

Clearance Sale of Toys.

Commencing To-Day, Dec. 27th, and ending Dec. 31st, we offer
Our Entire Stock of Toys, Games, etc., at a Discount of 25 per cent. for cash.

Dolls, Drums, Trains, Rubber Balls, Toy Reins, Tea Sets, Tip Tops, Humming Tops, Jester Dolls, Ring Toss, Tin Tea Sets, Trumpets. Chimes, Rattles, Flags, etc.

Men's Invictus Hockey Boots, only a few pairs left, at Special Cash Prices.

Marshall Bros

Side Talks by Ruth Cameron

WITH WHAT MEASURE YOU METE



Here's a queer mental twist that some people have. They expect people to make allowances for them—and then they aren't ready to make allowances for other people.

Sometimes of course the kind of a allowance they are called on to make may be so different from the kind they demand that they do not recognize the obligation, but then again people will actually refuse to make just the same kind of allowances they claim.

Here is an example.

She Expects Special Consideration.

A friend of mine who is strong is always claiming special consideration on account of her health. She needs more sleep than some of her stronger friends. She cannot take as long trips in a machine. She is inclined to crying spells and other forms of hysteria. When she comes into a room she almost always steers for the most comfortable chair and slumps down in it.

Now this woman has had a rather strenuous life and much illness and though some of her friends, conscious of their own struggles with bodily weariness, sometimes wonder if she can always be more tired than they, most of them remember when she used to be an energetic young person up to anything and say "She must feel very differently from what she used to, or she wouldn't be so different."

As I heard one of them put it the other day, "When I feel extra tired and when I ache all over and feel as if I should cry if anyone spoke to me, I always think of Alice and say to myself, 'I suppose she must feel this way most of the time.' You can't tell how anyone else feels, so it's never safe to criticize."

"You Can't Tell How Anyone Else Feels."

All of which is as it should be. And if ever I felt inclined to criticize this woman I used to remind myself of

that last sentence, "You can't tell how anyone else feels."

Until—
 "I suppose you know in a general way what I am going to say but you may be interested in the specific form it took."

This woman had a sister who has recently had a long illness involving an organic trouble. Said the woman in speaking of her, "I don't believe she feels as badly as she thinks she does. I know her back is weak but if she wouldn't think so much about it she would be better off. What she needs is a little more grit and a little less time to think of herself."

Now that is a perfect example of the sort of criticism that was passed on her by people who did not remember that "no one can tell how anyone else feels" and were not willing to give her the benefit of the doubt.

She Wanted What She Would Not Give.

She herself wanted and needed the benefit of the doubt, but she did not give it.

Do you know what people like that remind me of?

You remember in the Bible where the Lord forgives His servant a debt of 10,000 talents because he cannot pay, and then that same servant rushes out and flings his servant, who owes him a hundred pence, into prison. Wherefore the Lord being told of the act "was wroth and delivered him to the tormentors until he should pay all."

Is not the Parable plain?
 "He that hath ears to hear let him hear."

Hunting the Mad Mullah

Picturesque details of the many attempts to capture the Mad Mullah, leader of the rebel Dervishes, are given in a despatch, just issued by the Colonial Office in London, from Mr. G. F. Archer, the Governor and Commander-in-Chief of the Somaliland Protectorate.

The despatch deals with the campaign in which the Mullah, Mohammed Abdullah, who had conducted destructive raids against the British forces since 1901, was finally routed in January and February last, and it relates the important part played by aircraft in undermining the morale of the Dervishes.

Oranges!

For your New Year and Holiday Trade we have ready for delivery

180 Cases

CALIFORNIA SUN-KIST ORANGES.

Sizes mostly 150's and 250's.

Order early this week.

Soper & Moore

Wholesale Grocers.

away, where he concealed his arms and treasure. This done, he fled south to Tale, where there was an immense army strong fort.

For 12 years the Mullah's men had been building this refuge, the work being done under the supervision of Arab masons from the Yemen. One of the British aeroplanes obtained a direct hit on the fort, with a 20 lb. bomb "without, however, effecting great material damage."

It is not clear whether the Mullah was in the fort, but about this time a party of Dervishes, escorting his main caravan, was attacked at Tale, and the Mullah's correspondence, jewelry, and some of his clothing were captured.

A few days later the Dervish garrison made a sortie in strength and the Mullah escaped. For many days he was pursued by the Camel Corps and by others. The chase lasted throughout each day, was continued by moonlight. Over a great stretch of country the men of the Camel Corps, often on half rations and even on no rations at all, "pursued until there was nothing further to pursue"—from the sea to the southern borders of the Protectorate.

What the Watcher Saw.

One group of fugitives whose tracks were followed turned out to be not the Mullah and his bodyguard but a party under the Abyssinian Fitaurari. Most of the party were killed, and the Mullah, who was close at hand all the time, saw their fate from a place of concealment on a neighboring hill.

In the pursuit sixty of the mullah's personal following were killed, including his sons, close relatives and advisers.

Six of his sons, his five wives, four daughters, and two sisters were captured.

Only his eldest son Mahdi and a brother finally escaped with him into Abyssinia. They had left the party early, seeking safety in isolation. The Mullah himself consistently avoided water-holes and other places where his pursuers would expect to find him. His ponies were sent to water under escort, and he often moved to a new position before they returned, fearing that the escort, if captured, might reveal his hiding-place.

Fashions and Fads.

Separate skirts have a tendency to flare.

White serge is effectively stitched in black.

Sports skirts generally have a yoke effect.

Evening pumps have beaded instep straps.

The short, belted leather coat is still in vogue.

The flaring panels give wide effects in skirts.

The black velvet dress is extremely smart.

Velvet effects are favored in evening gowns.

Jackets are generally belted and single-buttoned.

The lace-draped hat is one of the season's favorites.

A hat of monkey has a pompon of scarlet feathers.

Few dance frocks make even an attempt at sleeves.

Spring hats have brims wide at the front and sides.

In top-coats one notices a decided cape influence.

Velvet dresses are trimmed with fur around the neck.

Striped wool mohair is favored for spring sports wear.

Novel black satin pumps have pleated tongues of satin.

Accordion-pleated peplums are used on separate blouses.

Lace plays an important part in black-and-white costumes.

Spanish influence is seen in the tight bodices and flare skirt.

A new wool trimming is used on a negligee of wistaria satin.

The wrist-length jacket will be most fashionable for spring.

A dark blue taffeta has a ruffled collar and wide bell sleeves.

Lengthened side panels are used to give the irregular hem line.

Eyeletwork is used on jersey petticoats with irregular hem lines.

60 Years Old Today

Feels as young as ever

PEOPLE who are able to talk like this can not possibly have impure blood—they just feel fit—no headaches, dyspepsia or bilious disorders.

These diseases can be cured by

Dr. Wilson's

Herbina Bitters

A true blood purifier containing the active principles of Dandelion, Mandarin, Burdock and other medicinal herbs.

Sold at your store in a bottle. Family size, five times as large, 25c.

THE BRATLEY DRUG CO., Limited, ST. JOHN'S, N. F.

Dr. Wilson's Dandelion, Mandarin, Burdock, in small size, 10c.

FOR SALE BY ALL DRUGGISTS AND FIRST-CLASS GROCERS.

We have just received a shipment

California Pure Products--

LIBBY'S,

Extra Blackberries,

Put up in 2 lb. Tins.

SOLD BY ALL GROCERS.

Libby, McNeill & Libby.

mar18,19r

RAISINS!

Valencia, Four Crown Layers.

For Lowest Price

W. A. MUNN,

Board of Trade Building,

No Matter How the Fire is Caused

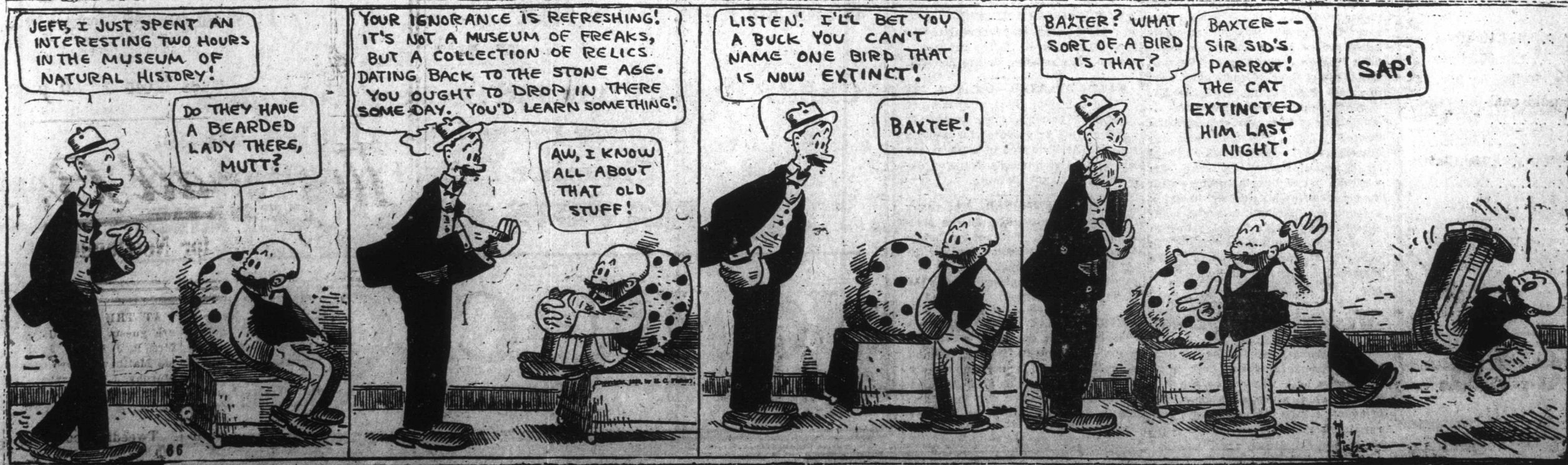
If you're not insured, you're a loser. Take time to see about your policies. We give you the best companies and reasonable rates.

PERCIE JOHNSON,
 Insurance Agent.

MUTT AND JEFF

INSTEAD OF A BUCK, JEFF COLLECTED A BLACK LAMP.

—By Bud Fisher.



Moses—Lawyer and Leader.

Moses, inspired lawgiver and deliverer of Israel, famous for having created the most vigorous and indomitable nationality the world has ever seen, out of a horde of slaves, was born in Egypt, in 1571 B.C., and died in the Wilderness within sight of the Promised Land, in 1451, B.C.

The younger son of Amran and Jochabed, he was entirely Jewish in origin and descendant of the afterwards priestly tribe of Levi. His Egyptian name Moses was given him by his adopted mother with the remark "I have drawn him out of the water."

Pharaoh, King of Egypt, fearing that the Israelites then living in Egypt might at any moment realize their strength and rise against him, issued an ukase decreeing that all male children should be destroyed at birth. It was just after such a proclamation that Moses was born, and his mother, hoping to save his life, put him in a basket and placed it by the water's edge on the banks of the River Nile, where Pharaoh's daughter found him.

Touched by the tragic circumstances and the baby's beauty, she decided to adopt the child. And adoption in Egypt meant a relationship probably entitling the boy to succeed to the throne, and conferring the right to marry into the reigning family. Trained in all the wisdom of the Egyptians, the most highly educated of existing people, including magic, Moses became one of the most learned men in the world and there is no doubt that, had he so chosen, he might have married one of the Egyptian Princesses and eventually have succeeded to the throne, for Pharaoh had neither son or grandson. Tradition adds that Moses was also experienced in the art of war having successfully conducted a campaign against the Ethiopians.

He was in his fortieth year when one day, seeing a taskmaster strike an Israelite, he slew the Egyptian and was compelled to leave the country and fly into Midian where he married and "begot two sons," and became familiar with conditions in and the geography of the wilderness.

Meanwhile the Israelites groaning under the harsh yoke of the Egyptians plucked up courage enough to at least dream of and talk about a day when they should be free. Moses on Mount Horeb, received a call to lead the Hebrews into captivity to freedom. Armed with miraculous powers, Moses with his brother Aaron presently appeared at the court before Pharaoh and besought him to grant a temporary cessation of Israel's bondage for the purpose of a national religious commemoration of the God of their Fathers, on Mount Horeb where Moses had received the Divine call to leadership.

But Pharaoh refused and remained obdurate until smitten under the lash of the ten plagues he released these valuable slaves, only to send an army in pursuit, as soon as he had sufficiently recovered himself to do so. But his army was swallowed up in the waters of the Red sea while the emancipated Hebrews sang a hymn of victory on the opposite shore.

Intoxicated with joy, the liberated hosts under the inspired guidance of Moses, marched first in a south easterly direction and at the foot of Mount Sinai received the ten commandments of the Divine Law inscribed on tablets of stone. The caravan then turned northwards towards the wilderness of Paran, whence the twelve spies were sent out.

Upon the return of the spies, the people bearing their unfavorable report upon the military strength of Canaan, at once turned upon Moses with bitter reproaches. Joshua and Caleb tried to remind them of the Red Sea episode as well as others, but they vehemently wished themselves back in Egypt. This weakness showed their unfitness for the Promised Land, and led to the solemn decree that none of them should ever enter it. The nation in fact remained in the wilderness, travelling from oasis to oasis until a new generation trained to military service had been trained.

Meek as Moses, is a phrase we are all familiar with, but on several occasions Moses showed a great lack of meekness, for instance, on the occasion when he slew the Egyptian taskmaster, when he threw down and broke the two tables of stone, and lastly when angry at God's chosen people at the Waters of Meribah he called them rebels and reckoned himself as partner with Jehovah as their protector and provider, and as a consequence was not permitted to enter Canaan. He spent the remaining thirty-six years of his life after Meribah in the Wilderness training Israel for its conquest of Canaan, but had the satisfaction of seeing the Promised Land from Mount Pisgah before his death, in his hundred and twentieth year.

Among the great leaders of the world, political, military, and religious, Moses occupies a leading position, and we have revelation itself as our authority for reckoning him among those awaiting in Paradise the call to sharing with God in the beauties of Heaven.