

the work must be dropped, and this time it is found that the school must be closed. It is with great regret that we hear of this necessity, and though the way is now not plain, we sincerely hope that it may soon be re-opened.

ZENANA WORK.

This is carried on by Mrs. De Beaux and the Misses Gibson and Beggs, in the Cocanada district, under the efficient supervision of Miss Simpson. The reports from these ladies are deeply interesting, but of necessity consist and tell of individual cases, so that it is difficult to condense into a report without also giving details.

On reading these reports, one is struck by the hold the habits of a lifetime have upon them. Like ourselves, Mrs. Grundy—supported by ignorance, superstition, false religion—the rules and habits of patriarchal government in domestic life places them under the strongest bonds of conventional rule. We do not fully realize how hard it is for ignorant, unenlightened, conservative women to walk in the light of the Gospel and accept the freedom of truth. Miss Gibson writes:

"This people must be separated from their idols before they can serve the living God. They are only too ready to worship Him along with their idols, and worship from superstition, not because they have much regard for the idol itself, but from the fear of the face of man. Some have expressed a wish that the Government would interfere and forbid idol worship, and then they would be free to worship the true God."

The reports are full of accounts of those who hear sometimes gladly—who know, intellectually—who receive in secret this Gospel of Christ, professing to find it life to their souls—but who do not acknowledge it openly.

Who can understand this difficulty and fully sympathize with their sisters in India, if we cannot, who profess to have the love of God in our hearts?

The average number of houses and number of visits have been made, except in Miss Gibson's list, she having been prevented by illness from visiting during a portion of her time.

The beneficial effects of the schools, especially the caste girls' school, is more than once mentioned. The children learn to sing hymns and know texts and Bible truths. These repeated at home are an introduction to the subject of great value.

Of the influence of the work, its real nature is sometimes recognized, as, when a heathen man, meeting the Bible woman on the street, asked her to visit his house and teach his women wisdom. "The fear of the Lord is the beginning of wisdom." Did he see that result without knowing the cause?

MISS MURRAY.

With gratitude we have to report of our missionary that she continues in good health, and, from what she

reports of her examinations in the language, we hope that she has more fully entered upon her work.

She left Cocanada on the 1st of January last, and has since been residing on her field of future labor—Vuyuru.

As we have formerly heard good reports of the women in the Vuyuru district, so she confirms this report and speaks hopefully and eagerly about this work among them.

With grateful hearts we thank God and take courage. One turning point has been reached—that of acquiring the language. May our Lord give us grace to follow on in this great and good work, against what is one of the greatest importance to the arch-enemy of mankind—his stronghold in the family and in the heart of woman—till all this dark land shall join in. "O sing unto the Lord a new song, for he hath done marvellous things; his right hand and his holy arm hath gotten him the victory. The Lord hath made known his salvation, his righteousness hath he openly shewed in the sight of the heathen."

Respectfully submitted,

NANNIE E. GREEN,
Cor. Sec.

Osgoode, October 2nd, 1895.

WOMAN'S BAPTIST FOREIGN MISSION SOCIETY OF EASTERN ONTARIO AND QUEBEC.

Year ending October 2nd, 1895.

TREASURER'S REPORT.

INCOME.

Cash in hand from last Annual Meeting	\$248 33
Collection at Convention, Carleton Place	6 80
Montreal Union Meeting Collection	5 12
Ottawa Association Collection	16 30
Interest from December, 93, to December, 94	5 53

Donations.

Miss Simpson, credited from India	68 60
A Friend, Arkona	15 00
Miss C. E. Wheeler, Nebraska	15 00
A Friend, per L. H. Packard, Esq.	5 00
H. Morton, Esq.	10 00
Miss McLaughlin	10 00
Miss L. Morrow, Boston	2 00
Bondsville, Mass., a Friend	1 00
Miss Goudie, Massachusetts	1 00
Share of Profits of MISSIONARY LINK	15 00
Mission Directories	30
Western Association, for Akidu and Tuni	75 61
Valleyfield, a Friend	10 00
Mrs. Wood, Ottawa	10 00

From Churches

Ahlott's Church	15 00
Allan's Mills	17 00
Arnprior	9 00
Athens	9 00
Almoute—a Friend \$5, Circle \$2	7 00
Starnston	9 00
Buckingham	3 50
Brookville Circle	32 00
Brookville M. B.	30 00
Rockwith	6 00
Carleton Place Circle	14 50
Carleton Place M. B.	32 00
Clarence	13 00