. Cooper to the same, be recommended to the Board of Missions as deserving of assistance from the Funds of the said Board.

4. That in order to supply the great spiritual destitution of the Township of Caledon, this Committee do recommend to the Mission Board, to place a travelling missionary in that field as soon as their funds will admit. The Committee would also suggest, that as the Bishop has granted leave of absence to the Rev. J. Van Linge, who occupies the adjacent Mission of Orangeville, in the Simcoe District, an arrangement might be effected, by which such travelling missionary should extend his labours to the said mission.

5. That this Committee do undertake the payment of \$120 per annum towards the support of a Divinity Student at Trinity College, and that the Secretary do insert a notice in the Ecclesiastical Gazette, requesting that applicants for the said Exhibition, intending to matriculate in October next, will send in their names, with testimonials of character signed by a clergyman, before 1st September, in order that the Committee may be enabled to nominate to the same.

The Secretary read certain resolutions transmitted from the congregations of St. Mary's, Tallamore, St. John's, Gore of Toronto, and from that of Grahamsville, disapproving of any division of the mission of Woodbridge and Tallamore as at present constituted, and expressive of their entire satisfaction with the care and zeal of the present Incumbent, the Rev. J. Carry, in the discharge of his duties.

A Committee was appointed to examine and report upon the Assets and Liabilities of the various Districts connected with the Board, and the meeting adjourned until 8, p. m.

On the meeting re-assembling, the following report was read by the Chairman, the Rev. A. PALMER:—

REPORT OF SUB-COMMITTEE OF MISSION BOARD.

Name of District.	Liabilities.	Assets.	Deficiency.
Home.....	\$1600.	\$1229.24	\$370.76
Niagara.....	850.	723.45	126.55
Gore & Wellington..	2400.	2400.00
Simcoe.....	1470.	1575.00	over 105.00
Prince Edward..	450.	185.08	264.92
Midland.....	600.	202.62	397.38
Bathurst.....	860.	335.50	524.50
Eastern.....	750.	20.00	730.00
Colborne.....	350.	350.00
Newcastle.....	600.	739.80	over 139.00

\$9930 \$7409.89 \$2764.11

Rough Estimate of the Liabilities and Assets of the Mission Board, to 21st December, 1861, inclusive:—

Salaries of Missionaries for July, October, and December, at \$2000 per quarter.....	\$6000
Cash on Deposit.....	\$1000
Estimated Collections, to 31st December, 1860.....	2028
Amount to be paid by Gore and Wellington District.....	1014
	4072

Balances unprovided for.....\$1928

Moved by Rev. Dr. FULLER, seconded by Dr.

BOVELL,—that the Report of the Sub-Committee, appointed to report on the Liabilities and Assets of the Mission Board, be adopted and published in the Ecclesiastical Gazette.—*Carried*

Resolved that the Secretary be requested to insert a notice in the next number of the Ecclesiastical Gazette, to the effect, that, according to the Rules and Regulations adopted in November last, by the Mission Board, the conditions upon which assistance can be given to any parish, are, that it should be recommended by the Branch Committee of the District to which it belongs, and approved by the Board of Missions.—*Carried*.

Moved by Rev. T. B. READ, seconded by Dr. BOVELL,—that the recommendation of the Home District respecting missionaries be adopted, subject to the regulations of the Board.—*Carried*.

The following Missionary Reports were presented:

MANITOWANING, January 16th, 1861.

REV. AND DEAR SIR,—I have great pleasure in sending you my report.—You will be glad to learn that good is being done among the Indians in this part of the Diocese. I am thankful to God for the measure of success which has attended my labours.

The following are some extracts from my journal:—

July 31st, 1860. I went out this evening to visit some Indian families. I had a long conversation with a man who had been very ill in the spring. At one time, scarcely any hopes of his ultimate recovery were entertained. I thought myself that he would not get over his illness. I used to visit his tent, which was about eight miles from this place; at such times I took him some food. I read and explained passages of Scripture to him; before leaving him, I always offered up a prayer to God in his behalf. He was a very attentive listener. At one time he told me, that if ever he recovered, he would endeavour to serve God better than he had done before; he also said that the next time the sacrament of the Lord's Supper was administered in the church, he would, if he could walk, go up with his brethren to the Lord's Table, and partake of the holy feast. This evening he talked in nearly the same strain. He is now well enough to work.

August 29th. I have now finished my portion of the work of Indian translation, which the Rev. Dr. O'Meara and I undertook about three years ago. What we had undertaken to do was to translate the Pentateuch, the Book of Proverbs, and the Prophecy of Isaiah, into the Ojibwa language. What I have to translate are the Books of Exodus, Numbers, and Deuteronomy. Messrs. Lovell and Gibson, of Toronto, are printing the translations: and the Christian Knowledge Society bear the expenses of the printing. I am glad that I have been able to give assistance in the work of translation. I consider myself highly honoured in having been entrusted with such a work. May much good result from what has been done.

30th. It is now a little more than a year since we had a death in this place: the Indians on the whole have enjoyed very good health. We have cause to thank God for taking care of us, and sparing our lives. The first year that I was here eight Indians died.

October 5th. This morning I walked over to South Bay to visit the Indians who live there. I first went into the house of the Chief, who was until lately a Roman Catholic, but who is now a member of the Church of England. Although he lives at a distance of seven miles from Manitowaning, he comes regularly to church; it is only when the weather is very unfavourable that he does not come. It would be a good thing if his Indians, who live near him, went to church as

often as he does; unfortunately, they are careless as regards attending the means of grace, and yet, they are told sometimes their duty with respect to church-going. Most of them are heathens. The heathens have a great antipathy to the christian religion. This evening when I desired them all to meet together in the Chief's house, where I wished to have a talk with them on serious subjects, and also, to hold a service, not a third of them obeyed the call.

Nov. 16th. Some of the Indians have been away from the village for about a fortnight; they are engaged in fishing, and they have their families with them to assist them in curing the fish. As the weather has been good, they have been quite successful. They will thus have fish to last them a considerable length of time. The fish they catch are white fish.

How many are the merces the Indians have received this year? Providence has certainly blessed them in a great degree. In the Spring they had a good sugar-season; no frost had cut down their corn after it had sprung up from the ground; this fall they were enabled to gather in unusually good crops; they have also had a good fishing season; again, very little sickness has been among them. God's holy name be praised for the many and great blessings he has sent down upon us.

20th. I have been employed lately in copying out for the press ninety-six Indian hymns, thirty-eight of which are new, the rest are old hymns, which I have revised and corrected. I was led to do the work I have just now completed, from seeing the great necessity there was for correcting the old hymns; and also, from seeing the scantiness of subjects for hymns in the old collection. I trust that the new collection will be found to be of great use by Indian Missionaries.

December 27th. The Indians belonging to this place had their annual feast this evening in my house. About fifty three were present. The superintendent also attended. The Doxology was first sung. Then all sat down to eat. I furnished a large portion of what was on the table; the principal Indians supplied the rest. All enjoyed the dinner very much. When all had eaten, I rose up and made a speech. I was followed by four speakers. I shall here give an analysis of two of the speeches that were made. The readers of this report will thereby see how christianity has influenced some of the Indians who live in these parts: they will hear from their own mouths, what their feelings are on some matters of vital importance. Chief Meshe-quauunga thus spoke,—"My brother chiefs, my brethren, children, I have a little to say to you. To-day I call to mind what we were when we were heathens, when we lived in the wild bush, and roamed about in quest of food. In those days we heard our fathers speak of what took place in times long gone by. They also gave us advice—they told us how we were to live. But they did not know much. A time came when the Missionary reached us, and talked to us; he spoke of the Great Being above; he spread out before us the divine will; he told us what neither we nor our fathers had ever heard. We then embraced christianity; from that time to this we have heard the glad news. We now hear the Gospel. Let us be thankful for this. Let us live like good christians." John Mitchell, a half-breed thus spoke,—"Chiefs, brothers, and sisters, I too would say a few words to you. I have been very much pleased with what the other speakers said. They gave very good advice. My brethren, some of them referred to the sins that are prevalent among us. They told the truth about us; we are not as we ought to be. One great vice to