

of state were held. This magnificent building first founded in A. D. 800, has been five times destroyed, but has risen again, each time with increasing splendor, from its ruins. The outer walls of the palace rest upon the pillars of open colonnades, which are most interesting and beautiful. Behind the palace is the celebrated Bridge of Sighs, which gives access to the horrible prisons, or dungeons of the old Republic, now no longer used.

The chief of all the many canals of Beautiful Venice is the Grand Canal, from 100 to 180 feet wide and bordered on both sides by magnificent palaces and churches. This canal separates the city into two nearly equal portions, which are connected together by the Ponte di Rialto, built of white marble, and consisting of a single arch, the span of which is ninety-one feet, with a width of seventy-two feet and twenty-five feet in height. The whole bridge is covered over with small shops. Near the bridge is the island of the Rialto, the spot upon which Venice as a city first existed.

Even now, when Venice is comparatively sad and silent, the scene is a lively and a cheerful one, when at early morning, the fully laden market boats float underneath the beautiful bridge, the water that dashes about them all sparkling in the morning sun, while the painted sails of the fishing boats, orange and white, scarlet and blue—the naked, bronzed limbs of the seamen, the busy buying and selling, the piles of beautiful fruits—altogether make up a scene of ever-varying interest to the visitors in Venice the beautiful city.

True words are jewels.

The Rev. Samuel Morgan, of Ystradgynlais, has resigned his connection with the Welsh Calvinistic Methodists, and is now working under the vicar of Mostyn, with a view to taking orders in the Church of England—

At the convocation in New Albany, the bishop confirmed Prof. Alfred Kinsley Glover, late a Unitarian minister at Grand Haven, Michigan, and received him as a postulant for Holy Orders. Mr. Glover is a Professor of science in the Indiana Normal University, located at Evansville; he is a graduate of Columbia college, N. Y., and of the Meadville Theological school Pennsylvania. He promises to be a useful acquisition to the ministry of the Church.

With the reopening of the General Theological Seminary, N. Y., on the day after the feast of the Epiphany, one new student, Mr. Henkel, who has just come into the Church from the Presbyterians, was enrolled in the middle class. He was graduated from Lafayette (Indiana), in 1886, and from a Union Seminary in 1889.

The Rev. D. Wallace Duthie, Congregational minister at Swansea, has joined the Church of England.

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NOTICE,—to Localizers and others—All correspondence for CHURCH WORK must from this date be addressed to REV. JOHN AMBROSE, Digby, Nova Scotia, as this magazine is now printed in that town.

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