

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOV. 20, 1912

Vol. XLII, No. 47



MANUFACTURED BY
R. F. MADDIGAN & CO.
CHARLOTTETOWN, P. E. I.

TRY OUR Home-Made Preserves!

Made from home grown fruit. We have a large stock on hand. Sold in Bottles, Pails, and by the lb.

EGGS & BUTTER

We want EGGS and BUTTER for CASH, or in exchange for GROCERIES.

House Cleaning Supplies!

We have a Full Line in Stock

Give us a call.

EUREKA TEA.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales of it show a continued increase. Price 25 cents per lb.

R. F. Maddigan & Co.



A GOOD REPORT

will be made by discriminating smokers after a trial of our

RIVAL AND MASTER MARINE

Smoking Tobaccos. Cool, sweet and fragrant. Burns cleanly and freely but NOT THE TONGUE. Try our Combination Twist Chewing Tobacco also. It's worth the money every time

HICKBY & NICHOLSON Tobacco Co.

COAL!

All kinds for your winter supply. See us before you place your order.

WARD COAL—Different Sizes
Soft Coal—All Kinds

G. Lyons & Co.

Charlottetown, P. E. I.
Nov. 20, 1912.

Interest in Foreign Missions Re-acts strongly on our work for the Church at home.

American Catholics are beginning to realize the principle of Christian life. Get in touch with the Acts of present day Apostles among heathen peoples.

Read:—The Field Afar,

ORGAN OF THE NEW
Catholic Foreign Missionary
Seminary.

Subscription: Fifty Cents a Year

Send in stamps if preferred.

Enclose a One Dollar Bill.

THE FIELD AFAR
HAWTHORNE . . . N. Y.
July 5, 1912—31

Reasons Why The C. B. C. Is The Best

The Charlottetown Business College's claims of superiority are not based on hot air, bombast or broadside bragging.

The equipment of this college is complete in every respect. There are enough typewriters, forms, etc. for every student, and therefore none are kept back and none especially favored. The teachers are the best that can be secured and the location ideal—right in the heart of the business—the courses plain, practical and full of "usable" knowledge.

Students who graduate from this institution are QUALIFIED to cope with any problem that is placed before them in actual practice. This institution is the only one in the Province to turn out successful verbatim reporters.

The courses cover bookkeeping, auditing, typewriting, shorthand, brokerage, banking, business correspondence, navigation, engineering and Civil Service preparatory exams.

Write today for free prospectus and full information.

Charlottetown Business College

—AND INSTITUTE OF—
SHORTHAND AND TYPEWRITING

L. B. MILLER, Principal.
VICTORIA ROW.

Now Is a Good Time

To have your Watch or Clock repaired and put in serviceable order.

We also repair Barometers musical boxes and all kinds of Jewellery in a workmanlike manner.

Goods For Sale:

- Eight Day Clocks
- Alarms and Timepieces \$1 up
- Girl's Watches \$3 to \$10
- Ladies' Watches \$10 to \$35
- Men's Watches \$4 to \$40
- Boy's Watches \$1.75
- Half doz. Tea Spoons. \$1.25 to \$2 up
- A nice Butter Knife, 75c., \$1.25

- Cake Baskets, Tea Sets, Bread Trays
- Necklets 75c. up
- Locketts 50c. to \$20.50
- Reading Glasses 25c. up
- Telescopes
- Spectacles, 75c. and \$1 up
- Fobs and Chains, \$1 up
- Bracelets 75c. to \$3
- Hat Pins 25c. up
- Ladies' and Gents' Rings
- Cuff Links, Collar Studs
- Field Glasses, \$3.75 to \$20
- Barometers \$4 to \$3
- Thermometers 25 cents up to \$5

- Mail orders filled promptly.
- E. W. TAYLOR,**
- South Side Queen Square, City.

A Historic Relic.

His Grace the Archbishop of St. Boniface has been presented by Rev. Father Gilles of St. Andrew's, Sask., with the first Ciborium used in the Ecclesiastical Province of St. Boniface, and has written its history in the following document:

To His Grace the Most Rev. L. P. Adellard Langevin, D. D., Archbishop of St. Boniface.

My Lord Archbishop—

This Ciborium was given to me by His Grace Archbishop Tache in August 1885; and he at the same time told me it was the first Ciborium that had been used in the Ecclesiastical Province of St. Boniface; that it had been used in giving Communion to Napoleon Bonaparte on the Island of St. Helena in April 1821. He then turned to the Rev. J. A. Dabandés and spoke to him in French about the Ciborium. I was young at that time, and my heart beat responsive to the animation aroused by the description so well given, but so imperfectly understood by me. When we left the room I invited Rev. Father Dabandés to visit me at my house at St. Andrew's. He did visit me and spent two weeks with me. I got from him the greater part of the history I know relative to the Ciborium. The history is as follows:

Albert, son of M. le Comte de la Ferronnays, was on his deathbed at No. 13, Rue de Madame, Paris, France. His wife, who was a convert, was about to receive her first Communion. Albert desired to receive Communion on the same day that his wife made her first Communion. The Rev. Mons. Lacordaire obtained permission from the Archbishop of Paris to have a midnight Mass celebrated in the room in which Albert was then dangerously ill. Rev. Abbe Dupanloup (later Bishop of Orleans) heard Albert's confession, and Rev. Abbe Gerbert (later Bishop of Ferrigno) celebrated the midnight Mass and gave him the first Communion and his last. (His other were Vicarum). This Ciborium was used in this Mass. Albert died on the 29th June, 1836. The Mass was celebrated June 4, 1836. After the death of Albert, his widow went to live at the Chateau de Bouty in Normandy, where Albert's father, M. le Comte de la Ferronnays and his family were at the time staying. When Eugénie (Albert's sister) married Comte Adrian de Mun, they made their home at Lemigny, and it was there, on her deathbed, that Eugénie, then Countess de Mun, gave the Ciborium to Bishop Provancher.

At the time of the Tercentenary celebration at Quebec in 1908, I read with pleasure that M. le Comte de Lévis was there. I knew that, after the troubles of 1830 in France, the Chateau de Montigny, the home of the de Ferronnays, was sold to the Duke de Laval-Montmorency. It now belongs to his grandson, M. Comte de Lévis-Mirapois. I was introduced to him, and I questioned him as follows:

You must know the history of de la Ferronnays?

Yes, I could not help knowing it. How came they so close in touch with Charles X?

Countess de la Ferronnays was sister to the Duchesse de Blacas.

Of course this explained all to me, for I knew that the Duke de Blacas was always the friend of Charles, and remained with him to the last. This and many other things—too numerous to write about—fully corroborated what Rev. Father Dabandés had told me.

Le Comte Andre de Gany, who was visiting at Roulandrie in 1886, and who spent a week at my home at St. Andrew's, gave me valuable information touching this question.

His Grace Archbishop Tache told me that this Ciborium got injured by the fire that burned the old Cathedral at St. Boniface.

Finally—and of great importance to us all here—this was the first Ciborium that was used at St. Andrew's, and the only one from 1883 to 1892, when we secured the one now in use.

I prized this Ciborium so much both as a relic of historic renown and a souvenir of Archbishop Tache's kindness to me and my parishioners, that no money could buy it from me.

When I came to part with it I did so because I followed approvingly your noble efforts at historical research, and that in the midst of your complex and arduous duties, and I with pleasure saw the success that crowned your efforts in the findings on the Isle of Massacre, and as it is part of my nature to admire and love such refined tastes, notwithstanding that mystic gulf that estranged sympathies—created, assure prevailed. You have a French proverb: "Chassez le naturel, il revient au galop."

Believe me, I loved the Ciborium and my love goes with it into your hands. I hope this last accompan-

ment may not make it less precious in your estimation.

In testimony of the above I sign
Your humble servant in Christ,
David Gilles, P. P.,
St. Andrew's, Sask.
St. Andrew's, Sask., Jan. 25, 1912.

P. S.—When I asked Rev. Father Maillonneuve how the St. Boniface Cathedral (or Church) could have been without a Ciborium from 1828 to 1836, he told me that a large old-fashioned silver Lunette-Box had been in use. I took it for granted that he received this information from earlier missionaries.—Exchange.

tion of the Blessed Sacrament 'the chanting, in all cases, will be strictly Gregorian—no figured music, no chanting in parts being allowed under any pretext. By continuous hearing of the simple, though most beautiful, Gregorian chant, it is hoped that the congregation will be gradually brought to unite their voices with those of the regular choir—a beginning, in our churches, it is devoutly desired, of more general congregational singing.

Are You Forgetful?

Do you ever forget your engagements? Most men do, and the methods followed to jog the memory are as various as humanity.

Nearly every business man carries a memorandum book of some sort, in which he jots down facts and engagements which he is fearful of forgetting; but many others have original methods of reminding themselves. It is a habit with some men to make notations on their cuffs, but this system can hardly be recommended. Most men change their shirts daily, and if the engagements are for tomorrow, where are the memoranda of yesterday?

Some men in business follow the example of the women who tie knots in their handkerchiefs to remind them of things. The other day the head of a large concern pulled out the handkerchief while talking with a customer. The customer explained: "I keep memoranda here in the office of business matters," he said, "but every morning at breakfast my wife tells me of things I must attend to for her during my day in the city. I make a knot for each errand. Today I have thirteen matters to attend to, and, as you see, not one has been done. But I will finish them all before I go home; I wouldn't dare face my wife with these knots in my handkerchief."

The Poet's Corner.

"The Flowers of The Forest"

Few songs have the romantic story attached to them as is claimed for the world known Scottish ballad of "The Flowers of The Forest." The song itself is sung, not only wherever Scotchmen gather, but wherever the British language is spoken. It is sung at festive gatherings, it is played as a funeral march to meet Scottish regiments. But to hear to the fullest extent its weird melody it must be heard on the bagpipes, say, at the funeral of a Highland chief, and to those thus privileged to listen to "The Flowers of The Forest" its notes are never forgotten.

The composer was the beautiful Miss Alison Rutherford, who was born in 1712 and died in 1794, and who, in 1737, wrote the song which has made her fame. From the turret window of Fairlie's Castle, about five miles northwest of Selkirk, Scotland, she could see the River Tweed, which she immortalized in her verses.

The subject of the song deals with the disastrous Battle of Flodden, when the flower of the Scottish chivalry fell around the ill-fated James IV.

Among those who fought for the King were the men of Birkbeck Forest, only one of whom returned from the fight, carrying a blood-stained banner.

The following are the words of the pathetic song:

I've seen the smiling of fortune beguiling;
I've tasted her pleasures and felt her decay.
Sweet was her blessing, kind her caressing,
But now they are fled, they are fled far away.

I've seen the forest, adorned the foremost
With flowers of the fairest, bath pleasant and gay;
Sae bonnie was their blooming, their scent the air perfuming,
But now they are withered and a' wede away.

I've seen the morning, with gold the hills adorning,
And loud tempests storming before parting day;
I've seen Tweed's silver streams, glittering in the sunny gleams,
Grow drumble and dark as he rolled on his way.

O, fickle fortune, why this cruel sportest?
Oh, why thus perplex us, poor souls of a day?
Thy frown cannot fear me, thy smile cannot cheer me,
Since the flowers of the forest are a' wede away.

New Regulations in Church Music.

Archbishop Ireland of St. Paul, in a recent letter to the clergy of his diocese, lays down strict injunctions as to compliance with the sacred rubrics in the matter of music and chant on the occasion of funerals and of marriages. His Grace's instructions are as follows:

"During the High Mass all chant in other languages than the Latin is forbidden by the rubric of the Church; this rule must be obeyed to the letter."

"Before or after the High Mass, or during the Low Mass, chants in other languages are permitted. Invariably, however, those chants must be such as are given in authorized Catholic hymn books. Chants of all other kind or origin are strictly forbidden."

"The music to be made use of by the organist, in the form of incoming or outgoing marches, must be such as to accord in origin and tone with the spirit and intent of the rubrics of the Church."

"The pastor will hold himself personally responsible in all matters concerning music and chant on the occasion of Requiem and Nuptial Masses. Nothing in this regard will be left to the free choice of organist or choistress; and no concessions, not authorized by the spirit or the prescriptions of the rubrics, will be made to requests coming from parties immediately concerned in the Requiem or the Nuptial Mass."

The letter furthermore decrees that during the ceremony of the Benedic-

Distribution of Seed Grain and Potatoes.

From The Dominion Experimental Farms, 1912 and 1913.

By instructions of the Hon. the Minister of Agriculture a distribution of superior sorts of grain and potatoes will be made during the coming winter and spring to Canadian farmers. The samples for general distribution will consist of spring wheat (5 lb.), white oats (4 lb.), barley (5 lb.), and field peas (5 lb.). These will be sent out from Ottawa. A distribution of potatoes in 3 lb. samples will be carried on from several of the experimental farms, the Central Farm at Ottawa supplying only the provinces of Ontario and Quebec. All samples will be sent free, by mail.

Applicants must give particulars in regard to the soil on their farms, and some account of their experience with such kinds of grain (or potatoes) as they have grown, so that a promising sort for their conditions may be selected.

Each application must be separate and must be signed by the applicant. Only one sample of grain and one of potatoes can be sent to each farm. Applications on any kind of printed form cannot be accepted. If two or more samples are asked for in the same letter only one will be sent.

As the supply of seed is limited, farmers are advised to apply early; but the applications will not necessarily be filled in the exact order in which they are received. Preference will be given to the most thoughtful and explicit requests. Applications received after the end of January will probably be too late.

All applications for grain (and potatoes) from the provinces of Ontario and Quebec (or potatoes) should be addressed to the Dominion Central Experimental Farm, Ottawa. Seed applications,

Minard's Liniment cures Dandruff.

Tom—Why so melancholy, old man?
Jack—Miss Jones rejected me last night.
Tom—Well, brace up; there are others.
Jack—Yes, of course; but somehow I can't help feeling sorry for the poor girl.

Minard's Liniment cures neuralgia.

"I notice," said the young man's employer, "that you are always about the first at the office in the mornings."
"Thank you, sir."
"Why do you thank me?"
"For noticing it!"

Minard's Liniment cures Dandruff.

"I say, old man, did I ever tell you about the awful fright I got my wedding day?"
"No, no man should speak that way about his wife!"

Minard's Liniment cures Neuralgia.

Pat had been knocked down by an automobile, and hurried away to the nearest police station to enter his complaint.
Police sergeant:
"Can you give me a description of the person who ran over you?"
Pat—"O can that!"
He had on a fur coat and an automobile cap and goggles."

SUFFERED FROM Catarrh of the Stomach For Thirty Years.

Catarrh of the Stomach is generally caused from some interference with the action of the liver, and is a malady that affects the whole body.

Some symptoms are burning pain in the stomach, constant vomiting, abnormal thirst, incessant eructation, etc. On the first signs of any of these symptoms Milburn's Laxa-Liver Pills should be taken. They are a specific for all disorders arising from wrong action of the liver.

Mr. Michael Miller, Ellerslie, Alta., writes:—"I take pleasure in writing you concerning the great value I have received by using Milburn's Laxa-Liver Pills for catarrh of the stomach, with which I have been a sufferer for thirty years. I used four vials and they completely cured me."

Price, 25 cents a vial, 5 vials for \$1.00, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

All Skin Diseases ARE OCCASIONED BY BAD BLOOD.

No one can expect to be free from some form or other of skin trouble unless the blood is kept in good shape.

The blood can easily be purified and the skin disease cured by the use of Burdock Blood Bitters, that old and widely known blood medicine.

It has been on the market for over 35 years and its reputation is untroubled.

Mrs. Lillie Mitchell, Guelph, Ont., writes:—"I was troubled with various eruptions. Although I tried many different remedies I could get nothing to give me relief. Finally I got a bottle of Burdock Blood Bitters, which completely cured me."

Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

require no postage. If otherwise addressed delay and disappointment may occur.

Applications, for potatoes, from farmers in any other province should be addressed (postage prepaid) to the Superintendent of the nearest Branch Experimental Farm in that province.

J. H. GRISDALE,
Director, Dominion Experimental Farms.

A Sensible Merchant.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

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