

could not bear to see his son hanged. I, of course, endeavoured to point out the advantages he would enjoy by taking up his abode permanently at this place, which he promised to take into consideration.

*October 17.*—On my way to visit a sick woman, I met with an accident which might have been serious, but, by the preserving care of my heavenly Father, I was only confined two days by the effects of it, and even then I was able to go through all those parts of my duty which are usually performed within the walls of my study.

*October 18.*—The first indications of approaching winter in a furious storm of wind, accompanied with snow.

*October 20, Sunday.*—All the usual Sunday services, viz., two in the native language, and one in English, besides a Sunday-school.

*October 21.*—My evening class increased by the addition of two young men. This class takes about two hours every second evening.

*October 24.*—Meshequaunga, a baptized Ojibwa chief, whose tribe are still heathens, residing at the entrance of Mahnetooahng bay, arrived here to-day, and gave me a sad account of the people of whom he is chief. He said he had been at the traders' house, and had seen there a large heap of Indian corn, which had been procured from the Indians chiefly for whisky; these people generally come here, early in the winter, in want of every necessary, and are sometimes literally starving, while, if they took care of their produce instead of bartering