

Sundays—Holy Communion every Sunday at 8 a.m.; also, on the first and third Sundays in each month at noon. Wednesdays—Holy Communion and Intercessions on behalf of the War, at Sundays-Holy Communion every

Fridays—Evenson and Intercessions on behalf of the War at 7.30 p.m.

Holy Baptism - Every Sunday at

Public Catechizings-The third Sun-

Young Women's Bible Class-Every

ST. THOMAS'S.

Sunday School-At 2.30 p.m., in the

BROOKFIELD SCHOOL CHAPEL. Evensong—Every Sunday at 3 p.m. Sunday School—Every Sunday at

day in each month at 3 p.m. Churching of Women— Before any

FUFUE

tive proceedings that we could think of, but of course, everyone to his taste! I suppose steam heated houses are comfortable, though it is a wonder | man of to-morrow most. Legislation how our grandfathers stood the cold— they don't seem to have suffered much deal all at once. It checks wrong dothrough the want of hall stoves and ing, though it may not prevent it, but furnaces!

After all I think the best arrange-nent for us, at least, is to have the legislate not only for our present halls heated by stove or furnace and needs, but principally for the future needs to have open fire places in the rooms. Thus the cold air in the halls is warmed before it filters under the Heaven on earth all at once. I know doors, etc., into the rooms, and the it is going to make hundreds of home inevitable draught is a warm one, happier, but I do not shut my eyes to while the open grate sees that the the fact that smuggling will go on



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both. The stove is more economical than the grate, except when you burn anthracite at present prices! But after all, who would not rather see a bit nore coal go up the chimney for the sake of sitting before and looking in-to a glowing fire? Is it not the most pleasant looking spot in the room? Is there any old Scrooge who would try and save money at the sacrifice of such heat-warming influences as come from a blazing grate? I know of a house that has been built lately without a single open fire place. It is surely one of the most unimagina-tive proceedings that we could think small measure to its efforts.

Items of Interest Parish Hall. Moreover, it seems to me, that this negislation will affect and benefit the Sunday at 2.45 p.m., in the Parish

Room. BROOKFIELD SCHOOL CHAPEL. For the first time on record the National Debt is over a thousand millions. its true force must be directed to Over £30,000 has been added to the Australian war funds by Mme. Mel-ST. MATTHEW'S CHUBCH, THE GOULDS.

ba's concerts. The Russians are providing respirators for horses to safeguard them Prohibition is not going to bring a against the German gas attacks. The total staff at the Press Bureau

Evensong—Every Sunday at 3 p.m. ASYLUM FOR THE POOR. Holy Communion—The first Sun-day in each month at 9 a.m. Matins—Every Sunday at 9 a.m. is 122, including two directors and 40 censors. Each director receives a salary of £1,000 per annum.

ST. THOMAS'S. Holy Communion on the third Sun-day in each month at noon; every other Sunday at 8 a.m.; Holy Com-munion on Saints' Days at 7.30 a.m. To-morow:—Morning Prayer and Sermon at 11; Preacher, Rev. W. E. R. Cracknell; Children's Service at 3.45 p.m.; Evensong and Sermon at 6.30; Preacher The Rector; Subject: "Some Modern Sins and the Judging Christ." Over £2,500 has been collected in day in each month at noon; every other Sunday at 8 a.m.; Holy Com-munion on Saints' Days at 7.30 a.m. ennies in Monmouthshire for ambulance funds by the Hon. Lady Herber and a number of helpers. Over 2,000 members of the London Stock Exchange are either on active service or directly employed by the

4 p.m.

10.30 a.m.

overnment on war work. One of the social problems to be

Christ Church (Quidi Vidi.)—1st Sunday in month, Matins at 11 a.m.; aced after the war is that there are upwards of a million girls now between sixteen and twenty who will never be married.

2nd Sunday in Month, Matins at 11 a.m.; 2nd Sunday in month, Holy Commun-ion 8 a.m.; 3rd Sunday in month, Evensong at 6.30 p.m.; 4th Sunday in month, Matins at 11 a.m. Evensong at 3.30 p.m. on the 1st, 2nd and 4th Sundays in the month. Pensions for disabled Canadians vary from £15 to £53 a year. A British private can get as much as £65 a year pension for his wounds

Sunday Schools.—At Parish Church at 2.45 p.m.; at Christ Church, Quidi Vidi at 2.30 p.m.; at Virginia School according to their nature. Some idea of the cost of the Red Cross organization may be gathered from the fact that the fleet of motor Chapel, 2.30 p.m., Virginia School Chapel.—Evening Prayer every Sunday at 3.30 p.m.; Public Catechizing third Sunday in ambulances at the front alone costs

£2,000,000 a year. each month. C.M.B.C .- The Class will meet in METHODIST.

the Synod Building to-morrow at 3 p.m. The address will be given by His Excellency the Governor, who Gower St.-11, Rev. H. Royle; 6.30, Rev. D. B. Hemmeon. George St.-11, Rev. C. A. Whitewill speak on matters in connection wit hthe war. After the closing of narsh; 6.30, Rev. N. M. Guy. Cochrane St.-11, Rev. N. M. Guy; the Class, the General Committee will meet for important business. Visitors 6.30, Rev. C. A. Whitemarsh. Wesley-11, Rev. D. B. Hemmeon; 6.30, Rev. H. Royle. from the outports are heartily wel-

Congregational-11 and 6.30, Rev. and that some men will get liquor. Let it go on. I am satisfied that it will decrease every year, and I am fully satisfied that the boys growing W. H. Thomas. St. Andrew's Presbyterian Church-11 and 6.30, Rev. J. S. Sutherland. up will not drink in the same propor-ion that boys now do and that finally MINARD'S LINIMENT C II R R COLDS, ETC. they will not want to drink.

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