

way of spending time—and you have accused somebody, and unjustly, too, of taking away your things and losing them. Keep your temper, my dear. When you have misread any article, keep your temper, and search for it. You had better keep your temper if you lose all the little property you possess. So, my dear, I repeat, keep your temper."

Emma subdued her ill humor, searched for the articles she had lost, and found them in her work-bag.

"Why, mamma, here they are! I might have been solving all this time if I had kept my temper."—*Exchange*.

Cocanada Girls' Boarding School.

V. STANDARD.

<i>Name of Student.</i>	<i>Supported by</i>
Elpo Ruth,	Daisy Blackall Fund.
Batsala Lydia,	Collego Street Circle, Toronto.

IV. STANDARD.

Sanasai Loach,	Claremont Band.
Singaluri Hope,	
Horampudi Cassie (China)	Owen Sound.
Mandapati Karunamma,	Uxbridge Band.

III. STANDARD.

Vinakobi Ruth,	Port Hope Band.
Gudiso Esther,	Married, March 12, 1890.
Gudiso Mary	Thurso.
Vara Mary,	Glamis.
Pitala Lydia, (Pedda) came	
from Tunj school in July.	Beamsville Band.
Pendurti Satyavedamma.	Sarah J. Starr, Newmarket.

II. STANDARD.

Karra Aukamma,	Mary A. Starr, Newmarket.
Moramputi Mary.	1st Houghton.
Mokku Mary,	St. Mary's Band.
Palli Viramma,	
Martha Achemma,	Bethel Band (Klug).
Thuturn Mary (China),	

I. STANDARD.

Nalle Kamamma,	Isabel E. Starr, Newmarket.
Nalle Sarah,	Grimsby Memorial Band.
Sabyala Mary.	
Selam Sarah,	Mrs. Brown.
Sundarapilli Martha.	

INFANT CLASS.

Vara Martha.	
Battula Sandramma.	Two Mary's, Toronto.
Poyyala Subudramma.	Anna L. Starr, Newmarket.
Sadhi Annappurnamma,	1st Brantford B.
Suta Viramma,	
Salla Saramma,	

NOTE:—There is an advanced class consisting of Sampara, Lydia, and Patti Subbamma, who passed the 5th Standard examination, July. Pulavarti Mary and Pabbati Ruth, from Akidu, and Kollu Satyavedamma, who has been doing Bible work in a village near Samulocotta. There have been several complications, owing to the fact, that those who write to Cocanada about supporting a girl, forget to notify the Secretary of Bands, who holds a list; or, on the other hand, when applying, their neglect to notify. In two or three cases the same girl has been given to different Bands or Circles to support. The word *china* means *little*, the word *pedda* means *big*. The two T. Mary's are cousins. In future, to avoid complications, some names will be reserved to be given here:

A. E. B.

LITTLE BROWN HANDS.

They drive home the cows from the pasture,
Up through the long shady lane,
Where the quail whistles loud in the wheat-fields,
That are yellow with ripening grain.
They find in the thick waving grasses,
Where the scarlet-lipped strawberry grows;
They gather the earliest snowdrops,
And the first crimson buds of the rose.

They toss the new hay in the meadow;
They gather the elder-bloom white;
They find where the dusky grapes purple
In the soft-tinted October light.
They know where the apples hang ripest,
And are sweeter than Italy's wines;
They know where the fruit hangs the thickest
On the long, thorny blackberry vines.

They gather the delicate sea-weeds,
And build tiny castles of sand;
They pick up the beautiful sea-shells—
Fairy barks that have drifted to land.
They wave from the tall, rocking tree-tops,
Where the oriole's hammock-nest swings;
And at night time are folded in slumber
By a song that a fond mother sings.

Those who toil bravely are strongest;
The humble and poor become great,
And so from these brown-headed children
Shall grow mighty rulers of state,
The pen of the author and statesman—
The noble and wise of the land—
The sword, and the chisel, and palette,
Shall be held in the little brown hand.

—M. H. Kroul.

A PLEDGE has recently been taken by some leading members of a Hindu sect in Bombay, called the *Daiwadny*, that they will stand by widow re-marriage. "They pledge to give their free sanction to widow re-marriages in their community; they will publicly dine, and in every way act as members of the community with those who contract such marriage, or who by their presence, or in any other way, might assist them; they bind themselves, if invited, to be present at such marriages; and they undertake as much as lies in their power to assist and encourage such marriages."

We all complain of the shortness of time; and yet we have more than we know what to do with.—*Seneca*.

WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO.

Receipts from Sept. 11th to Oct. 10th, 1890, inclusive.

Listowel M.C. \$1.70, Atwood M.C. \$8, Atwood M.B. \$2, Boston M.B. \$2, for the support of "V. Eudae," \$5 balance of Miss Rachel Scott's life-membership fee, total \$7; Peterboro' M.C. \$17 85, St. Catharines (Lyman St.) M.C. \$2.75, special contribution 38c.; Orangeville M.C. \$4.75, Hillsburgh M.C. \$3.18, South Arthur M.C. \$6.41, Wyoming M.C. 50c., Wyoming M.B. \$6, for "Konnuguri Samson"; Wingham M.B. \$3.55, St. Catharines (Queen St.) M.C. \$13.60; Mr.