

INTELLIGENCE.

SANQUHAR, SCOTLAND.—For many years a large amount of sympathy with the doctrinal system of the Evangelical Union has obtained in this locality, and recent ecclesiastical proceedings have helped to make it assume a combined and positive form. The friends of the Evangelical Union residing in Sanquhar, Kirkconnell, and contiguous places, have secured a temporary place of worship, in the town of Sanquhar, and on Sabbath, the 6th March, it was opened under the auspices of the Home Mission, by the Rev. J. Maconachie, of Hamilton. Although the weather was rather unpropitious, there was a good assemblage, some having travelled a distance of six miles in the midst of snow. Both meetings on Sabbath were very encouraging—and on Monday evening Mr. Maconachie preached in Kirkconnell Hall to a large and deeply interested audience. There seems to be every reason to expect a growing and influential cause in Sanquhar. The brethren give evidence of steadiness, intelligence, resolution, and strong attachment to the single and consistent doctrines of the cross, and they richly deserve the sympathy and prayers of all who are concerned for the progress of God's truth, and overthrow of Calvinistic error.—*Christian Times*.

DREGHORN, SCOTLAND—CALL.—Mr. Robert Paterson, student, has accepted the unanimous call from the E. U. Church, Dreghorn, to become their pastor.—*Christian Times*.

CALL.—Mr Robert Finlay, student, has received and accepted a very cordial invitation from the E. U. Church in Eyemouth, Scotland to become their pastor.—*Christian Times*.

DUNDEE, SCOTLAND, FORMATION OF THE SECOND E. U. CHURCH.—On Sabbath last, the 14th Feb, the brethren assembling in Hammerman's Hall were formally constituted a Church of Christ. Appropriate discourses were delivered by Messrs. Halliday, Montrose; and Gladstone, Edinburgh. Mr. Gladstone delivered an able discourse in the morning, on "Waiting on God." Mr. Halliday preached an impressive sermon in the afternoon, from the words, "Father the hour is come." In the evening, Mr. Gladstone took for his subject "The Unknown God." The speaker addressed himself more particularly to the unsaved, and the sermon was listened to with the most marked attention, and seemed to produce a deep impression. At the close of the evening sermon the church was formally constituted by the Rev. W. Halliday, of Montrose, and thereafter the brethren observed the ordinance of the Lord's Supper, and received the right hand of fellowship. The attendance during the day was large. In the evening the hall was crowded. Altogether, the meetings were of the most interesting character, and well fitted to cheer the hearts of the brethren, and give an impetus to the cause in this town.—*Christian Times*.