

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 29, 1896.

Vol. XXV, No. 5

### Calendar for Jan., 1896.

MOON'S CHANGES.  
Last Quarter, 7th day, 11h. 12am. a. m.  
New Moon, 14th day, 6h. 6.9m. p. m.  
First Quarter, 22nd day, 10h. 29.8m. p. m.  
Full Moon, 30th day, 4h. 42.8m. a. m.

Day	Sun	Moon	High	Water
1 Wed	7 48 18	5 58	8 10	11 3
2 Thur	8 49 19	7 1	9 40	11 47
3 Fri	9 49 20	8 22	10 54	12 39
4 Sat	10 49 21	9 31	11 52	1 3
5 Sun	11 49 22	10 38	12 45	1 50
6 Mon	12 49 23	11 4	1 38	2 36
7 Tues	1 49 24	12 6	2 26	3 34
8 Wed	2 49 25	1 2	3 10	4 40
9 Thur	3 49 26	2 0	3 58	5 44
10 Fri	4 49 27	2 56	4 41	6 3
11 Sat	5 49 28	3 51	5 19	7 19
12 Sun	6 49 29	4 45	6 0	8 17
13 Mon	7 49 30	5 38	6 45	9 14
14 Tues	8 49 31	6 30	7 26	10 11
15 Wed	9 49 32	7 21	8 0	11 8
16 Thur	10 49 33	8 11	8 39	11 55
17 Fri	11 49 34	9 0	9 14	12 42
18 Sat	12 49 35	9 48	9 45	1 30
19 Sun	1 49 36	10 35	10 11	2 18
20 Mon	2 49 37	11 21	10 34	3 05
21 Tues	3 49 38	12 6	10 53	3 52
22 Wed	4 49 39	1 0	11 28	4 39
23 Thur	5 49 40	1 49	11 59	5 26
24 Fri	6 49 41	2 38	12 26	6 13
25 Sat	7 49 42	3 26	1 49	7 0
26 Sun	8 49 43	4 14	2 26	7 47
27 Mon	9 49 44	5 0	3 0	8 34
28 Tues	10 49 45	5 45	3 39	9 21
29 Wed	11 49 46	6 30	4 14	10 8
30 Thur	12 49 47	7 14	4 45	10 55
31 Fri	1 49 48	8 0	5 11	11 42

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### Local and Special News.

#### MINARD'S LINIMENT for sale everywhere.

Robt Burns, post, died on Tuesday, 21st day of July, 1795.

### A Protestant Gentleman's Views on the School Question.

A letter from Mr. A. R. Dougall, which appeared in the Belleville, Ont. Daily Sun of the 6th inst., in reference to the Manitoba school question and on Separate schools in general, is worthy of the careful consideration of Canadians of every Province, whether Catholic or Protestant. Mr. Dougall is a Protestant lawyer of high standing in his profession, and he is well acquainted with the operation of the Federal and Provincial laws affecting schools, whether Public or Separate. He declares that he is no bigot, or that he brags, at least, not to be so, and after careful consideration of the Manitoba school question he draws the following conclusion:

### The Resurrection of the Catholic Church.

The Rev. William Barry, D. D., known personally to many in the United States since his visit thither, a few years ago, and still more widely known through his writings, spoke thus eloquently of the Resurrection of the Catholic Church in a recent sermon at the London Oratory: "The most astonishing event in our century is the resurrection of the Catholic Church. A hundred years ago, to human eyes, all seemed lost. It was the hour of rationalism—that power of darkness which boasted that it was the light. On high sat the lawless one, exulting himself against all that was called God or worshipped. A whole nation wrote upon the tombs of the departed: 'Death is an eternal sleep.' The Vicar of Christ was led away captive, and died far from home. Churches were closed; children left without baptism; the clergy exiled in thousands or sent to the scaffold, or done to death in popular tumults. Men of whom the world was not worthy, had trial of cruel mockings and scourings—yea, moreover, of bonds and imprisonment. . . . Being destitute, tormented, afflicted, they wandered in deserts and in mountains, and in dens and caves of the earth.' A multitude of them were thrown naked upon our shores; and who can tell the sufferings which, in every part of the civilized world, were undergone by those whom the reigning anti-Christ charged with being followers of Jesus? 'It seemed that the Last Day was come. The Holy Catholic Church, once the Lady of Kingdoms, glorious and fair to behold, sat down in the dust by the bier of her dead Pontiff. A whole generation grew up which knew not the name or the grace or the life of the Carpenter's Son. The hearts of men failed them for fear. The fine gold was dimmed; the holy place lay desolate. And the best among Christians had spirit only to suffer. Had the issue depended on them, all indeed was lost for Christendom and the future. 'We look round again, and behold what a change! Surge, illumine Jerusalem! Great is the power which makes itself manifest in weakness. Rationalism, measuring with its petty line the depths of God is dumfounded. Science, learning what it did not know before, lays its hand on its mouth. The feeble understanding in which man rejected, not praising the Giver, has stumbled and hurt itself at the doors innumerable of this strange, romantic, mysterious universe. It dares no longer to say, 'That a one shall be knowledge which I have ascertained.' With the spilling of her goods there has come also to the Church a great blessing. She stands free from the charges wont to be made against her—of concealing legal or illegal tyrannies, and seeming to ally herself with the might against those who had no shield from the oppressor. She likewise counts among the poor, she has gone back to the Catacombs

### Highest of all in Leavening Power.—Latest U. S. Gov't Report.

### Royal Baking Powder

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with their simplicity of adornment, their multitudes who are rich in faith but have little else. She is not in the houses of kings; she is known as the Church of the Democracy. Yet because she has been tried by fire, and He that established her saith, 'I know thy works, and charity and service and faith, and thy patience,' therefore has her light come as at the beginning, and the glory of the Lord is risen upon her." Is there anything finer in pulpit oratory since Cardinal Newman's "Second Spring" of England's Catholicity, at the re-establishment of the Catholic Hierarchy in England?—Exchange.

### Devil Worship in France.

In the course of a sermon which he delivered about a month ago Canon Simpson, of Bradford, stated that he had been informed by a well known priest in Paris that there were in the French Capital associations whose members made the Father of Evil the object of worship, who took every possible opportunity of showing their hatred for the Catholic religion, and from whom the Blessed Sacrament had to be safeguarded by the most vigilant precautions. The idea seems too horrible to contemplate, and one eagerly took refuge in doubt as to whether the Canon's informant had not in some way or other been misled. The revelations which have just been made during the trial of an original libel suit in Paris go to show that his statement was not at all unfounded or exaggerated. Ac-

According to the lawyer, M. Giro Binnet, the abominable rites of devil worship are now taught and performed in four conventicles by numerous votaries, and Satanism has its official organ, Le Bulletin du Diable, from which copious and blasphemous extracts were read by canon. It is, of course, too much to expect that the French Government would take steps to suppress such outrageous exhibitions, of human debasement. Its repressive measures are generally reserved for those who seek to exalt humanity by the pure doctrines of Christianity, whilst the most unrestrained license is permitted to those who would degrade it.—Liverpool Catholic Times.

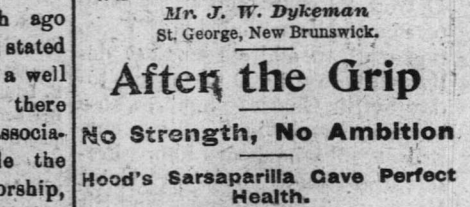
### Don't Fret!

Watch any ordinary coming together of people and see how many minutes it will be before somebody frets—that is, makes a mors or less complaining statement of something or other, which most probably every one in the room, or in the railway carriage, or in the street, it may be, knew before, and which probably nobody can help. Why say anything about it? It is cold, it is hot, it is wet, it is dry; somebody has broken an appointment, or ill-looked meal; stupidity or bad faith somewhere has resulted in discomfort—there are plenty of things to fret about, if we are weak enough to fret. It is simply astonishing how much annoyance may be found in the course of every day's living, even at the simplest, if one only keeps a sharp look out at that side of things. Ever Holy Writ says we are prone to trouble as sparks to fly upward. But even so the sparks flying upward, in the blindest of smoke, there is a blue sky above, and the less time they waste on the fretting the sooner they will reach it. Fretting is all time wasted on the road.—Sacred Heart Review.

The Church of Notre Dame des Victoires, in the Rue de la Regence, Brussels, is about to be restored. It was founded in the fourteenth century by the Guild of Crossbowmen, and contains some ancient monuments, such as those of Counts Egmont and Hoorn on their way to execution. Opposite the Hotel de Ville, the statues of these patriots are to be seen, on the spot where they were murdered.

A contemporary remark, says the True Witness, that half a century ago this year the sixth Council of Baltimore was held with one Archbishop and twenty-two Bishops. One of the prominent acts of the council was the choosing of "the Blessed Virgin conceived without sin" as the patroness of the country. This was eight years before the promulgation of the dogma of the Immaculate Conception by Pius IX. Comment is unnecessary.

The Grande Chartreuse of Grenoble has given 50,000 francs for the completion of the Chapel of St. Bruno in the new Church of the Sacred Heart, Montemartre, Paris. This temple seems destined to be one of the glories of Catholic France.



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