

desire than to enjoy salvation and be made perfect, and thoroughly furnished for every good work ! If men will not hear Moses and the Prophets, Jesus and the Apostles, they will not be persuaded though one rose from the dead—though new light were coming down from heaven in one continued blaze.

Our subscriber seemed so confident in the previous article, that some new illumination had come down, or would, that we asked for *his* light, considering him a man distinguished from the general mass who have to depend upon the present revelation for their ideas of Heaven and Hell ; and for this (we know not for what else) we are accused of a want of a Christian spirit. To throw out such insinuations—to say you are carnal—that you are destitute of a christian spirit, is a very summary way of answering a question, or making an apology for not meeting a fact that stands in the way !

But to cap the climax, after asserting that he was misrepresented—that we had no foundation for the remark, (*viz.* that he denied that the gospel was the power of God to salvation, &c.) hear him—“ I do affirm and believe that *something more* is necessary than the gospel, and that is, the fulfilment of it.” What does he mean by the “ fulfilment of it ?” Does he mean obedience to the gospel ? If so, then we have no controversy with him, for this we most cordially believe and advocate. But the connexion is such as to lead us to the conclusion, that the fulfilment of the gospel is the “ light from on high !” He has not communicated any new ideas to our readers, unless it be a new one that the “ man of sin” and Satan are the same characters !!! Then Satan was not revealed until after Paul’s time !! Well, what next ? We were prepared for almost anything else. This is almost equal to a similitude we read in a pamphlet printed in this City a few years since. The author of that says, the ram caught in the thicket by the horns, when Abraham was about offering up Isaac, was typical of the captivity of the Devil, “ whom God would catch in his own snare, and sacrifice him for man !!!” But he still asserts that the new ideas must come from God, and asserts that so the “ scriptures declare.” It will be expected by our readers that the next number will contain the chapter and verse where God has promised “ new ideas,” or a new revelation, or new light, before the Lord Jesus shall descend to destroy the “ man of sin” with the brightness of his appearing—before he shall be revealed in flaming fire, taking vengeance on those who knew not God, and obey not the gospel.

On this point we hope that our readers, and Subscriber in particular, will fully understand us. We believe in the personal return of the Lord Jesus ; that he shall descend from heaven *in like manner* as he was seen to go into heaven. Acts i. That “ every eye shall see him.” Rev. i. And until that hour no man is to preach another gospel than that preached by the Apostles, on pain of being accursed ; no person is to expect a new revelation, or to add to that which we now have, on his peril. If he adds, the plagues of God shall be added to him, and if he diminishes, his name shall be blotted out of the book of life. Such then being the case, we dare not preach another gospel. The old Je-